Christian Religious Knowledge 1983 - 2004

LASU-INFO

JAMB Questions

CHRISTIAN RELIGIOUS KNOWLEDGE 1983

1.	Who said this, 'there shall be neither dew nor rain these years except by my word?' A. Elisha B. Ezekiel C. Elijah D. Obadiah E. Nehemiah	11.	 What did Adonijah do to show that he feared Solomon? He A. begged Solomon for forgiveness. B. promised Solomon loyal support. C. caught hold of the horns of the altar. D. ran into the Temple.
2.	In the case before Solomon over the dead and the living child, the mother of the dead child supported A. giving the living child to her opponent.		E. sent messengers to Solomon asking for a place of honour.
	 B. killing the living child C. joint ownership of the loving child. D. king Solomon having the living child. E. state ownership of the living child. 	12.	Where did Solomon get the timber for his building? A. Egypt. B. Jerusalem C. Phoenicia D. Lebanon E. Beersheba.
3.	Before Moses died, God appointed to succeed him. A. Joshua B. Aaron C. Eleazar D. Balaam E. Manasseh	13.	According to Jeremiah's prophecy, the domination of nations by Nebuchadnezzar was A. against the wish of God. B. part of the divine purpose.
4.	The treatment for those bitten by the fiery serpent was to A. drink from the Red Sea B. look at the bronze serpent C. fast for seven days		 C. the result of his military might. D. the result of the wickedness of nations. E. the result of his righteousness and belief in God.
	D. call upon the Lord E. repent	14.	Ezekiel was ordered to eat and then go to speak to the house of Israel. A. honey B. locusts
5.	In order that Benjamin might be brought to Egypt, Joseph detained A. Reuben B. Levi C. Judah		C. bread D. fish E. a scroll
	D. Simeon E. Zebulon	15.	The place where Abraham was asked to sacrifice Isaac was
6.	When Joseph's brother came to him in Egypt, he said tothem, 'You are' A. spies B. robbers C. traitors		A. Moriah B. Sinai C. Bethel D. Tabor E. Zion
	D. sinners E. war-mongers	16.	The one who was to be the wife of Isaac was known A. by her coming to the well to draw water.
7.	Sarah gave birth toin her old age. A. Joseph B. Isaac C. Jacob D. Simeon E. Benjamin		B. because she was a descendant of Abraham's brother.C. because she said 'Drink, and I will water your
8.	As a condition of his covenant with God, Abraham had to A. circumcise every male B. sacrifice to God every month		camels'. D. because her name was Rebecca. E. By her height and beauty.
	C. keep the Sabbath D. pray to God daily E. recite the Shema.	17.	Achan was A. one of the spies who visited Rahab in Jericho. B. one of the two men who prophesied in the
9.	What was the condition of the earth before the creation of the world? A. The earth was without form and void.		camp in the wilderness. C. one of the judges of Israel. D. the one who took some of the devoted things when Jericho fell.
	B. There was a firmament above the earth.C. Light infrequently penetrated the earth.D. The heaven was very close to the earth.		E. the king of the Amalekites whom Samuel hewed into pieces.
10.	E. The earth was inhabited by angels and spirits.God wanted to destroy the world because	18.	How is it you were not afraid to put forth your hand to destroy the Lord's anointed? was said by A. Elijah to Ahab when Ahab sought to kill him.
	A. Adam and Eve disobeyed him.		B. David to the Amalekite who claimed to have
	B. Cain killed Abel his brother.		killed Saul.
	C. the sons of God were taking the daughters of men as wives.		C. Joab to Absalom when the latterrebelled against David. David to Saul when Saul attacked him with a
	D. the people made a tower of Babel to get to heaven.		D. David to Saul when Saul attacked him with a spear.
	E. the earth was filled with violence.		E. David to Goliath.

19.	The prophet regularly addressed as 'son of man' was A. Jeremiah B. Ezekiel C. Isaiah D. Amos E. Hosea.	28.	What is the main lesson of the parable of the prodigal son? A. Parents must not be partial.
20.	What was the last miracle God performed before the Israelites were released from Egypt?		B. A son should always obey his father.C. God forgives those who sincerely repent.D. One should not be wasteful.
	A. Thick darkness brought about by the hot wind 'Khamisin'.		E. Brothers should love each other.
	B. The pollution of the Nile.C. The slaughter of all the male children.D. The plague of locusts.	29.	'These men who have turned the world upside down have come here also, and Jason has received them. Which town is referred to here?
21.	E. The slaughter of the first born.Who was the prophet who proved on Mount Carmel		A. Tarsus B. Ephesus C. Corinth D. Thessalonica E. Athens.
21.	that Yahweh is greater than Baal? A. Elijah B. Elisha	30.	'And you, child, will be called the prophet of the Most High', refers to
	C. Nathan D. Hosea E. Amos.		A. Samuel. B. Jesus. C. Jeremiah. D. John the Baptist. E. Moses.
22.	On the third day of creation God made A. light. B. the firmament.	31.	The parable of the mustard seed teaches that A. the kingdom of God is invisible.
	C. the earth. D. animals. E. man.		B. although the kingdom of God is for all, very few enter it.
23.	The Lord said to Moses: Cut two tablets of stone like the first; and I will write upon the tablets the words that were upon the first tablets which you broke. On what		C. the kingdom of God will expand world-wide from what appears to be an insignificant beginning.
	occasion was this said? A. At the renewal of the Covenant.		D. It is not certain when the kingdom of God will come.
	B. During the election of Aaron.C. Just before the election of Joshua.		E. The kingdom of God is within us.
	D. After the first fall of Manna from heaven.E. Shortly before the conquest of Jericho.	32.	When the women got to the tomb of Jesus they found the stone rolled away and
24.	The city of Jericho was captured by the Israelites		A. saw Jesus coming out of the tomb. B. Jesus was no longer in the tomb.
	A. after a fierce battle lasting seven days.B. because the army of the city was betrayed by some of its soldiers.		C. Jesus was sitting in the tomb.D. immediately saw a vision of Jesus.E. sawan angel singing hallelujah.
	C. because the defence system was very weak.D. at the blast of the trumpets of the priests.E. because famine had broken out in the city and	33.	'You shall be my witnesses in Jerusalem and in all Judea and and to the end of the earth.
	the inhabitants surrendered because of hunger.		A. Rome. B. Antioch. C. Damascus. D. Samaria E. Israel.
25.	The call of Isaiah took place A. on the return from the Babaylonian captivity.	34.	Paul was first arrested in Jerusalem becausehe A. brought Greeks into the temple.
	B. in the year of the death of King Uzziah. C. during the dedication of the temple by king Solomon.		 B. became a Christian. C. preached Christ in the temple. D. spoke against the temple.
	D. shortly before the rise of the Maccabees. E. after David had completely defeated the		E. preached against circumcision.
	Philistines.	35.	Which country in Africa provided Jesus with a refuge when Herod sought to destroy him?
26.	When Zechariah doubted the announcement of the birth of John he A. fell down and fainted.		A. Algeria. B. Egypt. C. Morocco. D. Ethiopia. E. Libya.
	B. was struck dumb.	36.	'After me comes he who is mightier than I, the thong of
	C. rebuked the angel Gabriel.		whose sandals I am not worthy to stoop down and
	D. knelt down and prayed.E. told his wifeabout it.		untie'. Who said this? A. Jesus Christ. B. Mary Magdalene. C. Mark D. John the Baptist
27.	Herod wanted to kill the child Jesus because		E. The annuciation angel.
	A. he thought he would became a prophet.	27	Who addragged Logge at Logish a garden (I
	B. he learnt that he was born king of the Jews.C. the wise men worshipped Jesus.	37.	Who addressed Jesus at Jericho, saying, 'Jesus, son of David, have mercy on me?'
	D. he was born of a virgin.		A. Bartimaeus theblind beggar.
	E. he was born in a manger.		B. Simon the leper.C. Simon of Cyrene.

		eter the Apostle			43.		m he preached v		t set of pec	opie to
	2	p o sure				A.	Romans B.		C.	Greeks
38.	By whom of A. Anan		al theblir ephas	ndness of Paul? C. John Mark		D.	Samaritans	E.	Corinthi	ans.
		las	E.	Timothy.	44.		ssed are you am our womb'. This		d blessed i	s the fruit
39.	houses mad		and that it	d does not dwell in t was wrong for		A. 1	the angel Gabrie Elizabeth	el B. Sime	on C. Ann Zecharia	
		eter.	B.	James.	45.	Jesu	s was led into th	ne wilderness	hv	
	C. Pa	nul. ephen.	D.	Matthew.	10.	A. D.	the devil B hunger	. the Holy S		. Satan
40		-		you and the marrier of	16					
40.	the Most Hi to be born v	igh will oversha will be called ho	adow you oly, the So	you and the power of a; therefore the child on of God'. This was	46.	as hi Sabl	he came to whis custom was, I bath Day, and sto	ne went into the cod up to read.	ne synagog	gue on the
		angel Gabrielt					tify the missing			
		izabethB. Joseph E. The	Zechari Shephero					B. Bethlehen E. Bethany.	ı. C. N	lazareth.
41.				ur enemies, do good who curse you,	47.		erefore in the res			
		ose who abuse					ne seven for they to Jesus by the	an nau nei ? i	ins questi	on was
		the road to Ca		as said tills		A.	Pharisees.	B. Scribes.	C. Chie	f Priests.
		the road to Em				D.	Sadducees.	E. Sanhed		
	C. on	the road to Jer	rusalem.		48.	Pilat	te gave Jesus to	the Jews to be	crucified	because
		ring the Transf				A.		esus guilty of		s.
	E. Di	uring the Serm	on on the	Mount.		В.		ed to defend h		
40	***					C.		ave him money		
42.				nplaints were made		D.		ot answer him		
				Christian community		E.	the Jews br	ought pressure	upon hin	1.
		eing supplied w	vith their	needs for	40	D 1	. 1	.1 .1 .	1.	
	sustenance		6	1	49.		was converted			
		ive out more m		gold nor silver.		A. B.	help Peter i	cuting the Apo	sties.	
				to undertake the		Б. С.		d for his sins.		
		re of the new C				D.		me of the Lord	hafora tha	Gantilas
				mes, Peter and John		E.	see visions		before the	Gentiles.
				provisions to the		L.	see visions)•		
		ew Christians.	PP-J O- P	10 (1510115 to till)	50.	Paul	and Silas were i	imprisoned at		
	E. de	cided to call a	council is	n Jerusalem to look		A.	Athens. B.	-	C.	Antioch
	in	to the matter.				D.	Corinth E.	Ephesus.		
	CHRI	STIA	NR	ELIGIOU	IS k	N	OWL F	EDGE	198	4
1										
1.		ood, God allow ive leaves.	ed all foo	od to be eaten except	4.		the Lord your C			
		ive leaves. esh with its blo	od in it				uity of the fathe			
		imals with clov		Δ¢			fourth generation			
		ptiles.	v = 11 1100 V	Co.			wing steadfast lo			
		rds of prey.					and keep my con	iiinanaments'.	inis state	ment was
	2. 01	or proy.					e by Godwhen	e Ten Commai	ndmanta to	Moses
2.	'Two natio	ns are in vour v	womb. an	d two peoples, born		A. B.		e Ten Commar es disobeyed C		WIUSES.
				as addressed by God		ט.	commandr	•	10U S	
	to					C.		of Aaron was e	elected to t	he
	A.Deborah	В.	Miriam (C. Rebekah		٠.	priesthood			
	D. De	elilah	E.	Sarah.		D.		nded Moses to	go to meet	Pharaoh.

6. Identify the INCORRECT option. The Israelites were instructed to eat the Passover

The three sons of Noah were Shem, Ham and

A. Lot B. Hirah C. Cain D. Japheth E. Eber.

E.

5.

3.

A.

C.

E.

The wife of Moses was

Esther

Hagar

Ruth.

B.

D.

Zipporah

Michal

the Israelites had settled in the Promised Land.

	A.	C	vith shoes on feet		A.	beg for forgiveness
	C.		aw		В.	plead with God to preserve the life of his child
	E.	remnants the following morr	nng.		0	by Uriah's wife
7	Es a asla s	lling against Massa and Cad	41 Tour -1:4		C.	request that the punishments threatened by
7.		lling against Moses and God			D	God would not come to pass ask Nathan to beg Uriah's wife to pardon him
		en by the fiery snakes. The cure	for the snakeones		D. E.	simply wait for whatever God would bring on
	was A.	a drink of the water from the	rock		E.	him.
	B.	anointing the affected part of				111111.
	ъ.	oil	n the body with	16.	'If he	(Baal) is a god, let him contend for himself
	C.	to call on the name of Yahwe	•h	10.		se his altar has been pulled down'. Who pulled
	D.	a herbal preparation by Aaro				the altar?
	E.	a look at the bronze serpent.				Moses B. Joshua
8.		vas appointed to lead the Isra			C.	Gideon D. Samson E. Joash
-		d Land because				
	A.	Moses was too old to lead th	nem there	17.	Hanna	ah prayed to God at Shiloh for a son because.
	B.	the Israelites preferred Joshu	a to Moses		A.	Elkanah hated her for beingbarren
	C.	Moses never returned from 1			B.	Peninnah provoked her sorely
	D.	of Moses' rebellion in the w	ilderness of Zin		C.	She had sinned against the Lord
	E.	he was a powerful soldier.			D.	She had only daughters
					E.	She wanted her son to succeed Eli.
9.	The cov	enant was renewed on Mount	t Sinai because			
	A.	there was a new generation	which did not	18.	God p	ronounced utter destruction on the Amalekites
		remember the first			becau	
	B.	the people had taken part in l			A.	they were hostile to the Kenites who lived
	C.	the people had demanded wa				among them
	D.	Aaron had made a golden ca			B.	they were hostile neighbours of Isreal like the
	E.	the people had wanted to re-	turn to Egypt.			Philistines
					C.	Saul desired to acquire the Amalekite territory
10.		spired by God to lead the trib	oes of Israel in		D.	they opposed Israel on their way from Egypt
	battle w		6.1 0 1	to	Б	the promised land
	A.		s of the Guard		E.	God wanted to wipe out every element of Baal
	C.	priests D. prophets	E. Levites.			Worship in Canaan.
11.	Each of	the spice sent out by Moses on	God's command	19.	As Da	avid was about to die, he charged Solomon to
11.		the spies sent out by Moses on t on the nature of the Promise		17.		God's statutes, commandments, ordinances and
		reat warrior B. wise Judge				onies, so that he, Solomon, might.
	_	9	in his own tribe.		A.	prosper and the Davidic dynasty be preserved
	D. L.	E. ledder	m ms own tribe.		71.	forever
12.	God rev	ealed to Samuel that he was go	oing to punish Eli		B.	receive his father's blessing
	because		8 - 1 -		C.	have children who would succeed him
	A.	did not correct his sons' sinf	ful behaviour		D.	avenge the enemies of David
	B.	did not offer sacrifice as the	law required		E.	complete the templeproject.
	C.	did not warn the people of Is		20	T., 41, -	to de to stock that we have a line Colombia and History of
		sinning		20.		trade treaty between king Solomon and Hiram of
	D.	warned his sons but did not	punish them			non, Solomon was to supply wheat and oil while was to supply.
	E.	offered sacrifices to other go	ods.		A.	grains only B. precious stones
					C.	wheat and oil D. timber E. silver
13.		stood still when				
	A.	Moses led the Israelites out		21.		om was this addressed?
	B.	Jericho fell to the army of Jo	shua			father made our yoke heavy. Now therefore lighten
	C.	Noah came out of the ark				ard service of your father and his heavy yoke
	D.	Joshua defeated the Amorite			_	us and we will serve you'.
	E.	Moses came down from the	mountain with		A.	Jeroboam B. Nebat
		the table of the law.			C.	SolomonD. Rehoboam
1.4	·I nom om	that I made Caul line? Who	tinaidant daga		E.	Ahijah
14.	this refe	t that I made Saul king'. Wha	it incident does	22.	'I have	e been very jealous for the Lord, the God of hosts'
					for the	e people of Israel have forsaken thy covenant,
	A. B.	The anointing of Saul When Saul failed to pray				n down thine altars and slain thy prophets with
	Б. С.	During Saul's encounter with	the Ammonites			ord; and I even I only, am left; and they seek my
	D.	When Saul was offering sac			life to	take it away. 'This was said by
	Б. Е.	When Saul disobeyed God o			Α.	Jeremiah before the Temple
	٠.	Hell Sual disobeyed God 0	, J. I IIIIIIIVIK.		B.	Elijah at a cave in Mount Carmel
15.	David's	first reaction after he had be	en rebuked by		C.	Moses at a cave in Mount Horeb
		ough the prophet Nathan for			D.	Elisha at a cave in Mount Nebo
		nd with Uriah's wife was to	٥		E.	Elijah at a cave in Mount Horeb

23.	'Thus saith the Lord of Hosts, the God of Israel, Amen your ways and your doings. Trust not in lying word saying: "The temple of the Lord, the temple of the Lord	ls	'But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and			
	the temple of the Lord". This message was given by	,		came to him from every		
	A. Amos B. Micah C. Jeremiah		A.	the Gerasene demoniac	1	
	D. Uzziah E. Ezekiel.		B.	The leper from Galilee		
			C.	Jairus		
24.	Which prophet gave this cry?		D.	The blind man of Jerich	0	
	'Woe is me! For I am lost, for I am a man of unclean lips	S .	E.	The demoniac of Caperi		
	and I dwell in the midst of a people of unclean lips'.	,	2.	The demoniae of capen	144111.	
	A. Hosea B. Jeremiah	33.	'An es	il and adulterous generation	on seeks for a sign	
	C. Isaiah D. Amos E. Haggai		but no	sign shall be given to it exc	ept the sign of Jonah,'	
25				ding to St. Mathew, Jesus		
25.	The prophet who proclaimed a new covenant of God		A.	disciple of John the Bap	otist	
	with Israel and Judah was		B.	multitude of people		
	A. Ezekiei B. Jeremiah		C.	lawyers and the scribes		
	C. Hosea D. Micah E. Haggai.		D.	Sadducees and the Zeal		
			E.	Pharisees and the Sadd	ucees.	
26.	The synoptic gospels refer to the			-		
	A. books of the New Testament	34.		esus said to them, 'Follow n		
	B. first four books of the New Testament			s of men. 'This was addres	sed to	
	C. first three book of the New Testament		A.	Simon Peter and James		
	D. first five books of the Bible		B.	James and John		
	E. Didache.		C.	Simon Peter and John		
			D.	Andrew and James		
27.	'And he will go before him in the spirit and power of Elijal	h,	E.	Simon Peter and Andrew	<i>i</i> .	
	to turn the hearts of the fathers to the children'. The person	on 35.	Цосоп	no maons		
	whose future work was being described here was A. Zachariah B. John the Baptist			na means	Duido on in alors	
	1		A.	ride on in majesty	B.ride on in glory	
			C.	ride on to die	D.ride on to	
	E. Joseph		Calvar	y E. save now.		
28.	He said therefore to the multitudes 'You brood of vipers! Who warned you to flee from the wrath to come?	,, 36.		f the reasons why Jesus de	nounced the Scribes	
	Who was the speaker?			narisees was that they		
	A. John the son of Zachariah.		A.	did not make many con		
	B. John the son of Zebedee		B.	did not practice what th		
	C. John Mark		C.	did not preach regularly		
	D. Jesus Christ		D.	took great care of the to		
	E. Simon Peter		E.	often appeared in the ma	arket-place.	
29.	'You shall not tempt the Lord your God' was said by	37.	Simon	the Cananaean was		
	Jesus to		A.	the original name of Pet	er	
	A. Peter after his confession		B.	one of the twelve		
	B. the leper who asked to be cleansed		C.	the Pharisee in whose h	ouse the woman	
	C. Caiaphas at histrial			anointedJesus		
	D. the devil in the wilderness		D.	the one who carried Jes	us' cross	
	E. the sons of Zebedee who demanded the best		E.	one of the brothers of J	esus.	
	seats in the kingdom.	20	-		3.5 .1 .1 .0	
	e e e e e e e e e e e e e e e e e e e	38.		ason why Mary Magdalen and Salome went to wher		
30.	The people of Nazareth found it difficult to believe wha	ıt				
	Jesus preached to them because they			rd day after the burial was		
	A. were idolaters		A.	plead with the soldiers	wno were keeping	
	B. were stubborn		D	watch there		
	C. knew him from childhood.		B.	anoint the body of Jesus		
	D. had been scolded by him		C.	see if the body of Jesus		
	E. could not understand his doctrine.		D. E.	see if Jesus had risen from		
31.	In the parable of the source the coads on the goods		c.	weep at the tomb according Jews.	ig to the custom of the	
<i>J</i> 1.	In the parable of the sower, the seeds on the goods			JEWS.		
	ground are meant to represent those who	39.	To son	ne who trusted in themselve	es that they were	
	A. accept and live by God's word			ous and despised others, Jes		
	B. feed the poor		the	<u>.</u> ′	•	
	C. have and love riches		A.	rich man andLazarus		
	D. give alms in market places		В.	Pharisee and the tax-col	lectors	
	E. preach the words of God.		C.	wise and foolish virgins		
22	With the Control of t		D.	prodigal son		
32.	Who is being referred to here?		E.	good Samaritan.		

40.	The main reason why Peter and John were arrested by		A. Paul B. Silas C. Barnabas D. Peter E. Stephen
	the officers of the Temple after they had cured the lame man at the gate called beautiful was that they A. healed the sick B. proclaimed in Jesus the resurrection C. incited the people to revolt D. abused the elders of the people E. disapproved of worship in the temple	46.	The seven deacons were appointed to A. conduct a mission to the Gentiles B. replace the twelve C. lead the Church in Jerusalem D. help in the distribution of food E. preach the Gospel.
41.	The conversion of Paul was made possible by A. Simon B. Zacchaeus C. The risen Jesus D. Matthew E. Barnabas	47.	Which ruler said this in the course of Paul's defense? 'In a short time you think to make me a Christian!' A. Festus B. Agrippa C. Herod D. Caiaphas E. Pilate.
42.	Who is being referred to here? 'Let his habitation become desolate, and let there be no one to live in it' and 'His office let another take.' A. Judas Iscariot B. Stephen C. Joseph Barsabbas D. Justus E. Matthias	48.	When Paul arrived in Rome, the people he first addressed were A. the local leaders of the Jews B. the early Roman Christians C. The Roman soldiers who were guarding him D. The pagans whom he wanted to convert E. Apollos and his followers who were expecting
43.	 Which of the following was NOT one of the decisions of the Jerusalem Council communicated to Gentile Christians? A. Abstinence from eating meat offered to idols. B. Compliance with circumcisionrites. C. Avoidance of eating meat with blood in it. D. Abstinence from eating strangled animals' flesh. 	49.	his arrival. 'For I am ready not only to be imprisoned but even to die at Jerusalem for the name of the Lord Jesus. 'Who was this devoted person?' A. Stephen B. James C. Peter D. Paul E. Barnabas
44.45.	E. Avoidance of fornication. The proconsul when Paul arrived in Corinth was called A. Festus B. Pontius Pilate C. Gallio D. Agrippa E. Felix Identify the speaker Now, I know that the Lord has sent his angel to deliver me out of the hand of Herod and from everything that the Jewish people expected to happen to me.'	50	Complete the quotation which relates to Paul's voyage to Rome Do not be afraid, Paul, you must stand before Caestar and lo A. Ceasar will give you a favourable judgment' B. All who seek your life will perish C. I have a large number of disciples in Rome' D. My name will be glorified in your mission E. God has granted you all those who sail with you
	CHRISTIAN RELIGIO	US I	KNOWLEDGE 1985
1.	According to Genesis Chapter 1, on the 6 th day, God created A. the firmament B. light C. dry land and sea D. man and living creature E. the sun, moon and stars.	4.	 A. 75 years B. 91 years C. 99 years D. 105 years E. 120 years 'You would bring down my grey hairs with sorrow to Sheol.' Jacob said this to his children because A. Joseph was unjustly imprisoned B. Joseph had been reported killed C. the famine was very sever

D.

E.

A.

C.

E.

5.

the Ishmaelites had bought Joseph and had

He feared that Benjamin would be lost to him

blood

boils

And the magician said to Pharaoh, 'This is the finger

of God'. This statement was made after the plague of

B.

D.

resold him to Potiphar

like Joseph.

frogs

gnats.

locusts

2.

3.

A. B.

C.

D.

E.

The flood lasted while Noah was in the ark, for

a hundred and fifty days

'Walk before me, and be blameless.' How old was the

two weeks

ten weeks

a hundred days

addressee when this voice came?

ten days

6.	The father of Moses was of the tribe of A. Levi B. Benjamin C. Zebulun		E. the Israelites wanted to be like other people who had kings
	D. Gad E. Judah	17.	God took the Kingdom from Saul because he A. was not strong enough
7.	When did the Israelites say 'All that the Lord has spoken we will do'?		B. did not offer sacrifices to the Lord C. disobeyed the Lord by offering burnt
	A. After Joshua's farewell speech		sacrifices himself
	B. At Mount Sinai		D. was arrogant
	C. When Moses spoke to them before his deathD. After the incident of the golden calf		E. had consulted soothesayers.
	E. When God asked them to gather manna from	18.	How was Saul killed?
	heaven		A. He was killed by Jonathan.
			B. He took his own sword and fell upon it.
8.	The 5 th of the Ten Commandments is a warning		C. His armour-bearer killed him.
	A. not to bow down to idols		D. The Philistines killed him.
	B. not to kill C. to avoid adultery		E. An Amalekite killed him.
	D. not to bear false witness	19.	The commander of David's army was
	E. to honour one's father and mother.	1).	A. Abner B. Joab
			C. Abiathar D. Zadok
9.	Hear now, you rebels: shall we bring forth water for		E. Adonijah.
	you out of this rock? Was spoken by Moses		
	A. in the valley of Moab	20.	King David committed adultery with
	B. at Mount Hor C. in the wilderness of Zin		A. Michal B. Bathsheba C. Jezebel D Merab
	D. at Mount Nebo		E. Athaliah.
	E. in the wilderness of Paran		Z. I Manan.
		21.	Which prophet encouraged Jeroboam I to revolt
10.	The spies sent out into the land of Canaan were NOT		at the initial stage?
	required to find out whether the		A. Micaiah. B. Jeremiah.
	A. people who dwelt in it were few or many B. land they dwelt in was good or bad		C. Nathan. D. Ahija. E. Joel.
	C. cities they dwelt in was good of bad C. cities they dwelt in were camps or strongholds	22.	The city of Samaria was built by
	D. land was flowing with milk and honey	<i></i> ,	A. Omri B. Jeroboam
	E. land was forested		C. Shemmer D. Jehu E. Ahab
11	Wiles and a second state of the Property of the Market State of th	222	The second of Court To Leave to
11.	Who was chosen to lead the Israelites after Moses' death?	23.	The prophet from Tekoa was A. Isaiah B. Jeremiah C. Joel
	A. Deborah B. Abimelech		D. Hosea E. Amos.
	C. Samuel D. Joshua E. Caleb		2. 133344 2. 134369
		24.	Which king reigned after Hezekiah?
12.	Joshua' first victory was in		A. Josiah B. Amon
	A. Ai B. Gibeon C. Jordan		C Hairing D Hards
13.	D. Gilgal E. Jericho Sisera was put to death by		C. Jehoiakim D. Jehoahaz E. Manasseh
13.	A. Barak B. Deborah		E. Wanasen
	C. Joshua D. Jael E. Abinoam	25.	Which was NOT a complaint of the people when
			Nahemiah was rebuilding Jerusalem?
14.	'But I will be with you and you will smite the Midianites		A. Let us get grain; that we may eat and keep
	as one man' was said by Godto		alive.
	A. Moses B. Joshua C. Deborah D. Gideon E. Joash		B. We are mortgaging our fields, our vineyards and our houses.
	C. Debotair D. Glacoir E. Joann		C. We have borrowed money for the King's tax.
15.	The name 'Samuel' means		D. The strength of the burden-bearers is failing.
	A. the Strength of God		E. We are forcing our sons and daughters to be
	B. the Child of Tears		slaves.
	C. I have asked him of the Lord	26	Jesus was said to be 'of Nazareth' because
	D. The fruit of my tearsE. The future prophet of the Lord.	26.	A. he took a Nazarene vow
	2. The future propriet of the Lord.		B. his ancestor David lived in Nazareth
16.	Samuel's sons were rejected as judges because		C. he was brought up in the city of Nazareth
	A. they were wicked		D. he made Nazareth his preaching headquarters.
	B. they were not from the royal family	2=	
	C. they perverted justice and took bribes	27.	Luke gave the most detailed account of Christ's infancy
	D. they were too ignorant		because he A. Was his blood relation
			11. The file of cool relation

		iting to the Jews			E.	Stephen raised f	from the d	ead.	
			account of events	37.	'Grant	us to sit, one at you	ur right ha	and and c	one at vour
		iting to Theophil		57.		your glory.' The pe			nie at your,
	E. Copied	from one of the	evangelists.			er and Andrew		es and An	ıdrew
20	Way broad of vie	namal Wilha vyamna	d vou to flag from the		C.	John and Peter	D.		and John
28.	wrath to come?		d you to flee from the		E.	James and Peter.			
	A. Jesus C		B. Zechariah	38.	Today	salvation has come	to this h	ousa for	this is also
	C. Paul	D.	John the Baptist	30. a		Abraham. This wa		buse, for	uns is also
	E. Barnaba		John the Baptist	а	A.	Levi	B.	Stephe	n
					C.	Zacchaeus D.		_	
29.	Which of these s					on the lepers.	Luzurus		
			s was tempted Varies			_			
		hew and Luke bu	it the tests remain the	39.		parable of the ten i	naidens, t	the five v	were called
	same.	C-11 T1?-			foolish		C .1		c .
	B. Matthewas ten		order in which Jesus		A.	were sleeping be		narriage	reast
			Jesus is found in		В. С.	forgot their lamp had no wedding			
	Mark or		Jesus is found in		D.	did not go out o		hridaar	oom
		uke gives us the	story of Jesus		Б. Е.	did not go out o			
	temptat		story or vesus		L.	ara not take add	itional on	with the	
			ation is found in Luke	40.	'I find	no crime in this ma	n. 'Whor	nade this	statement?
	and Joh	•			A.	Caiaphas	B.	Annas	
20		·	. 1 0		C.	Herod D.	Caesar		Pilate
30.	Who of these wa			41					
	A. C. Luke		B. Andrew E. John.	41.		rning the events th			
	C. Luke	D. James	L. John.		not	Jesus asked his fo		o pray ui	iai ii would
31.		ot worthy to have	e you come under my		A.	happen Yet	В.	Sudder	1117
	roof?					winter	D.	At nigh	
		rophoenician wo	man		E.	In spring	ъ.	7 It mgi	10
	B. Jairus								
		nturion at Capern	aum	42.	-	hillus was			
	D. Zaccha	eus			A.	One of the twelv	-		.1
	E. Peter				B.	The one for who	om the Ac	t of the A	postle was
32.	'The Kingdom of	heaven is like tre	asure hidden in field'.		C	written	anssautad l	v. Datan i	m Caasamaa
	This parable tead				C. D.	The centurion co			ii Ceasarea
		nature of the Kin			Б. Е.	A governor of J		1	
		ess of the land sp			L.	71 governor or 3	uucu		
		of entry into the	e Kingdom	43.	And th	ne angel said to hin	n, 'Dress	vourself	and put on
		of the Kingdom	. 1		your sa	andal'. The address	see was	•	ı
	E. preciou	sness of the King	gaom.		Ă.	John	B.	Paul	
33.	The renowned in	nterpreters of the	Mosaic Law in the		C.	Peter D. Silas	E.	James	
	time of Jesus we	re the		44.	On the	road to Gaza, Phil	in conver	tod and E	Pantizad a
	A. Sadduc		Scribes	44.	A.	Minister of the (ieu anu L	apuzeu a
	C. Zealots		Herodians		В.	Roman Officer	C.	Centur	ion
	E. Pharise	es			D.	Samaritan	С.	E.	Hellenist
34.	'This is my below	ved son: listen to	him', was said		2.				11011011150
	A. in Geth		,	45.	After l	nis conversion Pau	l first wei	nt to	
	B. at the T	ransfiguration			A.	Damascus	B. Jeru	salem	
		s' Baptism			C.	Tarsus		D.	Antioch
		irth of Jesus			E.	Caesarea			
	E. at the C	rucifixion		46.	An elo	quent Jew from Al	evandria	well vers	ed in the
35.	'The Kingdom o	of heaven may be	compared to a man	40.		ires, was	cxandin,	wen vers	sea in the
33.			; but while men were		A.	Aquila	B.	Cornel	ius
			ved weeds amongst			1140110	2.	0011101	
			wner of the field was		C.	ClaudiusD.	Apollos	s E.	Silas
	A. the dev		of the Kingdom				•		
	C. an angle	e D. the so	n of man	47.	The ec	umenical Council	of 49 A.D	held in Je	erusalem
	E. a son of	f the evil one.			was m	ainly to discuss the			
36.	When Herod the	Tetrarch heard	of the fame of Jesus,		A.	persecution of the		hristians	
<i>5</i> 0.	he thought that I		or the fame of Jesus,		В.	roles of Paul the			
		aised from the de	ad		C.	leadership of Pe			
		prought back to li			D.	fate of gentile C			
		e Baptist raised f			E.	general progress	of the Cl	nurch	
		th came back to li							

48. An alter was set up to the Unknown God in the Greek 50. The people of Malta thought that Paul must be a murderer because he Athens B. Thebes C. Ephesus was bitten by a poisonous snake A. A. D. Macedonia E. Sparta B. told them about hell C. was being taken to Rome as a prisoner 49. 'You have appealed to Caesar: To Caesar then you shall preached to them about the crucifixion of D. go. This statement was made to Paul by Jesus Agrippa Festus A. B. E. was going to answer charges before Caesar. C. **Publius** Claudius Lysias D. E. Felix CHRISTIAN RELIGIOUS KNOWLEDGE 1986 1. 'This at last is bone of my bones and flesh of my flesh; 10. To whom was this addressed? she shall be called Woman because she was... 'Rule over us you and your son and your grandson also, A. The first woman for you have delivered us out of the hand of Midian. A. Deborah B. Samson C. Gideon D. Jephthah B. The mother of all living C. The man's partner 11. Who asked this question? D. Taken out of man. 'Which is better for you that all seventy of the sons of 2. When God called Abram out of Haran, his first place of Jerubbaal rule over you, or that one rule over you? A. Abimelech B. Ahimelech C. Jotham D. Elimelech call in Canaan was A. Bethel B. Negeb C. Shechem D. Moreh. 12. At childhood, the word of the Lord came to Samuel 'This is none other than the house of God, and this is 3. because he the gate of heaven', was said by A. was righteous A. Abraham at Shechem B. Jacob at Bethe B. had the qualities of a prophet C. Moses at the burning bush D. Moses at Sinai. C. was to announce the punishment for the house 4. The Egyptians enslaved the Israelites and forced them D. slept near the altar A. store-cities B. bridges C. temples D. canals. 13. 'Cursed be the man who takes food before evening before I am able to avenge myself on my enemies.' This 5. The Passover was to remind the Israelites of was said by Saul during the battle between Israel and A. God's execution of judgment on the gods of Egypt A. Ammonites B. Jebusites C. Amalekites B. God's smiting of all the first born in Egypt D. Philistines C. The seven days of eating unleavened bread The eating of roasted lamb while standing. 14. Who was the man who, in an attempt to prevent a disaster, touched the Ark and died when David was 6. The consecration of the people of Israel took place at returning it to Jerusalem? the foot of Mount A. Obed-edom B. Abinadab C. Uzzah D. Ahio A. Carmel B. Nebo C. Sinai D. Gilboa 15. The suggestion made by prophet Nathan to Bathsheba to foil Adonijah's attempt to usurp the throne of David What occasion is reflected in this statement? 'It is not 7. was to the sound of shouting for victory, or the sound of the have Adonijah banished A. cry of defeat, but the sound of singing that I hear.' remind David of his promise that Solomon would B. Celebrating the Exodus A. succeed him B. Rejoicing for the water from the rock C. have Solomon secretly anointed by Zadok C. Praising God after receiving the Ten plead with Adonijah to abandon the attempt. Commandments The apostasy of Aaron and the people. D. 16. It was wrong for King Solomon to have married foreign women because 8. When Moses was instructed to view the Promised Land they would entice him to worship idols A. afar, he B. the women of Israel were more beautiful A. made arrangements to capture it they were very jealous C. summoned the elders and informed them about B. D. a King should not have too many children the land C. was struck deadimmediately How many months were the Israelites on forced labour 17. prayed for a successor to shepherd thepeople in Lebanon allowed to spend at home for every month at the labour camp? Who gave this advice? 'Now therefore, fear the Lord 9. B. Three A. Two C. Four D. Five and serve him in sincerity and faithfulness; put away the godswhich your fathers served beyond the River

18.

and in Egypt, and serve the Lord.'

A. Moses B. Joshua C. Aaron D. Caleb

Which of the following Kings said 'Behold your gods,

of Israel, who brought you up out of the land of Egypt?

A. Rehoboam B. Ahab C. Jeroboam D. Zedekiah

19. The jar of meal shall not be spend and the cruse of oil D. pinnacle of the temple-wilderness-high shall not fail, until the day that the Lord sends rain mountain upon the earth. From the context, which of these 29. When Christ called Levi to follow Him, he statements is UNTRUE? The meal in the jar and the oil in the cruse waited two days before he obeyed A. Α. were continually replenished thereafter В. accounted for the tax he collected and responded В. The widow of Zerephath prepared food for C. took some of the money he collected before Elijah following Him C. The widow and hers son ate the food and D. left everything and followed Him waited for their death. D. The woman was gathering sticks to prepare 30. The miracle which touched on ingratitude is the her last meal healing of Bartimaeus A. 20. B. raising of Jairus' daughter Which of these Kings did not assassinate his C. cure of the ten lepers predecessor but was assassinated by his successor? A. Shallum B. Pekah C. Hoshae D. Pekahiah D. cure of the demoniac 31. The parable of the unmerciful servant teaches that 21. Hosea said that the children of Israel shall dwell many we should exercise patience until our debtors pay us days without king or prince without sacrifice or pillar, B. we should forgive our debtors from our hearts without ... all debts should be reported ephod on teraphim B. prophet or seer C. A. C. dream or vision D. debtors should be jailed until they pay all their debts. Tummim or Urim D. 22. The ways in which various people hear the word of To whom does this refer? 32. And he burned his son as an offering, and practised God are described in the parable of the soothsaying and augury, and dealt with mediums and A. Sower B.Wheat and the tares C. with wizards. He did much evil in the sight of the Lord, Fig tree D. Vineyard provoking him to anger. 33. But if it is by the spirit of God that I cast out demons, then A. Hezehiah B. Manasseh C. Josiah D. Jehoiakim God has defeated Satan A. 23. Who was that Egyptian king who not only made Eliakim the kingdom of Satan cannot stand B. king of Judah but changed Eliakim's name to Jehoiakim? C. the kingdom of God has come upon you A. So B. Neco C. Shishak D. Hophra the kingdom of Satan is already divided. D. Jeremiah wrote to the exiles in Babylon and encourages 24. 34. 'I assure you, unless you change and become likelittle them to children, you will not enter the kingdom of God.' A. fight for their return come back home to rebuild the temple B. This is a warning by Jesus against C. seek the welfare of Babylon A. anger B. ambition C. wealth D. disobedience disobey the king of Babylon D. 35. Jesus taught that fasting in addition to prayers, is necessary in some situations, during the healing of the 25. Which of these prophets made this prophecy of Zion's dropsied man happy future at the return of the exiles? "And the blind beggar B. Α. C. ransomed the Lord shall return, and come to Zion with gerasene demoniac D. epileptic boy singing; everlasting joy and shall be upon their heads; they shall obtain joy and gladness and sorrow and 36. Jesus did not grant the request of the sons of Zebedee sighing shall flee away. they were not qualified for the privilege they A. Jeremiah B. Isaiah C. Zephaniah D. Ezekiel asked for 26. Behold, a virgin shall conceive and bear a son, and his B. He did not want to encourage rivalry among the name shall be called Emmanuel, which means disciples C. Son of Emmaus B. it was not His to grant the request God with us C. Saviour they could not drink with Jesus' cup. D. God is our Redeemer. 37. The parable which teaches persistence in prayer is that 27. What specific reply did John the Baptist give to the of the soldiers during his preaching? A. Unjust judge Sower A. 'Collect no more than is appointed you' C. Good Samaritan D. Prodigal son B. 'Do not begin to say to yourselves: we have 38. To give the widow's mite is to give Abraham as our Father C. 'Bear fruits that befitrepentance more that others B. less than others C. everything possible D. two copper coins D. 'Be content with your wages. 28. The order of the locations of Jesus' temptations 39. Which of these women was absent during the crucifixion according to Matthew is of Jesus Christ? A. wilderness-high mountain-pinnacle of the A. Mary Magdalene Elizabeth Temple Mary mother of Jesus D. Salome B. wilderness-pinnacle of the temple-high 40. To explain the outpouring of the Holy Spirit on the day C. high mountain-wilderness-pinnacle of the of Pentecost, Peter quoted Prophet

C. Joel

D. Ezekiel

B. Jeremiah

A. Isaiah

temple

- 41. To whom was this addressed?"While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? How is it that you have contrived this deed in your heart? Youhave not lied to men but to God."

 A. Elymas B. Ananias C. Saul D. Sapphira
 42. "Truly I perceive that God shows no partiality" was said by

 A. Cornelius B. Peter C. Paul D. Philip
- 43. After the killing of James the son of Zebedee, Herod
 - also arrested Peter because
 - A. Peter had promised to die with Jesus
 - B. the Jews were pleased with the murder of James
 - C. Herod wanted to show his zeal for the Law of Moses
 - D. Peter was the head of the Church
- 44. The proconsul of Paphos during the visit of Paul and Barnabas was
 - A. Marcus Felix B. Lucius PubliusC. Sergius Paulus D. Porcus Festus
- 45. Which leading men among the brethren in Jerusalem, and who were themselves prophets were sent to Antioch with a letter in the company of Paul and Barnabas?

- A. Agabus and Barsabba
- B. Barsabba and Elymas C. Elymas and Judas
- D. Judas and Silas
- Lydia received Paul and Silas into her house when they came to
 - A. Philippi B. Thessalonica C. Ephesus D. Troas
- 47. Paul standing in the Areopagus, used the teaching of the poets of the people to introduce God the Creator at A. Thessalonica B. Athens C. Corinth D. Salamis
- 48. On his final journey to Jerusalem, Paul lodged at the house of
 - A. Jason B. Agabus C. Mnason D. Trophymus
- 49. 'In a short time you think to make me a Christian' was said by
 - A. Claudius Lysias B. Felix the Governor
 - C. King Agrippa D. Festus the Governor
- 50. The final port of departure for Italy where the Centurion put Paul on board was
 - A. Myra B. Alexandria C. Syracuse D. Fair Havens

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- 'Our sister, be the mother of thousands and ten thousands;
 and my your descendants posses who was the sister?
 A. Rachel B. Rebekah C. Hannah D. Peniah
- 2. 'Cast out this slave woman with her son; for the son of this slave woman shall not be heir with my son Isaac. Who was the slave woman?
 - A. Michael B. Sarah C. Hagar D. Puah
- 3. '... thoms and thistles it shall bring forth to you and you shall eat the plants of field. In the sweat of your face you shall eat bread'. To whom were these words spoken?
 - A. Cain B. Esau C. Adam D. Abel
- Abraham circumcised his son, Isaac, on the eighth day because.
 - A. It was the custom of his tribe to do so
 - B. God commanded him to do so
 - C. He wanted to distinguish Isaac from Ishmael
 - D. Isaac was the son of promise.
- Who among Joseph's brothers was bound by Joseph when they went to Egypt to buy grain?A. Simeon B. Reuben C. Benjamin D. Judah
- Joshua was buried in the hill-country of
 A. Moab B. Naphtali C. Judah D. Ephraim
- 7. 'Take handfuls of ashes from the kiln and let Moses throw them toward heaven I the sight of Pharaoh'.
 - A. the death of all Egyptian flocks and cattle
 - B. the death of the first born and beast
 - C. boils ad sores on man and beast
 - D. locusts eating up every herbage.

- 8. Whoever touches the 'mountain of God' shall be put to death by
 - A. hanging B. shooting C. strangling D. beating
- 9. 'Take off the rings gold which are in the ears of your wives, your sons and your daughters and bring them to me'.
 - A. decorating the Ark B. offering sacrifice
 - C. erecting an altar
 - D. fashioning a molten calf
- God commanded that Aaron should speak for Moses to the Israelites, but Moses should be to Aaron as A. God B. master C. brother D. priest
- On the first day when the Israelites left part of the bread, it bred worms and became foul, but on the sixth day when they left part of the bread it did not become foul because
 - A. they roasted itimmediately
 - B. God commanded them to keep it
 - C. Moses wanted to save them the trouble of searching for bread everyday
 - D. by them they have discovered a better way of preserving it.
- 12. Who was regarded as the greatest prophet in the Old Testament for seeing God face to face?
 - A. Elijah B. Jeremiah C. Isaiah D. Moses
- 13. Whoever rebels against your commandment and disobeys your words, whatever you command him, shall be put to death: only be strong and of good courage.
 - The above passage was addressed to:
 - A. Moses B. Joshua C. Deborah D. Aaron

14. Which of these statements did God make to Joshua A. Mary was too tender and lovely. before the crossing of the Jordan? the angle warned Joseph not to be harsh on B. You shall lead my people with the staff of A. Moses in your hand C. Joseph was disappointed with Mary. B. Thepeople of Israel will murmur against you D. he was a just man. as they did to Moses. C. This book of the law shall not depart out of 27. Though Herod wanted to put John the Baptist to death, our mouth he feared the people, because they held him to be a: You shall select for yourself men of valour A. priest B. preacher C. prophet D. for-runner of Christ. D. who will cross the Jordan with you. 28. Which of these if NOT included in the instructions given to the disciples during their mission? 15. Achan, who took of the devoted things during the fall of Jericho was from the tribe of A. Heal the sick B. Judge the people C. A. Reuben B. Benjamin C. Judah D. Manasseh Cleanse lepers D. Raise the dead. 16. Who among the following people was connected with 29. Jesus asked his disciples not to disclose their vision of the war between Israel and King Jabin of Cannan? the transfiguration until the A. Egbon B. Jael C. Ehud D. Gideon Crucifixion B. Resurrection A. C. Ascension D. Pentecost. 17. 'Alas, my daughter: you have brought me very low and you have become the cause of great trouble to me for I 30. When Peter confessed Jesus as the Christ, Jesus replied have opened my mouth to the Lord, and I cannot take that it had been revealed to Peter by my Father back my vow. flesh and blood A. B. A. Hannah B. Peninah C. Samson D. Jephthah. C. the spirit of the living God D. the son of man. 18. Elkanah went to worship and to sacrifice to the LORD at Shiloh 31. Which of the following prophesied the signs of the A. annually B. monthly fortnightly D. every Sabbath A. Jeremiah B. Daniel C. Malachi D. Amos Uriah did not wish to go down to his house because 19. 32. The parable of the labourers in the vineyard teaches his wife was pregnant A. above all God's Joab would set him in the forefront of the battle A. generosity B. strictness C. partiality D. justice. B. C. the Ark was in the battle field D. David lay with his wife. 33. According to Jesus, every kingdom divided against itself is 20. Then the spirit of the Lord will come mightily upon A. laid waste B. selfish C. satanic D. without a you, and you shall prophesy with them ... leader. A. Samuel B. Saul C. David D. Jonathan. 34. Jesus taught that one should make friends quickly with one's A. enemy B. neighbour C. master D. accuser. 21. The evil spirit that tormented Saul left him whenever he A. was asleep B. was at prayer C. drink wine D. heard David's music The Pharisees and Scribes accused the disciples of 35. Jesus of transgressing the tradition of the leaders 22. Saul was made king publicly before the Lord and before because they did not regard synagogue rules all the people of Israel at A. A. Mizpah B. Gilgal C. Bethel D. Dan. did not pray before meals B. C. ate with unwashed hands disobeyed the elders. 23. When the Queen of Sheba heard Solomon's fame D. concerning the name of the Lord, she came to test him with her 36. 'Why this waste? For this ointment might have been A. questions B. beauty C. army D. wealth. sold for a large sum and given to the poor.' The event which led to this saying took place in The greatest of David's domestic problems that seemed A. Capernaum B. Jerusalem C. Jericho D. Bethany. 24. to break his heart was the rape of Tamar by Amnon 37. At His triumphal entry into Jerusalem, Christ had to sit A. B. killing of Amnon by absalom on an ass because He C. conspiracy of Absalom against him A. had need of it was humble B. D. murder of Absalom by Joab. C. wanted to fulfill the scriptures D. was a king. Besides the gifts of wisdom, what other gift did the 25. Lord promise to Solomon but with a condition? 38. But Jesus answered them, 'You are wrong, because A. Riches B. Honour C. Long life D. Victory in you know neither the scriptures nor the power of God. Warfare For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.' A. Sadducees B. Pharisees C. Gentiles D. Samaritans. 26. When Joseph discovered that his betrothed Mary was with child, he decided to divorce her quietly because

39. "... Let both grow together until the harvest; and at 44. Peter explained that the disciples were not filled with new harvest time I will tell the reapers, Gather the weeds wine but with the Holy Spirit according to the prophecy first and bind them in bundles to be burned, but gather the wheat into my barn." This passage is on the parable A. Joel B. Micah C. Isaiah D. Jonah of the mustard seed Who advised the Sanhedrin to keep away from the A. sower 45. C. D. treasure hidden in a field. apostles and let them alone? tares A. Cornelius B. Stephen C. Gamaliel D. James. 40. 'Blessed are those who hunger and thirst for righteousness, for they shall ...' 46. Saul travelled to Damascus in order to A. inherit the earth obtain letters of authority from the High Priest B. be satisfied A. be converted to Christianity C. obtain mercy D. see God. B. C. be baptized by Ananias Jesus charged his disciples not to depart from Jerusalem 41. D. arrest those belonging to the Way. but to wait for the promise of the Father. This promise was fulfilled when 47. Peter was criticized by the circumcision party in Jesus ascended into heaven. Jerusalem because he B. the Holy Spirit filled the disciples on the day converted the gentiles A. of Pentecost. B. raised Dorcas to life C. Jesus resurrected from the dead. C. ate with the gentiles baptized Cornelius D. the holy Spirit descended upon Cornelius and all who heard Peter's preaching. 48. Who prophesied a great famine over all the world at Antioch? 42. On their return to Jerusalem immediately after the A. Agabus B. Aeneas C. Claudius D. Barnabas. Ascension, the apostles devoted themselves to A. preaching B. healing C. alms-giving D. prayer. 49. While Peter was still speaking this, the holy Spirit fell on all who heard the word. 43. One of the main qualifications of the successor to Judas Where did this happen? was that he should be a witness A. Jerusalem B. Caesarea C. Antioch D. Damascus. A. from the time of John the Baptist B. of the Ascension 50. Then they cast him out of the city and stoned him and C. during the time of Christ's ministry and death the witnesses laid down their garments at the feet of D. of the Resurrection. young man named Saul. A. James B. Philip C. Barnabas D. Stephen CHRISTIAN RELIGIOUS KNOWLEDGE 1988 1. The reference in Genesis chapter 6 to the union between 6. 'I have sinned this time; the Lord is in the right, and I the 'Sons of God' and the 'Daughters of Men' explains and my people are in the wrong; Pharaoh said this after the origin of the plague of the A. hermaphrodites A. hailstorm B. death of the first born C. locusts B. mighty men of renown D. darkness C. gods and goddesses dwarfs. D. 7. The request of Moses that Israel should be allowed to go and worship God was interpreted by Pharaoh to 2. 'Two nation's in Rebekah's womb refers to the Ammonites and Moabites A. A. disobedience B. idleness C. lawlessness D. disloyalty B. Moabites and Edomites C. Edomites and Israelites 8. The Passover lamb was to be kept until the fourteenth D. Israelites and Ishmaelites. day of the first month when the whole assembly was to kill their lambs Joseph's rough treatment of his brothers was to 3. in the morning A. B. at noon revenge on them A. C. in the evening D. at midnight. prolong their starvation B. C. assure himself that they were not spies 9. Pharaoh's horsemen and his army overtook the fleeing D. prove their sincere contrition Hebrews, encamped by the sea, at A. Migdol B. Etham C. Succoth D. Pihahiroth. Which of the following BEST describes Abraham's 4. reaction to God's promise of a son by Sarah? The sin of the Israelites that led to the punishment by 10. Humility B. Optmism C. Generosity A. fiery serpents was Faithlessness D. making the goldencalf A. B. speaking against God and Moses 'Mahanaic is so called becaused Jacob saw the angles 5. planning to return to Egypt C. of God as God's trying to stone Caleb and Joshua. D.

A. priests B. servants C. messengers D. army

11. During the confirmation of the covenant, Moses was A. the intrigues for succession to the throne invited by the Lord along with B. David's popularity Aaron, Nadab and Abihu C. the fame of Solomon's wisdom A. B. Aaron, Eleazar and Nadab D. David's love for Uriah's wife. C. Abihu, Eleazar and Nadab D. Eleazar, Aaron and Abihu. 23. As David took to flight from Jerusalem on account of Absalom's conspiracy, he was apprehensive of the role of 12. 'Go into the hills, lest the pursuers meet you; and hide A. Ahitophel B. Ahijah C. Abiathar D. Shimel. yourselves three days, until the pursurers have returned; then afterwards you may go your way'. Who 24. To whom did God promise to give the kingdom after Solomon's heart turned away from the Lord? gave this advice? A. Rehoboam B. Ahijah C. Jeroboam D. Jehoram A. Deborah B. Rebekah C. Rahab D. Sihon 13. When Joshua burned Ai, he also put to death the king 25. What did Solomon provide for Hiram in exhcnage for of Ai, by timber of cedar and cypress? A. burning B. stoning C. hanging D. shooting. A. War equipment B. Food C. Wives D. Money. 14. In Jothams's parable of the trees, Abimelech is very 26. The gift of gold to the infant, Jesus indicated his much likened to the royal status B. priestly status A. A. fig B. bramble C. olive D. vine C. prophetic status D.messianic mission. 15. The preservation of the twelve stones by Joshua in Gilgal 27. Herod ordered the killing of children when he learnt that a king was born was to A. had been tricked by the wise men A. constitute a museum B. B. found a place of worship C. could not see the new baby C. remind Israel of the crossing of RiverJordan D. searched in vain for the wise men. indicate that the site was a quarry. D. 28. 'And you, O Bethlehem, in the land of Judah, are by no Samson, as a Nazarite, was required to avoid alcohol means least among the rulers of Judah; for from you 16. women and dead lions shall come a ruler who will govern my people Israel.' A. B. unclean things and shacing This statement fulfills the prophesy of C. shaving and swearing B. Micah C. Amos D. Nahum. D. shaving and women. 29. According to Mark, what were the disciples forbidden 17. Which city was captured by Joshua before the disaster to take for their journey? Gold, silver and bag A. В. Bread, bag and staff A. Bethel B. Jericho C. Hebron D. Gilgal C. Sandals, staff and two tunics 'I have brought Agag the king of Amalek, and I have D. Bread, bag and money. 18. utterly destroyed the Amalekites.' This declaration was made by 30. How many days elapsed between Peter's confession A. David B. Solomon C. Samuel D. Saul and transfiguration? A. Five B. Six C. Seven D. Eeight. 19. 'O Lord of hosts, if thou will ... give to thy maidservant a son, then I will give him to the Lord all the days of his 31. The young man who wanted to know from Jesus what life, and no razor shall touch his head'. Who said this? good deed would qualify him for heaven, 'went away A. Sarah B. Rachael C. Hannah D. Samson's sorrowful' because he mother. hated the poor A. was uncertain about treasure in heaven B. 20. Eli fell down and died because of the C. had great possessions A. defeat of the Israelites would realize little money from the sale of his D. B. behaviour of his delinquent children goods. capture of the Ark of Covenant C. death of his two children D. 32. In St. Matthew's record of the ethnical teaching of Jesus (chapters 5-7), the most important divine demand that will enable a man inherit the kingdom of God is 21. "Then Saul fell at once full lenght upon the ground, filled with fear because of the words of Samuel; and doing the will of God A. there was no strenght in him ..." This happened when B. practising charity Samuel prophesying C. A. rebuked Saul for sparing Agag D. perforing miracles. B. told Saul that God had rejected him and had 33. The answer 'You are the Christ, the son of the living chosen David to be king God' was made by Peter in the neighbourhood of C. condemned Saul for offering sacrifice before his Bethlehem in Judea A. arrival B. Capernum D. was invoked from the dea. Caesarea C. 22. Ammon's incest with Tamar marks the begining of Bethsaida. D.

34.	'You shall not tempt the Lord your God.' To which temptation did Jesus give this reply?	42.	A. Nathan B. Zadok C. Ahimelech D. Abiathar. 'Take heed and beware of the leaven Pharisees and Sadducees.' This leaven is their
	A. Bowing down to the devil B. Turning stone into bread		A. wealth B. hypocrisy C. wisdom D. teaching.
	C. Jumping from the pinnacleD. breaking his long fast.	43.	The three thousand converts on the day of Pentecost devoted themselves to
35.	Which of these parables teaches about judgement and		A. breaking of bread and the prayersB. speaking in tongues
	separation? A. The Dragnet B. The Hidden Treasure C. The Sower D. The Leaven		C. healing and preachingD. prophesying.
	C. The Sower D. The Leaven	44.	Two of the seven deacons are
36.	'If anyone would be first, he must be last of all and servant of all'. What does this saying of Jesus teach?		A. Paramenas and Proselytus B. Simon and Stephen
	A. Endurance B. Lack of ambition		C. Nicanor and Nicolas
	C. Humility D. Relaxation.		D. Prochorus and Protus.
37.	The appearance of Elijah and Moses at the	45.	According to the apostle's speech before the
	transfiguration indicates the significance of the		Sanhedrin, the holy Spirit is given by God to A. the followers of Christ
	A. prophets and apostlesB. prophets and the law		A. the followers of Christ B. the disciples of Jesus
	C. Spirit and the word		C. those who obey God
	D. Kings and the judges		D. those who fast and pray.
	D. Kings and the judges		b. those who fast and play.
38.	One of the illustrations of Jesus on true greatness is	46.	In his speech concerning the replacement of Judas
	A. giving alms to the poor		Iscariot, Peter quoted from A. Isaiah B. Jeremiah C. Joel D. the Psalms.
	B. preaaching the gospelC. becomig like a child		A. Isaian B. Jeremian C. Joei D. the Psaims.
	D. knowing how to pray.	47.	When Peter escaped from prison during the passover the guards were
39.	From which town did Jesus send two of his diciples to make adequate preparation for the last entry into		A. drunk B. struck dead C. transfixed D. fastasleep.
	Jerusalem?	48.	One of the seven Hellenists who preached the gospel
	A. Bethphage B. Golgotha C. Jericho D. Bethany		in Samaria, and from Azotus to the Syrian capital, Caesarea, was
40.	Which religious groups asked Jesus about payment of		A. Stephen B. Prochorus C. Nicanor D. Philip.
	taxes to Ceasar? A. Pharisees and Sadducces.	49.	Simon the magician was rebuked by Peter in Samaria
	B. Pharisees and Herodians		because he
	C. Sadduccees and Herodians		A. perverted the minds of the people
	D. Herodians and Zealots.		B. opposed the teaching of the apostles
			C. Wanted to purchase spiritual power with
41.	When the Pharisees accused Jesus' disciples of plucking heeds of grain on the Sabbath, Jesus reffered		money D. refused to be baptized.
	them to what David did during the high priesthood of	50.	The disciples were for the first time called Christians in
		<i>3</i> 0.	A. Tarsus B. Antioch C. Jerusalem D. Judea.
	CHRISTIAN RELIGIOU	US	KNOWLEDGE 1989
1.	'Then the Lord God said, "It is not good that the man		B. Going to Jerusalem every year.C. Keeping of the Passover
	should be alone;" A. Assistant B. Woman		D. Circumcision in the flesh of the foreskins.
	C. Helper D. Companion		D. Chedine islan in the field of the foleskins.
	. r	4.	God appeared to Jacob in a dream and Jacob made a vow to
2.	The first generation of mankind was destroyed in the great		A. return to his father's house
	flood of water because of		B. furnish the house of God
	A. corruption and violence		C. make Bethel his new home
	B. disobedience to the Torah		D. pay tithe to God.
	C. worship of idols		
	D. immoral sex relationships.	5.	Joseph sawhis sale by his brothers as God's plan to enable him.

revenge on his brothers

preserve life.

become the lord of Egypt

become a father to Pharoah

A. B.

C.

D.

God and Abraham?
A. The sprinking of blood on door posts

Which of the following is the sign of the covenant between

that in comparison with his father 6. The two Hebrew midwives instructed by Paroah to kill the reign more wisely В. be more lenient Hebrew malebabies at birth were C. be harsher D. be more just A. Shipharah and Zipporah B. Pu'ah and Miriam 17. What portion have we in David? We have no inheritance C. Shipharah and Puah in the son of jesse. D. Zipporah and Puah To your tents, O Israel!.... This declaration marked the end of 7. The Egyptian magicians were able to reproduce the first monarchy in Israel B. united kingdom in A. three miracles done by Moses and Aaron, but the fourth which they were unable perform was the plague of C. confederacy in Israel D. divided kingdom in gnat from the dust A. Israel B. frogs C. swarm of bees The incident which inspired King Josiah to undertake a D. locusts. reform was the prophecy of Huldah the prophetess 8. The possibility of crossing the Red Sea was seen by A. scarifies of Hilkiah the priest B. Israel as C. discovery of the book of the law A. God's active presence in their midst preparation of the passover D. B. the miraculous power of Moses' rod C. a punishment of the Egyptians 'Seek good, and not evil that you may live; and so the D. a favour deserved by Israel. Lord, the God of hosts, will be with you have said...' Which prophet gave this advice? In Exodus 17 and Numbers 20, similar incidents of lack of Hosea B. A. Amos C. Isaiah water for the congregation are recorded. A significant D.Jeremiah difference however, is that in Exodus 17, Moses is commanded to strike the rock A. And at the time of the offering of the oblation, the prophet B. strike the rocktwice came near and said, '... O Lord, answer me, that this people C. speak to the rock may know that thou, O Lord, art God, and that thou had D. speak to the rock twice turned their hearts back.' What happened after this prayer? The only commandment which has a promise attached it A. There was heavyrain concerns B. There was thunder and lightning respecting parents A. C. There was a strong wing B. keeping the Sabbath C. D. The fire of the Lord fell. not taking the name of the Lord in vain D. not coveting our neighbour's house. 21. One of the reasons why Sennacherib could not enter 'What is sweeter than honey' 'What is stronger than lion?' Jerusalem and conquer it as he did to Samaria was that 11. A. his god told hi9m to return home from his camp Who gave this riddle? B. thousand of his soldiers miraculously died overnight Joseph B. Solomon A. C. he willingly changed his mind and returned to C. Samson D. Ahimelech his country D. fight broke out among his soldiers. 12. 'Draw your sword and kill me, lest men say of me. "A woman killedhim." 22. When the Chaldean army captured King Zedekiah, they The speaker was A. hung him on atree Sisera B. A. Samson slew his wives before his eyes B. C. Abimelech D. Ahimelech C. bound him in fetters D. cut off his figures and toes 13. A famous prophetes who was also a judge in Israel was Hannah B. A. Sarah 'All we like sheep have gone astray; we have turned every C. Peninah D. Deborah one to his own way; and the Lord has laid on him the inquity of usall.' Gideon was also called Jerubbaal because he 14. This messianic prophecy was made by pulled down the altar of Baal and cut down A. A. Jeremiah B. Amos the Asherah beside it C. B. Ezekiel D. Isaiah led the Israelites against the Midianites who were BaalWorshippers The vision of 'dry bones' teaches that 24. C. turned Israel away from Baal worship there is life afterdeath A. D. tested God. B. there will be a resurrection of the body C. there will be a new creation Joshua was full of the spirit of wisdom because exiled Israel will be restored. D. hedid everything as the Lord had commanded him A. B. Moses had laid his hand upon him 25. Gilgamesh Epic is the Babylonian equivalent of the biblical the Lord had promised to be with him as He

story of the

My little finger is thicker than my father's loins' means 16.

he meditated on the book of the law day and

was with Moses

night.

C.

D.

	A. C.	Patriarchs fall	B. D.	creation flood	36.	From th A.				nidnight we learn that our requests even at
26.	To whom A.	was the birth of An angle of the		nounced with a sign? B. The shepherds		В.	midnig	ght		g from God if we don't
27.	C. The centr	Herod the Gre	eat	D. The wise men ptist in the Jordan		C.	ask		•	give good gifts to his
		as about a baptis		•			children			
	A. C.	with water of forgiveness		n the HolySpirit entance		D.		avenly Fatl to anybody		always give the Holy
			.' Jesus he	art my beloved son; ard this voice during iguration	37.	Satan;	and he wered to hi	as with the m, Jesus w	e wild	beasts, and the angels into the wilderness by
	C.	crucifixion	D.	ascension.			A.The C.Dem			B. The Spirit D.Angles
29.		g to Herod, Jesus ad because He	s was Johr	the Baptist raised	38.					ons was given only to e when Jesus sent His
	A.	was a prophet	like one o	of the prophets			es on mi		twerve	when Jesus sent Ths
	В.	was Elijah the		or the prophets		discipi	A.		f the di	ust from their feet
	C.	had the power		nt work in him			В.			on the road
	D.	had become kr					C.	Take on		011 1110 10110
							D.			e to house
30.			ples to ask	Jesus 'Are you the						
		to come?			39.	'But ne	ew wine i	must be pu	t into fi	resh wine-skins.
		nediate reaction					A.	Eating		Drinking
		cure many disea					C.	Fasting	D.	Praying
	B.			out his miracles	40	(m)		a .		1
	C. D.	speak to the cr			40.					that are Caesar's and
	D.	wilderness to		y went into the				gs that are		
		wilderness to	SCC			The ac	A.	ation teach		vil authority
31.	'Glory to	God in the high	nest and o	n earth peace among			A. B.			civil authority
<i>J</i> 1.				sually referred to as			C.			civil authority
	A.	The angles' so		David's song			D.			to civil authority
	C.	Shepherd's so		Luke's song.			ъ.	2150000		to ervir authority
		1	8		41.	Who re	equested	for the boo	ly of Je	esus after His death?
32.	'I tell yo	u, not even in Isr	ael have I	found such faith.'			A.			Pharisee
	This st	atement was mad	de during	the healing of the			B.	Simon o	of Cyre	ne
	A.	ten lepers					C.	Simon t	he disc	iple
	C.	blind man servant	D.	centurion's			D.	Joseph	of Arim	nathea
22	***** .1	.•		11	42.		ot our hea	arts burn w	ithin us	s while he talked to us
33.				een possessed by		?		.1 .	C	
	A.	nis right mind, th fled the city fo		se				the regret		44
	В.	asked Jesus to		om then		A. B.		s audience velve after		
	C.	asked Jesus, 'v				Б. С.		as and one		
	D.	asked Jesus to				D.		lius and hi		
34.	One of th	e objectives acco	ording to N	Mark, for which Jesus	43.	Paul w	as accus	ed of appa	rently b	being a preacher of
<i>.</i>		d the twelve, wa				foreign	n diviniti	es in Ather	ıs becaı	use he preached Jesus
	A.	love one anoth				and the				
	B.	make disciples	s of al the	nations of the earth		~	A.	Cross	_	B. Law
	C.	cast out demo				C.	Resuri	rection	D.	Second coming
	D.	denounce the lathe Sadducess		of the Pharisees and	44.		Paul and named the		nealed a	a cripple at Lystra, the
							A.	Zeus an	d Hern	nes
35.			r you are n	ot on the side of God,			B.	Seus nd		
	but of i		1 1				C.	Jupiter a		
				vas that the addressee			D.	Zeus an	d Mars	S
	A. B.	confessed that			4.7	D 1	11/1 /	41	4 - 41	
		cross		s from dying on the	45.	becaus	se		-	were veryreligious
	C. D.	desired to be t wanted Jesus t				A.		of their poings of Go		I that men are the
			•			B.				to the Unknown God

D.	always discussed religious is	20100		
D.		ssucs	C.	Release us and wash our wounds
	The city was full of idols and		D.	Trust in God and pray always
	religious devotion		49.	"Let it be known to you then that if this salvation of
46.	The elders at Jerusalem advised Paul of	on his arrival in		God has been sent to the Gentiles, they will listen"
	the city to			This implies that
A.	Avoid the Jewish Christians		A.	The Gentiles will be more receptive to Christianity
B.	Purify himself along with me	en under vows		than the Jews
C.	Join those in the temple for pr	rayer and fasting	B.	The Jews have lost the opportunity of salvation f
D.	Preach the good news	,		orever
45	•		C.	The gentiles are very understanding
47.	'Do not be afraid, but speak and do no am with you, and no man shall attach		D.	Paul has completely lost hope in the Jews.
	for I have many people in this city.'		50.	During the voyage to Rome, some people thought that
	The city referred to was			Paul was a god because
A.	•	phesus	A.	He caused rain to fall
C.	Athens D. T	roas	B.	An angel appeared to him
			C.	He was not harmed by a viper
48.	To the question of the Philippian Jaile	er, Men, what must	D.	He broke his chains easily.
	I do to be saved? Paul replied,	, ,		•
A.	Confess your sins and give a	alms		
	,			
	CHRISTIAN RE	IGIOI	T C =	KNOWI FDGF 1080

1.		RISTIAN RELIGIOU the Lord God said, "It is not good that the man		D.	Zipporah and Pual			
1.		d be alone;"		Σ.	Zipporun una i uur			
	A.	Assistant B. Woman	7.	The H	Egyptian magicians were a	ble to repr	oduce the	
	C.	Helper D. Companion		first t	hree miracles done by Mos n which they were unable p	ses and Aa	aron, but the	
2.	The f	irst generation of mankind was destroyed in the		of	, ,		1 2	
		flood of water because of		A.	gnat from the dust	B.	frogs	
	Ă.	corruption and violence		C.	swarm of bees	D.	locusts.	
	B.	disobedience to the Torah						
	C.	worship of idols	8.	The p	ossibility of crossing the I	Red Sea wa	as seen by	
	D.	immoral sex relationships.		Israel			•	
		•		A.	God's active presence	in their mi	dst	
3.	Whic	h of the following is the sign of the covenant		B.	the miraculous power of			
		en God and Abraham?		C.	a punishment of the Eg	yptians		
	A.	The sprinking of blood on door posts		D.	a favour deserved by I	srael.		
	B.	Going to Jerusalem every year.						
	C.	Keeping of the Passover	9.	In Ex	odus 17 and Numbers 20, si	milar inci	dents of lack	
	D.	Circumcision in the flesh of the foreskins.		of wa	ter for the congregation are	recorded.	Asignificant	
				differ	ence however, is that in Ex	kodus 17,	Moses is	
4.	Goda	ppeared to Jacob in a dream and Jacob made a vow		comn	nanded to			
	to			A.	strike the rock			
	A.	return to his father's house		B.	strike the rocktwice			
	B.	furnish the house of God		C.	speak to the rock			
	C.	make Bethel his new home		D.	speak to the rock twice			
	D.	pay tithe to God.						
5.	Josep	h saw his sale by his brothers as God's plan to	10.	The o	only commandment which l	nas a prom	ise attached	
		e him.		it cor	ncerns			
	A.	revenge on his brothers		A.	respecting parents			
	B.	become the lord of Egypt		В.	keeping the Sabbath			
	C.	become a father to Pharoah		C.	not taking the name of			
	D.	preserve life.		D.	not coveting our neigh	bour's ho	use.	
6.		wo Hebrew midwives instructed by Pharaoh to	11.		t is sweeter than honey?'			
kill		ebrew male babies at birth were		'What is stronger than lion?'				
	A.	Shipharah and Zipporah			gave this riddle?			
	B.	Puah and Miriam		A. Jo	oseph B. Solomon C. Samso	n D. Ahim	nelech	

C.

Shipharah and Puah

12. 'Draw your sword and kill me, lest men say of me. "A C. he willingly changed his mind and returned to woman killed him." his country The speaker was D. fight broke out among his soldiers. A. Sisera B. Samson C. Abimelech D. Ahimelech. 22. When the Chaldean army captured King Zedekiah, they hung him on atree A. 13. A famous prophetes who was also a judge in Israel was slew his wives before his eyes B. A. Hannah B. Sarah C. Peninah D. Deborah. C. bound him in fetters cut off his figures and toes D. 14. Gideon was also called Jerubbaal because he pulled down the altar of Baal and cut down 23. 'All we like sheep have gone astray; we have turned the Asherah beside it every one to his own way; and the Lord has laid on him led the Israelites against the Midianites who B. the inquity of us all.' were Baal Worshippers This messianic prophecy was made by turned Israel away from Baal worship C. A. Jeremiah B. Amos C. Ezekiel D. Isaiah. D. tested God. 24. The vision of 'dry bones' teaches that Joshua was full of the spirit of wisdom because 15. A. there is life after death he did everything as the Lord had commanded В. there will be a resurrection of the body C. there will be a new creation B. Moses had laid his hand uponhim exiled Israel will be restored. D. the Lord had promised to be with him as He C. was with Moses 25. Gilgamesh Epic is the Babylonian equivalent of the D. he meditated on the book of the law day and biblical story of the A. Patriarchs B. creation C. fall D. flood. 'My little finger is thicker than my father's loins' means 16. 26. To whom was the birth of Jesus announced with a sign? that in comparison with his father An angle of the Lord A. reign more wisely B. be more lenient A. The shepherds B. C. be harsher be more just. D. Herod the Great C. D. The wise men 17. What portion have we in David? We have no inheritance in the son of jesse. 27. The central message of John the Baptist in the Jordan To your tents, O Israel!.... region was about a baptism. This declaration marked the end of A. with water B. with the Holy Spirit monarchy in Israel A. C. of forgiveness D. of repentance B. unitedkingdom in Israel C. confederacy in Israel 28. Jesus heard a voice saying: 'Thou art my beloved son; with thee I am well pleased.' D. divided kingdom in Israel Jesus heard this voice during His 18. The incident which inspired King Josiah to undertake a A. baptism B. transfiguration C. crucifixion reform was the D. ascension. A. prophecy of Huldah the prophetess According to Herod, Jesus was John the Baptist raised B. scarifies of Hilkiah the priest 29. from the dead because He discovery of the book of the law C. was a prophet like one of the prophets preparation of the passover. A. D. was Elijah the prophet B. 'Seek good, and not evil that you may live; and so the 19. had the powers of John at work in him C. Lord, the God of hosts, will be with you have said...' had become known. Which prophet gave this advice? A. Hosea B. Amos C. Isaiah D. Jeremiah 30. When John sent his disciples to ask Jesus 'Are you the one who is to come...? 20. And at the time of the offering of the oblation, the Jesus immediate reaction was to prophet came near and said, '... O Lord, answer me, cure many diseases A. that this people may know that thou, O Lord, art God, B. ask them to tell John about his miracles and that thou had turned their hearts back.' speak to the crowds concerning John C. What happened after this prayer? ask the crowds what they went into the D. There was heavyrain A. wilderness to see B. There was thunder and lightning 31. 'Glory to God in the highest, and on earth peace among C. There was a strong wing men with whom he, is pleased!' is usually referred to as The fire of the Lord fell. D. The angles' song B. David's song A. C. Shepherd's song D. Luke's song. 21. One of the reasons why Sennacherib could not enter Jerusalem and conquer it as he did to Samaria was that 32. 'I tell you, not even in Israel have I found such faith.' his god told him to return home from his camp A. This statement was made during the healing of the thousand of his soldiers miraculously died B. A. ten lepers B. paralytic

overnight

C. blind man D. centurion's B. Simon of Cyrene C. Symon the disciple servant. Joseph of Arimathea. D. 33. When they saw the man who had been possessed by 42. 'Did not our hearts burn within us while he talked to us demons in his right mind, the Gerasenes ...?' This expresses the regret of fled the city for fear A. Peter's audience at Pentecost A. B. asked Jesus to depart from then the twelve after His arrest B. C. asked Jesus, 'what is your name?' C. Cleopas and one other disciple D. asked Jesus to stay on with the. Cornelius and his friends. D. 34. One of the objectives, according to Mark, for which 43. Paul was accused of apparently being a preacher of appointed the twelve, was for them to Jesus foreign divinities in Athens because he preached Jesus A. love one another and the make disciples of al the nations of the earth B. A. cross B. law C. resurrection D. secondcoming. C. cast out demons D. denounce the hypocrisy of the Pharisees and 44. When Paul and Barnabas healed a cripple at Lystra, the the Sadducess. people named them Zeus and Hermes 35. 'Get behind me, Satan! For you are not on the side of A. God, but of men.' B. Zeus and Apollo Jupiter and Mercury C. The reason for this sharp rebuke was that the addressee Zeus and Mars. confessed that Jesus is the Christ. D. A. B. wanted to dissuade Jesus from dying on the 45. Paul told the Atheniasn that they were very religious because C. desired to be the right hand of Christ A. some of their poets said that men are the wanted Jesus to worship him. D. offsprings of God. B. they deidcated an altar to the Unknown God. From the Parable of the friend at midnight we learn that 36. their Epicurean and Stoic philosophers always C. we should always make our requests even at A. discussed religious issues. midnight the city was full of idols and symbols of we cannot receive anything from God if we D. B. religious devotion. don't ask C. an evil father will always give good gifts to The elders at Jerusalem advised Paul on his arrival in 46. his children the city to D. the heavenly Father will always give the Holy A. avoid the Jewish Christians Spirit to anybody. B. purify himself along with men under vows C. join those in the temple for prayer and fasting 37. And he was in the wilderness forty days, tempted by preach the good news. D. Satan; and he was with the wild beasts; and the angels ministered tohim. 47. 'Do not be afraid, but speak and do not be silent; for I Jesus was led into the wilderness by am with you, and no man shall attack you to harm you; A. the devil B. the Spirit C. demons D. angels. for I have many people in this city.' A. Corinth B. Ephesus C. Athens D. Troas. Which of the following instructions was given only to 38. the seventy and not to the twelve when Jesus sent His 48. To the question of the Philippian Jailer, 'Men, what disciples on missions? must I do to be saved? Paul replied, Wipe off the dust from their feet A. A. confess your sins and give alms Salute no one on the road B. believe in the Lord Jesus B. C. Take no bag C. release us and wash our wounds D. go from house to house. D. trust in God and pray always. 'But new wine must be put into fresh wine-skins. 39. 49. "Let it be kown to you then that if this salvation of God What issues was raised to which this statement was a has been sent to the Gentiles, they will listen." response? This imples that A. Eating B. Drinking C. Fasting D. Praying. A. the Gentiles will be more receptive to 40. 'Then render to Ceasar the things that are Ceaser's and Christianity than the Jews to God the things that are God's.' B. the Jews have lost the opportunity of salvation

The above quotation teaches

A.

B.

C.

D.

A.

41.

rejection of civil authority

Nicodemus the Pharisee

obedience to civil authority

indifference to civil authority disobedience to civil authority.

Who requested for the body of Jesus after His death?

50. During the voyage to Rome, some people thoughtthat Paul was a god becauseA. he caused rain to fall

an angel appeared to him

the Gentiles are very understanding

Paul has completely lost hope in the Jews.

forever.

C.

D

B.

HRISTIAN RELIGIOUS KNOWLEDGE 1990

C. The lamb should be eaten boiled with its head, 1. "Be fruitful and multiply ..." This statement occurs first in Genesis following the legs and inner parts. D. It should not be eaten in haste. creation of A. day and night 10. Before God met with Israel at Mount Sinai, Moses B. the earth and the seas C. living creatures and birds charged his people not to go near the mountain D. Adam and Eve A. go near a woman B. C.. tremble at the sight of smoke 2. "... Whoever sheds the blood of man, by man shall his blood be shed; for God made man in his own image..." tremble at the sound of thunder. D. The above passage explains the origin of blood revenge A. 11. "It is not the sound of shouting for victory, or the sound prohibition of suicide of the cry of defeat, but the sound of singing that I B. C. importance of blood hear." D. disapproval of violence A. consecration of the Israelites at Mount Sinai crossing of the Red Sea B. C. fall of Jericho 3. The four promises of God to Abram were land, Greatness, riches and blessings D. worship of a god. B. Fame, circumcision and many descendants C. Many descendant, greatness and medium of 12. In order to stay alive, anyone who was bitten by the blessings fiery serpent had to D. Greatness, salvation and blessings. touch the bronze serpent B. make a bronze serpent "God has made laughter for me; every-one who hears C. kill a serpent 4. will laugh overme." look at the bronze serpent D. This statement was made at the birth of 13. "... As I was with Moses, so I will be with you I will not A. Ishmael B. Isaac C. Esau D. Samuel fail you or forsake you..." In the above passage, God addresses 5. The main point emphasized in the story of Joseph's A. the spies B. Joshua C. Aaron D. Gideon. treatment of his brothers in Egypt was that God's design for anybody cannot be stopped A. 14. The cities of the Amorites were completely devastated B. it is good to forgive one's enemies by Israel through the combined forces of C. one should test any old enemy before trusting plague, hailstone and sword B. plague, panic and hailstone D. wrongful action weakens the valiant. panic hailstone and sword C. panic, plague and sword. D. "Put off your shoes from feet; for the place where you 6. stand is holy."Where was this statement made? Mount Horeb Mount Sinai 15. In which of the Philistine citied did Samson carry away B. on his shoulder, the doors, posts and bar of the city C. Jericho D. Gilgal gate? When the Israelites were caught between Pharaoh's A. Ashdod B. Askelon C. Gath D. Gaza. 7. army and the Red Sea. God instructed Moses to The king that reigned in Samaria during the prophecies command the sea to be divided 16 A. of Amos and Hosea was B. throw his rod into the sea Jeroboam, the son of Nebat C. strike the seatwice A. B. Jeroboam, the son of Joash D. stretch out his hand over the sea C. Ahab, the son of Omri Jehoash, the son of Jeohaz. "Who is the Lord that I should heed his voice and let 8. Israel go? I do not know the Lord, and moreover I will not let Israel go." 17. The kink who disguised himself when he traveled to Romoth-gilead was He increased their burden A. A. Ahijah B. Jehu C. Abah B. He killed their male children D. David. C. He hesitatingly released them Which of the following kings built the city of Samaria? 18. He appealed to them to stay in Egypt. D. A. Jeroboam II B. Ahab C. Omri D. Rehoboam Which of the following is a condition for the eating of 9. 19. The theme of Amos's prophecies centres on the the Passover? holiness of God A. A. A fatted lamb should be taken from among jealousy of God B. The sheep or goat C. righteousness of God Anything that remained until morning should

punishment of evil

D.

B.

be burnt

20. The event which ultimately led to the destruction of 29. "... Rob no one by violence or by false accusation, and the Northern Kingdom was the invasion of be content with your wages." Syria by Assyria and Judah A. scribes B. multitudes C. soldiers A. B. Jerusalem by Syria and Israel D. tax collectors. C. Damascus by Judah and Syria D. Assyria by Israel and Judah 30. "... The heaven was opened, and the Holy Spirit descended upon him in bodily form, as a dove, and a 21. What was king Hezehiah's reaction to the letter of threat voice came.." from the Assyrian king? A. being baptized praying to God В. He spread it before God in the temple and at the Transfiguration D. in the temple prayed B. He sent for his fellow kings to come and assist 31. James and John caused the other disciple of Jesus to be angry because they C. He summoned his soldiers to fight the A. did not go with the others on the missionary Assyrians journey He sent to the prophets for advice B. asked for a special favour to sit with Jesus in D. 22. Manasseh did what was evil in the sight of the Lord because he C. were Lazy married foreign women D. deflected to join the disciples of John the A. B. persecuted the prophets of Yahweh **Baptist** C. encourage idol worship waged wars against the people of God. 32. D. What is the significance of Jesus allowing His disciples to take certain things and not others on their missionary Who was the last king of Judah that suffered at the journey to the evangelist? 23. hands of Nebuchadnezzar, king of Babylon? Adequate material and spiritual preparation A. A. Jehoiakim B. Manasseh C. Jehoiachin should be made for the work He should depend on his audience for every D. Zedekiah B. The image of jealousy which Ezekiel saw was the C. He should have absolute confidence in the 24. fornication among the Israelites sufficiency of God A. worship of Baal in the land of Israel B. D. He should not leave a place where he is not C. abomination in the temple received without placing a curse on the people destruction of the temple. D. 33. ..." Moses and Elijah, who appeared in glory and spoke What reason did the people around Jerusalem give for 25. of his departure... wanting to assist the returned exiles in rebuilding the return of Jesus ot Capernaum A. return of Jesus to Nazareth temple? B. ascension of Jesus into Heaven C. They shared the same geographical location A. with the jews D. crucifixion of Jesus in Jerusalem They themselves were Jews by descent B. C. They were commanded to do so by king Cyrus 34. Jesus pronounced 'woe' on the rich during the sermon on the plain because they of Persia. D. They also worshipped the same God as the loved money more than God A. B. were oppressive had receive their reward on earth C. 26. Jeremiah's vision of the rod of almond was meant to symbolize that God D. were proud. A. would protect Jeremiah at all times In the parable of the sower, the seeds that fell on the B. would confirm His word through Jeremiah 35. would send evil from the North upon the people C. rock represent people who believed for a short while and later fell away D. had appointed Jeremiah as a prophet before A. resisted the good news his birth B. believed and were later enticed by riches C. 27. "Behold, this child is set for the fall and rising of many D. were drawn away by ambitions. in Israel, ..." few Israelites would be save 36. "Good Teacher, what must I do to inherit eternal life?" A. B. no Israelite would be saved keep the commandments and surrender his C. all Israelites would be saved wealth D. many Israelites would be saved B. keep the commandments and pay tithe repent and believe the gospel C. do to others as he wished other to do to him '... Did you not know that I must be in my Father's 28. D. house? The Publicans 37. "Go your way; your faith has made you well". A. This statement was addressed to B. The Sadducees Bartimaeus C. Joseph and Mary A. The Lawyers and Pharisees. В. the Centurion D. C. the Paralytic

ordained priests 38. The disciples could not cast out the dumb spirit D. Paul and Barnabas were here confirmed Christians and the first Apostles. A. it was stubborn B. they were not familiar with that particular spirit 45. The reason for the first Apostolic Council in Jerusalem C. they had not been fasting was that D. it could only be driven out by prayer A. Paul's Apostleship was in dispute B. circumcision was enjoined on the Gentile convertsas necessary for salvation 39. Which of the following did NOT believe in the resurrection of the dead? C. the Gentiles were discriminated against at the A. The Essenes B. The Herodians fellowship meals C. The Pharisees D. The Sadducees. D. the widows of Hellenistic Jews were discriminated against in the daily ministration, 40. The Holy week starts with the 46. Before the Areopagus, Paul declared that the Unknown A. Transfiguration God was B. Cleaning of the temple A. indeed the creator of all C. Triumphal entry B. truly a fake deity D. Baptism of Jesus C. spiritually D. a manifestation of the human mind Where did Jesus go after His triumphal entry into 41. Jerusalem? 47. Owing to the uproar in Jerusalem, the tribune ordered A. Bethphage Paul to be examined by scourging, but changed his B. Bethany mind when he discovered that Paulwas C. Jerusalem an Innocent man B. a Roman Citizen A. D. Nazareth C. a Pharisee D. a Jew 42. Pilate delivered Jesus to be crucified because he 48. When Paul and his companions were ship-wrecked, the soldiers planned to kill the prisoners but the wished to satisfy the crowd A. feared Caesar centurion prevented them because B. they were RomanCitizens C. found Him guilty A. B. they would have to account for them D. was afraid of the chief priests C. te wanted to save Paul's life 43. The two disciples on the wayto Emmaus recognized D. it was not lawful to kill Jesus A. while He was teaching 49. "... You shall indeed hear but never understand and before they go to the village B. you shall indeed see but never perceive." C. when they got to Jerusalem To which prophet did Paul attribute this saying? Isaiah D. at the breaking of bread while at table A. B. Jeremiah C. Joel D. Ezekiel "Then after fasting and praying, they laid their hands 44. 50. On arrival in Rome, Paul first addressed on them and sent them off. Caesar's household The significance of the laying on the hands in this B. the Gentiles passage is that C. the Roman Council the Church under the guidance of the Holy Spirit initiated the missionary work of Paul and Barnabas D. the Jewish Council the teachers' and prophets' hand conferred B. authority on Paul and Barnabas CHRISTIAN RELIGIOUS KNOWLEDGE 1991 C. send out the dove 1. "I heard the sound of thee in the garden, and I was D. remain in theark. afraid, because I was naked; and I hid myself." The question that immediately followed this statement was 3. ". . . Let peoples serve you, and nations bow down to "What is this that you have done?" A. you . . ." This statement was made by В "Who told you that you are naked?" B. Abraham C. Jacob D. Isaac A. God C. "Where are vou?" "This lad is gone; and where shall I go?" Which of 4. D. "Have you eaten of the tree of which I Joseph's brothers uttered these words? commanded you not to eat?" A Benjamin B. Judah C. Reuben D. Simeon.

5.

A.

B.

Pharaoh oppressed the Israelites because

he feared that they might join his enemies to fight

they continued to give birth to male children

C.

the Apostles, Paul and Barnabas were here

D.

2.

he should

A.

B.

One of the rules given to Noah after the flood was that

not to eat the flesh with its blood

cultivate the land

the woman with the Issue of blood

- C. the midwives did not kill the children at birth
- D. he did not know Jacob and Joseph.
- 6. "... The LORD will fight for you, and you have only to be still..." The Lord fought for the people of Israel on the occasion referred to in the statement by
 - A. drowning the Egyptian army in the Red Sea
 - B. opening a chasm in the earth and swallowing their enemies
 - C. raining fire and brimstone on their enemies
 - D. raining hail and stones on their enemies.
- When Moses delayed to come down from the mountain, the Israelites
 - A. murmured against God and Moses
 - B. decided to go back to Egypt
 - C. went up to look for him
 - D. asked Aaron to make gods for them
- 8. Moses could not enter the promised Land because he
 - A. was too old to cross the border
 - B. was too busy preparing his successor
 - C. did not give due regard to God
 - D. died in the wilderness
- 9. Moses consecrated Joshua as the new leader of Israel in the presence of
 - A. Aaron B. Eleazar C. Zadok D. Mariam.
- 10. "All that you have commanded us we will do, and wherever you send us we will go. Just as we obeyed Moses in all things, so we will obey you ..." This pledge was made to Joshua by the
 - A. Reubenites, the Gadites and part of the tribe Manasseh
 - B. twelve tribes of Israel
 - C. two spies sent to Jericho
 - D. seventy elders
- 11. Rahab the harlot assisted the Israelites spies as they prepared to attack
 - A. Ai B. Gideon C. Jericho
 - D. the five kings of the Ammorites.
- 12. "Out of the eater came something to eat. Out of the strong came something sweet." This riddle was explained first to Samson's
 - A. parent-in-law B. wife C. parents D. friends.
- 13. For offending God, the Israelites were delivered into the power of Midian for
 - A. seven years B. nine years
 - C. twelve years D. fifteen years.
- 14. Gideon was able to defeat the Midianites with a reduced number of soldiers because he
 - A. was a good fighter
 - B. was a prudent warrior
 - C. had better weapons
 - D. had faith in God
- 15. Elkannah would give Hannah only one portion of the sacrifice because
 - A. he loved her

- B. she was childless
- C. she was a second wife
- D. she was young.
- 16. Who was unfaithful to her husband as Israel was to God?
 - A. Gomer B. Rahab C. Jezebel D. Lo-ruhamah.
- 17. "... To your tents O Israel!" This was a signal for A. war B. plebiscite C. rebellion D. truce.
- 18. "As the Lord God of Israel lives, before whom I stand, there shall be neither dew nor rain those years except by my words." Who was the Israelites king during the period of the drought?
 - A. Omri B. Ahab C. Jeroboam I D. Jeroboam II.
- 19. When Elishah received the message about Benhadad's iII-health, the prophet wept because
 - A. Benhadad was his friend
 - B. Benhadad would not recover from the sickness
 - C. Hazael would not succeed him
 - D. Hazael would be cruel to Israel.
- 20. "... Incline thy ear, O Lord, and hear, open thy eyes, O Lord, and see; and hear the words of Sennacherib, which he has sent to mock the living God ..."This was the prayer of
 - A. Josiah B. Isaiah C. Rabshakeh D. Hezekiah.
- 21. "...Behold, I am bringing upon Jerusalem and Judah such evil that the ears of every one who hears of it will tingle ..." The above was said because of the sins of A. Josiah B. Manasseh C. Amon D. Zedekiah.
- 22. Saul initially desired to kill David because
 - A. David became very popular after killing Goliath
 - B. David wanted to overthrow him
 - C. David married Michal and befriended Jonathan
 - D. Saul was tormented by an evil spirit.
- 23. God revealed to Solomon that the kingdo would be divided after him because he
 - A. had many wives
 - B. over-taxed and enslaved the people
 - C. was too extravagant
 - D. worshipped other gods.
- 24. "In the year that king Uzziah died, I saw the Lord sitting upon a throne, high and lifted up; and His train filled the temple." Which prophet is associated with this vision?
 - A. Amos B. Hosea C. Isaiah D. Jeremiah.
- 25. King Herod granted the request of the daughter of Herodias by beheading John the Baptist because
 - A. the King was impressed by the way she danced
 - B. John the Baptist opposed the king's love affairs with Herodias
 - C. Herod was bound by oath and personal integrity
 - D. Herod was anxious to see John the Baptist dead.

".. . For the Son of man also came not to be served but 26. Which of the following is NOT a condition for being a 36. disciple of Jesus? to serve, and to give his life as a ransom for many." This statement was made by Jesus Having a good knowledge of the scriptures A. after healing two blind men near Jericho B. Self denial A. C. Taking up of the cross daily B. immediately before he told the parable of the D. Confessing Jesus. householder C. during the discussion that followed the 27. According to Mark's Gospel, the first miracle of Jesus request of the sons of Zebedee as he was foretelling his crucifixion and D. A. healing a leper resurrection. B. opening the eyes of a blind man C. healing a man with an unclean spirit 37. Herod was very glad to see Jesus at the trial because D. raising a dead boy to life. John the Baptist spoke to him about Jesus A. he believed that Jesus was the Messiah B. 28. When the disciples thought that the kingdom of God was to appear immediately, Jesus told them the parable of the C. he hoped to see Jesus perform some miracles great banquet prodigal son D. the quarrel between Herod and Pilate was B. C. D. vineyard. settled on account of Jesus. pounds 29. The miracle which Jesus performed on the Sabbath was 38. "Blessed is the King who comes in the name of the the healing of the Lord! Peace in heaven and glory in the highest!" This A. Gerasene demonic verse is connected with B. paralytic C. epileptic boy A. the birth of Jesus. D. man with Jesus' triumphant entry into Jerusalem withered hand. B. C. the resurrection of Jesus Christ 30. Peace makers are blessed because they shall D. the song of the disciples after the Last Supper. A. obtain peace of mind B. see God 39. According to Mark, the people who saw where Jesus C. inherit the earth was laid were Mary Magdalene and D. be called the sons of God Mary the mother of Jesus A. Mary the mother of James 31. "He who hears you hears me, and he who rejects you B. rejects me, ..." The above statement was addressed to Joanna C. A. the 12 whom he sent out to preach D. Salome all the disciples, just before the Ascension B. C. the 70 whom he sent out to preach 40. The message of the risen Christ to the woman who D. all the disciples during the Sermon on the came early to the tomb was to be relayed to the disciples and to Mount. the Jews B. the Sadduccees A. 32. "A great Prophet has arisen among us! and God had visited C. Thomas D. Peter. his people. "These statements were made during the healing of the Centurion's slave A. 41. "I have no silver and gold, but I give you what I have; raising of the son of the widow of Nain B. in the name of Jesus Christ of Nazareth, walk." This raising of Tabitha C. was said by Peter to a lame man D. raising of Lazarus. at the pool called Bethsaida A. 33. Jesus gave the sign of Jonah to the Pharisees to indicate carried by four friends B. his C. at the gate called Beautiful three-fold office as Prophet, Priest and King A. D. who was also blind. transfiguration and glorification B. C. messianic role 42. The immediate cause of the stoning of Stephen was his D. death and resurrection. A. condemnation of the Jews B. declaration of Jesus as the Righteous One 34. The Jews asked Jesus whether they should pay their C. tax or not because they wanted to condemnation of the Jewish rite of entrap him in is talk circumcision A. B. praise his teaching D. claiming to see Jesus at the right hand of God. C. help him and his disciples to pay taxes 43. "But when they recognized that he was a Jew, for about D. evade paying taxes. two hours they all with one voice cried out, "Great is Jesus began to teach his disciples about his suffering, 35. Artemis of the Ephesians!" Who was the Jew alluded to rejection, crucifixion and resurrection after the Transfiguration A. A. Paul B. Alexander C. Gaius D. Aristarchus. the healing of the blind Bartimaeus B. C. Peter's Confession 44. Saul and Barnabas were sent on their mission by the D. the encounter at Gethsemane church at Antioch A. B. apostles at Jerusalem

- C. church at Tarsus
- D. Christians in Rome.
- 45. The Jerusalem Council sent a group of four, with a letter to Antioch. At the end of their mission, which of the following remained behind in Antioch?
 - A. Judas and Silas
 - B. Silas and Paul
 - C. Paul and Barnabas
 - D. Barnabas and Judas
- 46. "They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now cast us out secretly?..." This experience of Paul was in
 - A. Athens B. Jerusalem C. Philippi D. Caesarea.
- 47. Paul purified himself in the Temple after the third missionary journey because he was
 - A. unclean
 - B. under vow
 - C. afraid of the Jews

- D. advised to do so by the elders.
- 48. During Paul's trial by the Tribunal, he brought a division between the Pharisees and Sadduccees by mentioning the issue of
 - A. the Resurrection
 - B. faith in God through Jesus
 - C. the miracle of God
 - D. the judgment
- 49. On the Island of Malta, Paul healed a man who was
 - A. born blind
 - B. deaf and dumb
 - C. lame from birth
 - D. sick with dysentery.
- 50. "Your blood is upon your heads! I am innocent. From now on I will go to the Gentiles." The above statement was made by
 - A. Jesus B. Paul C. Peter D. James.

CHRISTIAN RELIGIOUS KNOWLEDGE 1992

- What was upon the face of the deep on the first day of creation?
 - A. Light B. Cloud C. Water D. Darkness
- 2. "Let there be lights I the firmament of the heavens to separated the day from the night..."

This statement was made by God on the

- A. third day B. fourth day
- C. fifth day D. sixth day
- 3. The story of the Fall teaches that
 - A. man was made in the image of God
 - B. it is a sin to disobey God
 - C. Adam was less guilty than Eve
 - D. God created mannaked.
- 4. 'On that day all the fountains of the great deep burst forth and the windows of the heavens were opened.

 The result of this was a
 - A. great earthquake B. heavy rainfall C. consuming fire D. violent wind.
- 5. "Who would have said to Abraham that Sarah would suckle children?..."
 - A. Ishmael
- B. Sarah
- C. God
- D. Hagar.
- The quotation, "Let me not look upon the death of the child" comes form the story about
 - A. Solomon and the two harlots
 - B. the expulsion of Hagar and Ishmael
 - C. Moses when hewas placed on the bank of the Nile
 - D. Bathsheba and David's illegitimatechild.
- 7. Joseph's dream about his future leadership of his brothers was fulfilled when he became
 - A. an overseer of Potiphar's house
 - B. an interpreter of dreams

- C. an influential prisoner
- D. the second in command of Pharaoh,
- The children of Israel cried out to God for help in Egypt because
 - A. their male children were killed
 - B. they were hungry and overworked
 - C. they were in bondage
 - D. Moses failed to look after them.,
- 9. "What is this we have done, that we have let Israel go from serving us?"

The above statement was made by

- A. the Egyptian soldiers
- B. the Egyptian magicians
- C. the Cananites in the wilderness
- D. Pharaoh and his servants.
- 10. The manna which the Israelites left till the morning in disobedience to God.
 - A. bred worms and changed colour
 - B. melted and bredworms
 - C. bred worms and became foul
 - D. melted and became foul,
- God gave the ten commandments to the people of Israel because He
 - A. is a jealous God
 - B. wanted their days to be long
 - C. redeemed them from slavery in Egypt
 - D. frowned at those who took His Name in vain.
- 12. "...Choose this day whom you will serve, ... as for me and my house, we will serve the LORD."

The Israelites' response to the above statement is '...we

- A. also will serve the LORD, for He is our God'
- B. cannot serve the LORD, for He is a holy God'

C. will serve the LORD though He is a jealous 22. According to the birth and infancy narratives in St. D. cannot put away the foreign gods among us Matthew, the angel of the Lord appeared to Joseph in a because our fathers served them'. dream three times. In the second appearance, he instructed Joseph to God's anger was kindled against Eli and his children A. accept that Mary was a virgin because Eli did not B. expect a baby boy train his children in the way of the LORD C. go into exile D. return form exile. A. B. warn his children against sin C. apply appropriate sanctions on his children 23, "Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy when due salvation ..." D. know the gravity of their actions. This was said at the dedication of Jesus by The prophets whom Saul met at Gibeath-elohim a A. Anna B. the high priest C. Simeon confirmation that the LORD had anointed him Zechariah to rule over God's people, were false prophets A. ecstatic prophets 24. "You brood of vipers! Who warned you to flee from the C. court prophets D. classical prophets wrath to come? Pharisees and the Sadducees A. While David was being anointed king, he received Pharisees and the Scribes B. a protest from Saul C. Sadducees and the Lawyers A. the promise of eternal reign B. D. Zealots and the Herodians C. a gift from Samuel D. the Spirit of the LORD. 25. The second temptation of Jesus according to Luke's account of the gospel was giving the kingdoms of the world to Jesus if Against whom were the Israelites fighting when King A. he would worship the devil David committed adultery with Uriah's wife? a command for a stone to become bread The Amorites B. The Ammonites B. A. jumping down from the pinnacle of the temple C. The Hittites D. The Syrians C. denying the name of God, the Father, D. According to Psalm 51, the sacrifice acceptable to God is. A. a clean heart 26. What did Christ say should be the qualification of whoever was to be first or great among the apostles? B. obedience C. Being baptized with Christ's baptism a lamb without blemish A. D. a broken spirit B. Being a slave of all C. Giving one's life as a ransom Solomon could devote his attention to the building of Drinking from the same cup as Jesus, D. the house of the LORD because of the supplies from the Queen of Sheba 27. A would-be disciple, who puts his hand to the plough A. В of Hiram's co-operation and looks back, lacks C. B. kindness there was neither adversary nor misfortune A. faith C. repentance of David's purchase of the site for the building. D. D. total commitment. The immediate cause of the division of the kingdom 28. In which miracle story was Jesus mistaken for a ghost his disciples? was by Rehoboam's foolishness The feeding of the five thousand A. A. Calming of the storm and sea B. Solomon's bad government B. C. Prophet Ahijah's instigation C. Healing the demoniac Jeroboam's rebellion. Walking on the sea. D. D. "Arise go to Zarephath, which belongs to Sidon, and 29. According to Luke, the healing of the paralytic was dwell there. Behold, I have commanded a widow there intended to show that feed you". God alone can forgive sins A. What exactly necessitated this event? Jesus has authority to forgive sins B. The drought caused by Elijah's curse C. the Holy Spirit makes intercession for sinners A. B. Ahab's evil in the sight of the LORD faith and prayer can heal. D. C. The ravens ceased to feed Elijah

13.

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16.

17.

18.

19.

20.

to

21.

praise by

Temple

A.

B.

C.

D.

Elijah's fight from Ahab.

"Blessed be the Lord God of Israel, ..." is a hymn of

the Virgin Mary at the Annunciation

Elizabeth at the visit of Mary.

Zachariah at the birth of John the Baptist

Simeon at the presentation of Jesus in the

- 30. "...I adjure you by God, do not torment me, ..." what is the significance of this statement?
 - A. The demons wanted to reach an agreement with Jesus.
 - B. The demons wanted to reach an agreement with Jesus.
 - C. It is a recognition of the fact that demons are subject to Jesus.
 - D. It shows that demons hate Jesus.

31.	The story of the healing of blind Bartimaeus teaches that			D.	daughters of Jerusalem				
	A.	prayer is very basic to healing	4.0	What	was the first statement of Jesus on the cross according				
	В.	there is need to persistently shout for		to Luke's account of the gospel?					
		attention		A.	'It is finished.'				
	C.	Jesus is the Son of David		B.	'Today you shall be with me in paradise.'				
	D.	faith is a pre-requisite to healing,		C.	'Father forgive them for they do not know				
					what they do.'				
32.	The parable of the prodigal son emphasizes that			D.	'I thirst.'				
	A.	it is not good for the son and the father to	41.	•	early in the morning, on the first day of the week,				
	B.	quarrel repentance and reconciliation are		A.	women went to the tomb of Jesus to see whether He had risen				
	Б.	important		A. B.	decorate it				
	C.	the father loves the second son more than the		C.	anoint the body of Jesus				
	C.	first		D.	see whether the soldiers had carried the body				
	D.	the first son was jealous.			away.				
33.	Accor	ding to Matthew's account of the gospel, the	42.	"…Le	et all the house of Israel therefore know assuredly				
	most important divine requirement for entering the			that God has made him both Lord and Christ, this Jesus					
	_	om of heaven is		whom you crucified"					
		A. preaching the gospel			As a reaction to this declaration, the Jews				
	B.	doing the will of God		Α.	decided to kill Peter and the apostles				
	C.	practicing charity		B.	went back to their houses in anger				
	D.	performing miracles.		C.	were deeply troubled and asked what they should				
34.	After their mission, the seventy disciplines reported to			D.	do ridiculed Peter and the apostles.				
	Jesus 1		10	44 3 7	1				
	A.	many people repented	43.	"You have not lied to men but to God"					
	B. C.	they enjoyed the hospitality of people		The immediate effect of this statement of Peter on the liar was that he					
	C. D.	they were honoured and respected demons were subject to them in His name		A.	became afraid				
	D.	demons were subject to them in this name		В.	became ill				
				C.	fell down dead				
35	The appearance of Moses and Elijah at the transfiguration			D.	repented and was forgiven,				
	underscores the importance in the ministry of Jesus of				· · · · · · · · · · · · · · · · · · ·				
	A.	prophets and apostles	44.	The ap	postles created a new office in the ministry besides	,			
	B.	the law and the prophets		prayer and preaching, in order to address the problems of					
	C.	the Spirit and the word		A.	Injustice B. false prophecy				
	D.	judges and kings		C.	incest D. adultery				
36.	"This is my beloved Son; listen to him". 'This was said			Saul's encounter with the Risen Christ on the road to					
	on the occasion of Jesus'			Dama	scus convinced him that				
	A.	baptism B. temptation		A.	he needed salvation				
	C.	transfiguration D. resurrection him.		В.	Jesus is the Son of God				
				C.	the faith of his father was right				
37.		y house shall be a house of prayer; but you have		D.	he should have gone to Damascus with more				
	made it a den of robber"				armed escort.				
		efore making this statement, the speaker	46.	Whon	Saul escaped from Damascus to Jerusalem after				
	A.	locked up the temple	40.		nversion, the disciples in Jerusalem				
	B. C.	taught in the temple drove out those who sold in the temple		A.	welcomed him				
	D.	went out of the temple.		B.	were afraid of him				
	D.	went out of the temple.		C.	were indifferent towards him				
38.	Which of the following questions did the high priest			D.	were full of sympathy for him				
	ask Jesus during His trial?				The year				
	A.	'Are you the Christ, the son of the Blessed?'	47.	Paul a	and Barnabas were referred to as 'gods' in Lystra				
	B.	'Are you greater than Solomon?'			se they				
	C.	'Are you the King of the Jews?'		A.	were agents of the unknown God				
	D.	'Are you the Son of David?'		B.	silenced Elymas the magician				
		•		C.	healed a crippled man				
39.		o not weep for me, but weep for yourselves and		D.	proclaimed the gospel with power.				
	for your children:								
	These words were addressed by Jesus to the		48.		bstain from what has been sacrificed to idols and				
	A.	sons of Jerusalem		from blood and from what is strangled and from					
	B.	men of Bethlehem			stity"To which issue was the above a response?				
	C.	women of Bethlehem		A.	Immoral behaviour				

- B. Circumcision controversy
- C. Idol worship
- D. Demon possession.
- 49. "... I ama Pharisee, a son of Pharisees; with respect to the hope and resurrection of the dead I am on trial."

 This was part of the address of Paul to
 - A. the Jerusalem crowd
 - B. King Agrippa and Festus
 - C. the Sanhedrin
 - D. the tribune.

- 50. According to Paul, which of the following is the greatest?
 - A. Truth B. Love C. Faith D. Hope

CHRISTIAN RELIGIOUS KNOWLEDGE 1993

- According to the creation account of Genesis 1, God charged man to
 - A. rest on the Sabbath day
 - B. worship Him
 - C. have dominion over all the earth
 - D. obey all His commandments.
- 2. "Whoever sheds the blood of man, by man shall his blood be shed; for God made man in his ownimage." This statement explains the
 - A. existence of blood revenge
 - B. significance of blood
 - C. disapproval of violence
 - D. prohibition of blood revenge.
- When God told Abraham that Sarah would have a child, Abraham laughed because
 - A. Hagar prompted him
 - B. his wife Sarah laughed
 - C. they were too old to have a child
 - D. he already had a child called Ishmael.
- 4. After Jacob's dream at Bethel, he promised that he would
 - A. continue to live there forever
 - B. give a tenth of all he would have to God
 - C. return immediately and settle there with his family
 - D. go to his father's house in peace.
- 5. Why did Judah advise his brother against shedding the blood of Joseph?
 - A. He was afraid of blood
 - B. Joseph was their brother
 - C. Blood is life
 - D. He wanted to raise some money by selling Joseph.
- 6. Why did God redeem the Israelites from the hands of Pharaoh?
 - A. God remembered His covenant with Abraham, Isaac and Jacob.
 - B. They yoke of the Israelites was heavy
 - C. God wanted to show His power to Pharaoh
 - D. He wanted to show that Moses was powerful
- 7. When the people of Israel saw the great work of the LORD in drowning the Egyptians, they
 - A. built an altar to the LORD
 - B. became afraid of Moses rod.

- C. believed in Moses
- D. made a golden calf.
- 8. The golden calf which Aaron made for the people of Israel signified
 - A. a return to the gods of Egypt.
 - B. the final break with the god that brought them out of Egypt.
 - C. the beginning of idolatry in Israel
 - D. the end of Moses' leadership of the people of Israel.
- 9. During the giving of the law at Mount Sinai, the Israelites wanted Moses to speak to them instead of God because
 - A. the people were afraid and trembled
 - B. they thought they would die
 - C. they did not consecrate themselves
 - D. Moses was their spokesman.
- 10. Where did Joshua gather all the tribes of Israel for presentation before God?
 - A. Shechem B. Dan C. Sinai D. Shiloh
- 11. The valley of Eshcol is symbolic to Israel because it was the place where
 - A. Moses and his people had a resounding victory over the Amalekites
 - B. the men of Israel cut down the cluster of grapes
 - C. the spies set out to survey Canaan
 - D. the Israelites challenged the leadership of Moses and Aaron.
- 12. The report brought by the men who followed Caleb to spy the land of Canaan showed that the land
 - A. was desolate
 - B. had rich fruits
 - C. devoured its inhabitants
 - D. flowed with milk and honey
- 13. The Shema emphasizes the
 - A. unity of God
 - B. had rich fruits
 - C. omnipotence of God
 - D. importance of Israel to the world,
- 14. "The LORD give you children by this woman for the loan which she lent to the LORD;..."
 - A. Samuel B. Isaac C. Samson D. Ishmael

One important fact about Mary brought out in Jesus 26. A. Samuel B. Eli C. David D. Asa. miracle of changing water to wine was that she attended marriage feasts regularly The leadership potential of David was demonstrated B. must intercede for a miracle to occur 16. publicly for the first time when he C. was a sister of the bridegroom was anointed by Samuel D. had a deep insight of her son and His ability. A. killed Goliath, the Philistine giant B. C. spared King Saul's life into he cave 27. The raising of Lazarus illustrates that Jesus killed two hundred Philistines. loved Mary and Martha D. A. was a good friend of B. Lazarus 18. Although David refused to kill Saul because he was C. is the giver of life the LORD'S anointed, he stillbelieved that D. was a person of emotion Saul would be killed by the Philistines A. B. Saul would one day repent 28. "Lord, do not trouble yourself, for I am not worthy to C. the LORD would eventually smite Saul have you come under my roof, ..." D. Saul's soldiers would cause him to die in The continuation of this message by the centurion indicated that battle.. he was afraid of Jesus A. he had faith in the power of Jesus' word 19. "Blessed be you, my son David! You will do many B. and will succeed in them", the above C. as a Gentile, he did not like the Jews statement was made when David D. as an army officer, he wanted to avoid contact spared Saul's life A. with Jesus. B. was blessed by his father C. met Saul on Mount Gillboa 29. The epileptic boy could not be healed by the disciples D. encountered Abner. because they had not ye received power A. 20. Solomon asked God for wisdom to enablehim B. the disease was incurable C. live a long life their prayers were not intensive enough A. B. deal decisively with his enemies D. they had to wait for Jesus C. acquire wealth and power Questions 30 an 31 are based on the Sermon on the Plain. D. discern what was right. 30. The poor in spirit are promised 21. The consequence of Rehoboam's unwise decision at A. plenty of food B .the kingdom of God the time the Israelites came to him at Shechem C. the earth D. satisfaction. eventually resulted in a rebellion A. 31. Those that are hated and reviled shall B. a war have a great reward in heaven A. C. his overthrow B. See God D. his fight fromJerusalem C. be called sons of god 22. The new covenant which God was to make with the D. receive mercy. house of Israel was that it would be written upon their hearts 32. A. Jesus' objective for sending out the twelve was for the tribe of Judah alone B. A. for them to teach the Gentiles about the God C. the means of Judah alone D. everlasting. B. to train the disciples in His ministry C. to demonstrate that He was about to be 23. According to Luke, John the Baptist instructed the crucified multitudes that came to be baptized to D. to divert the attention of Herod from Himself. flee from the coming wrath A. bear fruits that befit repentance B. 33. Who appeared and talked with Jesus during the C. be charitable to one another transfiguration? give thanks for being Abraham's children. D. A. Moses and Elijah B. Moses and Samuel Samuel and Elisha D. Elisha and Elijah 24. "Go and search diligently for the child, and when you have found him bring me word,..." 34. "Great us to sit, one at your right hand and one at your The intention of the speaker in this context was to left, in your glory..." A. pay homage to the Lord Jesus Why was this request by the sons of Zebedee not B. kill all the children in the area granted? C. present gifts to the child They were not qualified for the privilege A. D. kill the child. The other disciplines disagreed with them B. C. They were unable to drink the cup 25. Jesus was tempted in the wilderness in order to It was not the duty of Jesus to grant their D. proved that He was the Son of God A. request. prepare Him for His earthly ministry B. C. prepare Him for His crucifixion 35. Where did Jesus lodge after he cleansed the temple?

appreciate the sufferings of man.

15.

A good example of parental upbringing is manifested in

- A. are like a noisy gong B. are like a clanging cymbal C. gain only the world 36. At the trials of Jesus, Pilate was perplexed because gain nothing D. the Jews had no genuine case against Him A. B. Jesus gave no answer to the charges 44. "Now the company of those who believed were of one C. the Jews asked for the release of hart and soul..." Barabbas, a notorious criminal This reveals that the early Christians he knew that Jesus had performed many D. had everything in common A. miracles among the Jews., B. prayed together every hour celebrated the Holy Communion daily C. 37. Why did the accusers of Jesus stay behind while He D. were always filled with the Holy Spirit. was led to the Praetorium? A. It was forbidden to follow the accused 45. The suggestion to choose the seven deacons was made B. They were prevented from entering C. It was a Sabbath day A. Paul B. Peter C. the twelve D. the church They did not want to be defiled. D. "And in the last days it shall be, God declares, that I 46. 38. Who was forced to carry the cross behind Jesus? will pour out my Spirit upon all flesh, and your sons B. Joseph of Arimathea A. Peter and your daughters shall prophesy, and you're your C. Andrew D. Simon of Cyrene, men shall see visions..."This prophecy was fulfilled during the baptism of Jesus 39. "Truly I say to you, today you will be with me in Paradise". B. at Pentecost Zacchaeus B. the repentant robber C. during the Transfiguration C. Cleopas. the centurion D. at His crucifixion. D. According to Luke, the people who first got to Jesus' 40. 47. But you shall receive power when the Holy Spirit has come upon you, and you shall be my witnesses in Mary the mother of Jesus, Peter and John A. Jerusalem and in all Judea and Samaria and to the end Peter and Joanna B. C. Mary Magdalene and the other women This statement commissions the apostles to D. Peter and John. establish the church in Jewish cities A. 41. Jesus Christ, the Good Shepherd was loved by the preach only to the Jews B. Father because He C. carry the gospel to all continents understood the needs of the sheep A. preach to the Gentiles in and outside Palestine D. B. loved the sheep C. tended the sheep Who was sent by God to restore Saul's sight after his 48. laid down His life for the sheep. D. encounter with Jesus on the road to Damasus? Simon B. Stephen C. Aeneas D. Ananias. 42. Jesus said to her, "I am the resurrection and the life: he who believes in me, though he die, yet shall he live, "Set apart for me Barnabas and Saul for the work to 49. and whoever lives and believes in me shall never die...' which I have called them On what occasion was this statement made? This statement was made by the On the day of Jesus resurrection A. A. Holy Spirit B. Church C. elders D. apostles. B. When Jesus demonstrated the fact of His resurrection to Thomas 50. Following his encounter with the apostles, the 80 ruler C. On the day Jesus restored Lazarus back of Cyprus to life dismissed them A. D. When Jairus daughter was raised from the became blind for resisting the gospel B. C. requested that they choose another time to According to Paul, if we give away all that we and we 43. preach the gospel deliver our bodies to be burnt, but have not love we believed the gospel. CHRISTIAN RELIGIOUS KNOWLEDGE 1994 3.
- 1. When Elijah escaped to the brook Cherith, he was fed by

A. Jerusalem B. Bethphage C. Nazareth D.

- A. angels B. doves C. ravens D. sparrows,
- 2. The contest on Mount Caronel was to prove that
 - Baal was the god of Israel A.
 - B. Baal controlled nature
 - C. God was supreme to other gods
 - D. Israel had faith in God

- Naboth did not agree to release his vineyard to Ahab because
 - A. the amount offered for it was too small
 - В. it was his major source of income
 - C. it was his only vineyard
 - D. it was the inheritance of his fathers.
- 4. What did Gehazi deceitful receive from Naaman?
 - A. two talents of silver and two festal garments
 - B. two talents of silver and two shekels of gold

C. two festal garments and two talents of gold 14. Selling the needy for a pair of shoes in Amos means D. two thousand shekels and two festal garments. exchanging the needy for shoes B. equating human beings with material things The greatest achievement of King Josiah of Judah was C. trade by barter D. oppressing the needy. his rebuilding the Temple A. B. sweeping reforms of the religious life of his 15. 'Thus says the LORD: "For three transgressions of people Israel and for four, I will not revoke the punishment...". C. curtailing the Assyrian aggressions In the latter part of this prophecy, Amos condemned training a worthy successor before his death. D. A. not remembering the covenant of Jerusalem fell in 586 B.C. to the Babylonian King called brotherhood Nabopolassa Nebuchadnezzar B. B. fighting and destroying Gilead C. Asshurbanapal D. Psammetichus I. C. completely neglecting social justice D. rejecting the laws and statutes of the LORD. And the King (Artaxerxes) said to me, "Why is your face sad, seeing you are not sick? This is nothing else From Hosea's teaching, we learn that God 16. but sadness of the heat" Why was the addressee sad? will pour His Spiriton all flesh A. The condition of Jerusalem was deplorable B. will create a new heart in His people A. B. He was fasting because of Jerusalem C. prefers steadfast love to sacrifice C. Enemies of Jerusalem were laughing at him D. prefers steadfast love to sacrifice D. He was in exile in Babylon. 17. The central theme of Isaiah's teachings is that no sinner can be saved Although Shadrach, Meshach and Abednego were cast into the Fiery furnace, King Nebuchadnezzar was B. every sinner will be saved astonished to see four men in the furnace. He said the C. no sinner is beyond redemption D. the vilest sinner will not be redeemed, fourth man was like an angel of the LORD "Whom shall I send, and who will go for us? Then I a prophet 18. A. said," Here am I! Send me." C. a son of the gods D. a priest Why did Isaiah offer himself to be God's messenger In the belly of the fish Jonah prayed to God to Because the king had died and he needed A. punish the people of Nineveh another job B. forgive him B. Having been cleansed of his sins, he saw the C. stop the tempest need to warn others. D. deliver him. C. Because he had seen the beauty of heaven and wanted to work for God There were no other prophets The sins of Nineveh notwithstanding, God spared the D. inhabitants because Jonah was reluctant to deliver the message to 19. Who, according to Ezekiel, did the exiles blame for their A. plight B. A. Moses and Aaron B. The Egyptians the people responded positively to God's C. Their enemies. mercv Their fathers D. C. Nineveh was made up of a large population which did not know its right from its left 20. God told Jeremiah that He would give Jerusalem into Nineveh was a great and prosperous city with the hands of the Chaldeans because the Israelites D. had provoked God to anger one hundred and twenty thousand A. inhabitants. B. were few in number C. did not prepare adequately for war Daniel was distinguished above all other satraps and were engaged inmerry-making D. presidents because he A. worshipped only one God 21. The expression 'dry bones' in Ezekiel refers to B. had an excellent spirit inhim an Israelite proverb C. refused to worship the golden image B. the whole house of Israel interpreted the king's dream. D. C. the slain in the valley sinful Israelites and Judeans, D. Daniel could not be harmed by the lions because an angel shut the mouths of the lions 22. According to Paul, the law and the prophets bear A. The lions were not hungry B. witness to the a pillar of cloud separated Daniel from the lions C. A. righteousness of God Daniel understood their language. D. B. covenant with Israel C. crucifixion of Christ The Israelites did evil in the eyes of the LORD in the D. wickedness of the Jews days of the Judges by A. serving the Philistines 23. According to Paul in his Letter to the Galatians, one is practicing human sacrifice B. justified by C. marrying the Canaanites A. works of the law D. serving the Baals.

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	B. faith in Jesus ChristC. love for the neighbour			There are varieties of gifts and so different people have different gifts. Who gives all these gifts?				
	D.	love for God.		A.	Angels B.		oly Spirit	
		20.00 200		C.	The apostles	D.	The disciplines,	
24.	The fu	unction of the law to believers before the coming			1		1 ,	
	of Christ was that of a			The c	overriding principle	se of spiritual gifts is		
	A. cı	ustodian B. Judge C. servant D. father.		A.	decency and ord	der B.	growth and power	
				C.	faith and love	D.	Zeal and power	
25.		ication by grace shows that work is	35.					
	A. not required for salvation			For the administration of the churches, Paul directed				
	B. complementary to grace				Christians should			
	C.	the primary requisite for salvation		A.	surrender all the			
	D. opposed to salvation.			B.	2 ,			
36	A 11 C1	being an a transfer of the Chair Inc.		C.			nient	
26.	All Christians who have been baptized into Christ Jesus			D. live a communal life.				
	were baptized A. Into his death B. by fire			Contribution of relief materials for the needy in the				
	C.	under the law D. by his	36.		h according to Paul			
	C.	disciples		A.	enforced	, must be	,	
		disciples		В.	specified			
27.	In wh	at way did God condemn sin in the flesh?		C.	with cheerfulne	88		
۷,۰	A.	He allowed Jesus to be crucified		D.	with effections witnessed by tw		Thristians	
	В.	Repentance was made possible for the		Δ.				
	2.	forgiveness of sin	37.	Paul teaches that we should obey governing authori			overning authorities	
	C.	Resurrection of the flesh rendered sin			ler to avoid		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		ineffective		A.	imprisonment a	nd execut	tion	
	D.				ridicule and pun			
28.	'But y	you are not in darkness brethren, for that day to		C.	unemployment		ger	
	surprise you like a thief. That 'day' refers to the			D.	God's wrath and	d a bad co	onscience,	
	A.	Pentecost B. resurrection of Christ						
	C.	coming of the LORD D. ascension	38.			will not	work, let him not eat,	
					saying that			
29.		nain aim of the teaching of Christ's humility in		Α.	the unemployed			
		s Letter to the Philippians is that every Christian		B.	the lazy person			
	shoul			C.	•		labour with his hands	
	A.	regard himself as equal to Jesus because He came in human form		D.	every person sh	ould seek	c lucrative job.	
	B. confess that Jesus Christ is LORD to the			Paul worked harder than any of the apostles because				
	ъ.	gloryof God the Father	39.	A.				
	C.	work out his own salvation with fear and		В.	of the grace of C	-		
		trembling		C.			l Himself to him	
	D.	look into the interest of others and do nothing		D.	he was formerly			
		from selfishness.			church.	1		
30.	According to Paul's Letter to the Philippians, God			Chris	Christian wives are to be subject to their husb			
		d Jesus and gave Him a name which is above all		A.	since their husb	ands take	e care of them	
		s because He		В	because it is fitt			
	A.	was His Son		C.	because it is the			
	B.	was humble and obedient unto death		D.	since women ar	e not exp	pected to be heard.	
	C.	never committed any sin	44	0.1				
	D.	was the greatest man ever born.	41.			coming o	of Christ, the lawless	
21				will be slain by the				
31.		Letter to the Galatians, Christians are encouraged		A.	sword of God	B.	gospel message	
		ar one another's burdens in order to		C.	Power from abo	veD.	breath of His	
	A. B.	enter the kingdom to God be children of God			mouth,			
	C.	be rewarded in heaven	42.	Anin	anortant facture of t	ha saaan	d coming of Iosus as	
	D.	fulfill the law of Christ.	42.		t by Paul is the	ne secon	d coming of Jesus as	
	D.	Tuffil the law of Christ.		A.	outbreak of a w	orldwar		
32.	'Be angry but do not sin means that anger			В.			government under	
32 .	A. is not a serious sin			υ.	B. establishment of a world government under Christ			
	В.	it is not a sin at all		C.	reign of the law	less one		
	C.	is an unforgivable sin		D.	resurrection of t			
	D.	Could be an occasion for sin.		•				
			43.		t you sow does not		life unless it dies?	
				This	statement refers to t	:he		

- A. parable of the sower
- B. good works which are expected of the Christian
- C. resurrection of dead
- D. reward of the works of Christians.
- 44. Paul's experience as recorded in his second Letter to the Corinthians, teaches that the attitude of Christians to suffering should be that of
 - A. obedience B. perseverance
 - C. rebellion D. rejection.
- 45. In the Letter to the Hebrews, it is found that despite the victory through faith in God of the men of old, they did not receive what was promised. What was this promise?
 - A. Jesus Christ B. They Holy Spirit
 - C. The Law D. Reward.
- 46. Abraham's faith and works were better illustrated when
 - A. took lot with him to Canaan
 - B. offered his son, Isaac, on the altar
 - C. parted ways with Lot
 - D. spoke with angels.
- 47. 'Now faith is the assurance of things hoped fo ... For by it the men of old received divine approval.

- Who are the men of old mentioned as examples of faith in the Letter to the Hebrews?
- A. Elijah, Ezekiel and Job
- B. Solomon, Rehoboam and Hezekiah
- C. Amos, Hosea and Joel
- D. Abel, Abraham and Rahab.
- 48. According to James, effective prayer is that which is offered
 - A. loudly B. silently C. in faith D. with emotion.
- According to Peter, Christians living among non-Christians should
 - A. maintain good condition
 - B. live like them
 - C. be suspicious of them
 - D. avoid them.
- 50. Peter enjoins Christians to be good citizens by
 - A. using their freedom to fight for their right
 - B. not taking part in politics
 - C. submitting to civil authorities
 - D. fighting non-Christians in the society.

CHRISTIAN RELIGIOUS KNOWLEDGE 1995

- 1. "Let us make man in our image..."
 - In the statement above, 'man' refers to
 - A. Eve B. Adam C. male D. male and female
- 2. In the covenant with Noah, God equates blood with
 - A. sacrifice B. life C. murder D. food
- 3. The covenant with Abraham stipulates that an uncircumcised male shall
 - A. not marry in Israel
 - B. find it difficult to have a child
 - C. not stand before the Lord
 - D. be cut off from his people
- 4. Joseph was hated the more by his brothers because
 - A. he was his father's favourite
 - B. he was the first son of Rebecca
 - C. of his dreams
 - D. his father bought him a coat of many colours.
- 5. Pharaoh set Joseph over all theland of Egypt because hewas
 - A. a man of vision
 - B. compassionate and honest
 - C. discreet and wise
 - D. of a high moral standard.
- In the burning bush, God revealed Himself to Moses as the God of
 - A. war B. peace C. deliverance D. fire

- 7. When the Hebrews left Egypt, God did not lead them by the way of the land of the Philistines because
 - A. it was far from Canaan
 - B. He did not want them to see war and return to Egypt
 - C. He wanted to test their faith
 - D. the Hebrews went out of Egypt not equipped for war.
- 8. Samuel's reaction during his first encounter with God showed that he was
 - A. inexperienced in dealing with God.
 - B. curious
 - C. afraid of the voice heheard
 - D. misinformed.
- 9. From the accounts in the First Book of Samuel, Eli's attitude to his children showed parental
 - A. control B. intolerance C. weakness D. responsibility.
- 10. David demonstrated his submission to the will of God when he
 - A. lamented the death of Saul and Jonathan
 - B. prevented the killing of Saul
 - C. took Bathsheba as his wife
 - D. received Abner in Hebron.
- When David repented of his adultery with Bathsheba, he said,
 - A. "I have done wrong..."

"I have sinned against the Lord" C. B. When Jesus fed the multitude C. "Have mercy on me.." D. Following the invitation of Jesus to a meal by D. "The man who has done this deserves to die..." a Pharisee. 12. "The Lord has set the sun in the heavens, but has said 22. "Follow me and leave the dead to bury their own dead" that he would dwell in thick darkness..." By this statement, Jesus means that disciples should not attend burials law giving at mount sinai there is no life after death dedication of Solomon's temple B. B. crossing of the Red Sea C. following Him comes before anything else C. D. ten plagues of Egypt. D. disciples should leave their families in God's In the first three chapters of the Book of Hosea, his 13. main teaching is that 23. The disciples became terrified when they saw Jesus walking on the sea because one can marry a harlot A. B. God loves us despite our sins A. they thought He would drown C. one should forgive others B. they thought He was a ghost D. one should keep the commandments of God. C. they lacked faith D. there was great storm in the sea. The valley of Achor in the Book of Hosea is a door of 14. A. love B. hope C. peace D. wisdom. 24. By the miracle of raising Lazarus to life, Jesus wanted to demonstrate His love for Lazarus A. "Come, let us return to the Lord; for he has torn, that he B. reward Mary and Martha for their charity 15. may heal us; he has stricken, and I he will bind us up." convince the people that He was the LORD of C. This call is to encourage A. response to God's love D. seek self-glorification. B. concern for one's nation C. social justice and true religion 25. The Jews sought all the more to kill Jesus after the healing the man at the pool of Bethzatha because they D. response to the need of the nation. thought that He 16. With reference to prophet Isaiah vision, which of the A. claimed to have authority to forgive sins made Himself equal with God following attributes must a minister of God possesss? B. did not agree with the law of Moses A. Dedication B. Knowledge C. Anointing C. sid that He was born before Abraham. D. Holiness. D. 17. What did God give to Ezekiel to eat in his vision? 26. In the gospel according to Matthew, the disciples could A. Scroll B. bread C. Manna D. Burning coal. not heal the epileptic boy because they had little faith A. they did not pray enough 18. Jesus was baptized by John the Baptist B. to fulfil the prophecy about Him C. the boy's father had no faith in them A. В. so that the heavens could open up blessings D. Jesus was not present. for all believers to fulfil all righteousness 27. In the parable of the sower, the seed which fell on rocky C. D. so that the Holy Spirit could descend upon ground refers to people whose conversion is A. Unfruitful B. genuine C. superficial D. lasting. 19. "Thou art my beloved Son; with thee I am well pleased." The parable of the lost sheep teaches much about God's 28. This statement was made during the A. forgiveness B. love C. wisdom D. endurance. transfiguration B. A. ascension C. holy week D. baptism. Turning the other cheek as preached by Jesus, implies 29. that believers should According to the temptation narratives in the gospels never retaliate 20. A. according tto Matthew and Luke, Jesus overcame Satan retaliate proportionately B. because He love one another C. A. depended on the word of God D. love their enemies. B. was too wise for Satan C. knew Satan's tactics 30. According to Matthew's account of the gospel, Jesus charged the twelve disciples to give without pay D. was the Son of God. because they themselves were to be perfect "Why does your teacher eat with tax collectors and A. 21. would be fed by others sinners? B. On what occasion was this question asked?" C. would be repaid by God Following the call of Matthew D. had freely received. A.

B.

When Jesus ate in the house of Zacchaeus.

31. Which diciples were with Jesus during the 40. Who was the second martyr of the early church transfiguration? James the brother of John A. Peter, James and Andrew A. B. John the son of Zebedel B. John, James and Philip C. James the Lord'sbrother C. Peter, Jmes and John D. Stephen. D. Andrew, Thomas and John. 41. The Christian concept of Justification is that 32. Jesus wept over Jerusalem because through faith in Jesus the sinner is now the people did not believe in Him regarded by God as guiltless the city did not know the things that made for B. B. by one's efforts in keeping the law, man is now peace perfect before God C. people were buyinh and selling in the temple through his own knowledge, man can now do C. D. the Pharisees and the priests had misled the what is pleasing to God people. D. by his natural wisdom, a sinner could be 33. In the Gospel according to Luke, the multitude that reconciled to God. followed Jesus during the triumphal entry rejoiced and praised God with a loud voice because 42. According to Paul, those who rely on the works of the they realized that Jesus was a prophet from A. law are under a curse since Nazareth A. the law is made for the weak B. of the mighty workds that they had seen done B. the law brings about salvation by Jesus. C. none can fully keep the law C. Jesus was for the first time riding on a colt the works of the law are of the devil. D. they believed that Jesus would deliver them D. from the hands of their enemies. 43. According to the Letter of Paul to the Roman, sin reigned in death, while grace reigned through r 34. Jesus did not appeal to His Father for legions of angels ighteousness to to fight for Him because salvation B. eternal life A. C. eternal peace D. eternal joy. A. it was not proper for angels to physically fight human beings. B. He could, on His own, avoid the cross 44. Christians believe that they are children of God because He wited the scriptures to be fulffiled C. they keep the laws and covenants of Abraham A. D. the disciples were watching and praying. commanded by God. as they are church goers and benefactors B. What did Pilate achieve by sending Jesus to Herod? 35. they are descendants of Abraham Isaac and C. He escaped the anger of the Jews A. Jacob B. Jesus was not killed in his hands D. through faith, they were baptized into Christ C. Herod and Pilate became friends and put on Christ. D. He was able to pacify the Jews. 45. Christians ought to be humble because 36. Which of Jesus' word on the cross led a bystander to A. the law commanded it abolutely give him vinegar? B. Jesus Christ demonstrated it "Father, forgive them; for they know not what A. C. It is a spiritual gift they do." only the humble will inherit eternal life. D. "Father, into thy hands I commit my spirit." B. "My God, my God, why hast thou forsaken C. 46. According to Paul, spiritual gifts, if properly employed, me" help in D. "It is finished." A. attracting converts hastening miracles B. 37. When Jesus said that Lazarus would rise again, Marhta C. identifying evil doers thought that D. edifying the church. A. Jesus would raise her brother from the dead B. her brother would rise again at the last day 47. Paul advised Christians in Thessalonica to keep away Jesus was talking of his own resurrection C. from any brother who is He was talking of spiritual resurrection. D. A. living in sin B. very stingy in giving 38. What kind of a man was elected to replace Judas Iscariot? C. living in idleness A. A critic of the Jews not proclaining the gospel. D. B. A co-witness of the resurrection C. An opponent of the religious leaders A supporter of religious liberty D. 39. The event of the day of Pentecost was prophsed by A. Jonah B. Joel C. Jeremiah D. Micah.

- 48. The order of events at the second coming of Christ will be that
 - A. those who are alive will be caught up first before the dead will rise.
 - B. the dead will rise first before the living are cought up
 - C. the dead and the living will be caught up together
 - D. only the dead will rise leaving behind those who are alive.
- 49. Which of the following commandments is described by James as the royal law?
 - A. You shall have no other gods before me
 - B. You shall love the Lord your God with all your heart.
 - C. You shall love your neighbour as yourself.
 - D. You shall not covet your neighbour's property.
- 50. "If your enemy is hungry, feed him ..."

This statement implies

A. vengeance B. kindness C. forgiveness D. charity.

CHRISTIAN RELIGIOUS KNOWLEDGE 1997

- 1. In extolling the sovereignty of God, Amos contrasted Him with the Nile, which he described as
 - A. rising and sinking
 - B. drying and flooding
 - C. the source of the waters of the sea
 - D. the source of Egypt's power.
- By keeping God's covenant, the people of Israel would become
 - A. the conquerors of nations
 - B. a kingdom of priests to God
 - C. the inheritors of the earth
 - D. a nation where God would manifest Himself.
- 3. According to Jeremiah, the vital element in the new covenant God would make with the Jews was that
 - A. He would bless all nations through the Jews
 - B. Man would be enable to keep God's law
 - C. salvation would come through a virgin's seed
 - D. the individual would be accountable before God.
- Joseph saw his rise to leadership position in Egypt in relation to his brothers as
 - A. a proof of his superiority overthem
 - B. an opportunity to avenge their evil deeds
 - C. a time to test their honesty
 - D. a means of preserving their lives.
- 5. 'If you will go with me, I will go; but if you will not go with me, I will not go."'

In the statement above, 'you' refers to

- A. God B. Balaam C. Deborah D. Jael.
- 6. The name Ichabod means
 - A. without glory B. unfolding glory C. perpetual glory D. departed glory
- 7. How did David perceive that his child from Bathsheba was dead?
 - A. Bathsheba Iamented the loss of her child.
 - B. He saw his servants whispering together.
 - C. He received a message to that effect from joab.
 - D. God revealed it to him through Nathan.
- 8. 'As one falls before the wicked you have fallen.'

- This is a part of David's Lamentation over
- A. Abasalom B. Jonathan C. Abner D. Saul
- 9. The mother of the living child asked Solomon to give the child to the other woman because
 - A. killing the child would serve no useful purpose
 - B. her heart yearned for the child
 - C. she was confident that the king would ensure justice
 - D. she believed the child would recognize her at maturity.
- 10. Hosea's matrimonial experience symbolizes God's intention

to

- A. reform Israel and make her greater
- B. review his covenant with Israel
- C. discipline Israel for herinfidelity
- D. redeem Israel from her unfaithfulness
- 11. The harlotry of Gomer is compared to Israel's
 - A. abandonment of the ephod
 - B. false n insincere sacrifices
 - C. oppression of the poor
 - D. unfaithfulness to God.
- 12. 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.'"
 - A. Solomon dedicated the temple
 - B. Josiah completed his reformation
 - C. Uzzia of Judah died
 - D. David brought the ark to Jerusalem.
- 13 "Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! The nation referred to a Sodom and Gomorrah in the statement above is
 - A. Israel B. Judah C. Samaria D. Ephraim.
- Jeremiah was not anxious to accept God's call to become a prophet because
 - A. it was hazardous profession
 - B. he knew that people would not listen to him
 - C. he needed to know God more
 - D. he was too young and inexperienced.
- 15. The devil's principal purpose for tempting Jesus Christ was to

	A.	show that nobo			26.			ay up treasure on earth for
	В.	demonstrate that				oursel	ves implies that the	
	C.	lure Jesus Chris	t from hi	s mission		A.	not bank his mo	
	D.	prove that after	all, Jesu	s is only human.		В.	give his money	
						C.	not be extravaga	ant
16.	'Foxes	have holes, and	birds of t	he air have nest; but		D.	be rich in good	works.
		of man has nowl					· ·	
		tement above imp			27.	The se	eventy disciples wh	no returned from their
	A.	discipleship cos						ld by Jesus to rejoice because
	В.	the son of man		nouse		A.		received by people
	C.	church building				В.	the spirits were	
	D.	suffering is inev	•	•		C.		e written in heaven
	<i>υ</i> .	suffering is me	madie iii	me.		D.		
17	A	: 4. Tl f.11.	T			υ.	they preached to	o many people.
17.		ing to Luke, follo			20		T A M AI	1 T
	A.	confession	B.	self-denial	28.			when Jesus was transfigured
	C.	baptism	D.	daily prayers.		A.	his face shone l	
						B.		e as white as light
18.				hrist, which of the		C.		ommunicate with heaven
		ng played a very				D.	he saw Elisha a	nd Moses.
	A. Fai	th B. Patience	C. Lov	ve D. Repentance.				
					29.	Accor	ding to Matthew, Je	esus entered Jerusalem riding
19.	Jesus h	ealed the only son	of the wi	dow of Nain because		A.	a horse and a do	onkey
	A.	the crowd plead				B.	an ass and a hor	
	В.	the widow demo				C.	a colt and a don	
	C.	he had compass				D.	an ass and a col	
	D.			e believe in Him.		υ.	an ass and a con	ı.
	D .	ne wanted to me	акс реорі	e ocheve in Timi.	30.	Thom	rover of Iosus bofor	ra his arrest showed that
20	Tl l	.1:	4: - 1	1.4 h., 1. i. C., C., 4.	30.	_		re his arrest showed that
20.			tic broug	ht by his four friends		A.	he was sorrowfu	
	demon		. 1	1 11		B.		d not understood his
	A.			l all types of diseases			thoroughly	
	B.		nad faith	in the healing power		C.		ared to die on the cross
		of Jesus				D.	he wanted his d	isciples to be prayerful.
	C.	the compassion	of Jesus	on the sick man				
	D.	that Jesus has p	ower to f	forgive sin.	31	"Are y	you the king of the	Jews?
21.	Accord			response of blind				on above by Pilate was
		eus to healing wa		1		A.	"You have said	
	Α.	follow Jesus im		J		В.		s not of this word
	В.	run to show him				C.		you a prince and a judge over
	C.	confess Jesus as				C.	us?"	you a prince and ajuage over
	D.					D.		the test you have emited?"
	D.	speak to the Jev	v about j	esus		D.	why put me to	the test, you hypocrites?"
22	Th	L1 1 - 1 - 4 1	- 14 C	- 42- : 4 : 4	22	A	.P., . 4 . M . 44.	1
22.		ole which teaches	about G	od's judgment is that	32.			when the women went to see
	of the	D 1 . 1	<i>a</i>	1.5			pulcher, the	
	A. so	wer B. lost shee	ep C. wee	ds D. mustard		A.		lisciples had been thee
	seed.					B.		ting upon the stone
						C.	met Jesus on the	
23.	The par	able of the good S				D.	found the guard	ls rolling back the stone.
	A.	Samaritans alw	ays love	theirneighbours				
	B.	Priests and Lev	ites hard	ly show love	33.	Jesus	used the illustration	n of the vine to teach that a
	C.	neighbourliness	s is expre	ssed in love and		Christ	ian that abides in H	im will surely
		concern	1			A.	be a good sheph	•
	D.	a good neighbo	ur must s	show love to his		В.	resurrect on the	
	Δ.	enemies.	ar mast :	now love to mis		C.	be a bread of life	
		enerines.				D.	bear much fruit.	
24.	Luko o	nde the cormone o	n tha nlai	n with an analogy of		D .	ocai macii mait.	
∠⊣.					34.	True	f the serven dissiple	a abasan ta samua tahlasin tha
		ing to emphasize			34.			e chosen to serve tables in the
	A.	preaching and h					church were	·
	B.	hearing and ob				A.	Parmenas and T	
	C.	studying and do				В.	Mathias and Co	
	D.	preaching and a	abiding b	y the word.		C.	Nathaniel and P	
						D.	Stephen and An	drew
25.	Jesus ir	nplies in His teac	hing on a	dultery, prayer, alms				
		ting that these are			35.	"Give	me also this power	r, that any one on whom I lay
	A.	the heart					nds may receive the	
	В.	individual inter	pretation			Α.	very crafty	B. money conscious
	C.	religious beliefs				C.	ignorant D.	fraudulent.
	D.	social norms.				٠.	-5	
	ے.	Social morning.						

<i>3</i> 0.	At the E	Seauthui Gate, Peter and John healed a man who		Α.	removed from their midst	
	was			В.	punished severely	
	A. la	ame B. blind C. deaf D. dumb		C.	forgiven and comforted	
				D.	made to confess his sins	
27	Thomas	mla referred to as millors of the Jamusalam abunah		D.	made to comess ms sms	
37.		ople referred to as pillars of the Jerusalem church,		-		
		ve Barnabas and Paul the right hand of	44.		reatest spiritual gift to seek	
	fellows	hip were		for is		
	A.	Cephas, John and mark		A.	speaking in tongues	
	B.	James, john and silas		В.	love	
	C.					
		John, silas and Simon		C.	healing	
	D.	James, Cephas and john.		D.	working of miracles.	
38.	The cor	ndition for justification according to Paul is	45.	One o	f the civic responsibilities Christians	are
	A.	merit and favour			commanded to carry out is	
	В.	possession of spiritual gifts		۸		
				A.	honoring elders in the society	
	C.	ability to keep God's commandments		B.	maintaining holiness in life	
	D.	faith in Christ crucified.		C.	obedience to lawful authority	
				D.	observing the law faithfully.	
39.	On whi	ch of the following grounds will faith be null			,	
۵).			46.	In the	agurea of his ministry Dayl worked	sight and
	-	mise void?	40.		course of his ministry, Paul worked i	ngni and
	A.	Faith is a necessary condition for justification.		day so		
	В.	Believers saved through grace		A.	he might not be burden to any on	e
	C.	Salvation comes through adherence to the		B.	his followers might eat	
	C.	_				ftha acanal
	_	law.		C.	he could raise money for the work of	
	D.	Justification is by God's grace		D.	he could pay the debt he was owing	ng the
					brethren.	
40.	Accord	ing to the Letter of Paul to the Romans,				
		ans are to yield themselves to God as men who	47.	Those	who have fallen asleep before the co	ming of the
			77.			illing of the
	A.	have been raised from death to life			re those	
	B.	no longer live by the works of law		A.	sleeping naturally	
	C.	receive baptism after circumcision		В.	dead physically	
	D.	have listened to the gospel of Christ.		C.	dead spiritually	
	2.	nave instance to the gosper or emissi		D.	who are unfaithful	
41	C 1			D.	who are ultratuliul	
41.		nt His Son, Jesus Christ, into the world in the				
	likeness	s of sinful flesh in order	48.	James	enjoins Christians to remain imparti	al by
	A.	to destroy the law		A.	showing love to all without distin	ction
	B.	that the law might be fulfilled		B.	loving their neighbours as thems	
	C.	that man may walk in the flesh		C.		CIVOS
					treating all brethren equally	
	D.	to save the righteous		D.	giving everyone his due	
42.	" at t	he name of Jesus every knee should bow	49.	Accor	ding to James, the man who prays to	God and at
		ongue confess that Jesus Christ is Lord"			ne time doubts is	
					ignorant of God's purpose	
		tement above demonstrates the Lordship of		A.		
	Jesus	over		В.	disobedient to God	
	A.	Christians only		C.	double-minded	
	B.	non-Christians only		D.	deceive by Satan.	
	C.	all religious persons		Β.	decerve by Batain.	
			5 0	ъ.	1 11 01 11 11 11 16	
	D.	all creation.	50.		admonishes Christian that suffering t	or Christ's
				sake b	rings God's	
43.	Paul tol	d the Corinthians that if any one has caused		A. s	alvation B. blessing	
	pain to	the church, he should be		C. lo	ve D. righteousnes	SS
	F					-
	CIII		TO		MULEDOE 100	0
	CH	RISTIAN RELIGIOU	72]	N	JWLEDGE 199	18
1.		ade two great lights to	3.	When	God heard the groaning of the people	of Israel in
	A.	shine upon the earth		Egypt		
	B.	rule the day and the night		A.	got angry with the Pharaoh	
	C.	demarcate between the day and the night				
				B.	sent a warning to the Pharaoh	
	D.	give light to the world.		C.	remembered His covenant with Al	oraham

4.

evidence of.

A.

2.

 $\begin{array}{lll} \mbox{God commanded the earth to bring forth living creatures} \\ \mbox{according to their kinds on the} \\ \mbox{A.} & 3^{rd} \mbox{ day} & B. & 4^{th} \mbox{ day} & C. & 5^{th} \mbox{ day } D. & 6^{th} \mbox{ day} \end{array}$

plagued the Egyptians with drought.

The golden calf which Aaron made for Israel was an

lack of faith in God

	B.	'loss of confidence in Moses	15.	The w	yould be disciple who wanted to go and bury his
	C.	a plot to replace Moses			before following Jesus was told that he
	D.	an attempt to revolt against God		A.	was not fit for thekingdom of God
5.	"Is it b	ecause there are no graves in Egypt that you		B.	should go and proclaim the kingdom of God
		ken us away to die in the wilderness?"		C.	should go and build a house first
	This qu	nestion was asked by the Israelites when		D.	was filled with worldly desires
	A.	they were hungry in the wilderness			
	B.	there was no water for them to drink	16.	Accor	ding to Matthew, the first two disciples to be
	C.	the spies brought evil reports about Canaan		called	by Jesus were
	D.	the Egyptains marched after them.		A.	Peter and Andrew B. Peter and John
				C.	James and John D. James and
6.		omised to send bread from heaven to the people			Andrew
		el, so as to see if they would	17.		had compassion for the five thousand people
	A.	walk in His law B. remain stubborn			Him because they were
	C.	return to Egypt D. feel satisified		A.	hungry but had no time to eat
-	(/D 1 1			B.	like sheep without a shepherd
7.		d, I am about to do a thing in Israel, at which the		C.	strangers from the country and villages far
		rs of everyone that hears it will tingle".		Ъ	away
	A.	Eli the priest		D.	poor and had no money to buy food
	B.	Samuel the prophet	10	3371 4	I ? C
	C.	Hophni and Phinehas	18.		was Jesus' response when the message of
	D.	Joel and Abijah			us' illness reached Him?
0	W/I 4	A Decid consequently of Vive Coul of 7inh?		A.	He asked Mary and Martha to take care of him
8.	-	d David spare the life of King Saul at Ziph?		В.	He said that the Son of God may be glorified
	A.	Saul was anointed by God Saul was a fellow Israelite		C.	by it.
	В. С.	He did not want to shed blood		D.	He hurried to Bethany to see him. He instructed that he should be brought to
	D.	He was Saul's son-in-law.		D.	Him.
	D .	Tie was Saur Sson-in-iaw.			1 III.11.
9.	Nathan	told David that although God had put away his	19.	At the	country of the Gersenes, Jesus
<i>)</i> .		would still be	1).	A.	raised Jairus' daughter from the dead
	A.	made to weep and fast		В.	healed the centurion's servant
	В.	bereaved of the child		C.	raised the widow's son from the dead
	C.	visited with plague		D.	healed the man who had demons.
	D.	required to make atonement.		2.	100100 010 11011 0100 0011010
		1	20.	The p	arable of the wheat and the tares illustrates that
10.	The ark	of the covenant brought before Israel and King		A.	thekingdom of God is alreadyestablished on earth.
		on contained		B.	both good and evil live in the world
	A.	the rod of Moses		C.	it is impossible to overcome enemies
	B.	the image of a serpent		D.	the wheat cannot grow where there are weeds.
	C.	the law of Moses			
	D.	two table of stone	21.	Jesus'	teaching on swearing is that Christians should
				A.	not swear falsely
11.	Hosea a	accused Israel of harlotry because		B.	swear when necessary
	A.	her daughters were cult prostitutes		C.	not swear at all
	B.	her men moved with harlots		D.	swear by the head.
	C.	the people worshipped other gods			
	D.	the women ran after other husbands.	22.		blessing has Jesus promised the pure at heart?
	_			Α.	They shall obtain mercy
12.		mong the following was consecrated and		B.	They shall see God
		ted prophet before he was born?		C.	The earth shall be theirs only
	A. Jo	elB. Josiah C. Jeremiah D. Nehemia.		D.	They shall be comforted.
13.		f man stand upon your feet, and I will speak with	23.		harvest is plentiful, but the labourers are few;"
	you".	1 1 1 1 1 6			made the statement above during the
		tement above was made during the call of		A.	commissioning of the seventy others
	A. Isa	iah B. Hosea C. Samuel D. Ezekiel.		B.	mission of the twelve
1.4	Cont	annial de aire Terre III de IV. 1		C.	sermon on the mount
14.		oromised to give Jesus all the Kingdoms of the		D.	triumphal entry.
		f Hewould	24	66 тт	occupa to the Com of D: 11 "
	A.	turn stones to loaves of bread	24.		osanna to the Son of David!"
	B.	throw Hmself down from the pinnacle of the			tatement above indicates Jesus'
	C	temple		A. po	wer B. priesthood C. kingship D. exaltation.
	C. D.	bow down and worship him perform a miracle.	25.	With.	regard to the triumphal entry, which of the
	D.	perform animacie.	۷۵.		regard to the triumphal entry, which of the ring descriptions is peculiar to Luke?
				A.	People who followed criedhosanna.
				Λ.	r copie who followed effectiosailla.

The disciples were sent to bring the animal. God's grace as a gift C. People spread their garments on the road. Being at peace with God. D. D. The disciples set Jesus on the animal. 36. According to Paul, what bear witness to the righteousness 26. According to Mattew, when Christ was arrested, He of God are faith and the law was led to A. A. Caiaphas B. Annas C. Pontius Pilate B. grace and saving gift D. Herod the Great C. faith and the prophets D. the law and the prophets 27. The conviction of Jesus by the high priest and the 37. The consequence of setting one's mind on the things elders was on the ground that He of the flesh is uttered blasphemy A. poverty B. infertility C. death D. suffering. A. B. healed on the Sabbath day C. said He would destroy the temple 38. Paul admonished the Romans to live a new life in Christ D. refused to obey Roman laws. by yielding themselves to God as men who have been brought from death to life A. 28. In the account of John about the resurrection, Mary B. will receive judgment in the lastdays was first asked why she was weeping by C. will meet Christ in God's kingdom A. Jesus B. two angles C. the guard D. Salome. D. have suffered for the sake of the gospel 29. "Lord, who knowest the hearts of all men. Show which 39. But now that faith has come, we are no longer under a one of these two thou has chosen to take the place. custodian;... Custodian here means the From which Judas turned aside, ... A. Church B. law C. priest D. covenant. Who were the two men referred to in the statement above? Justus and Matthias 40. A. Paul, writing to the Philippians, said that God highly B. Joseph and Barsabbas exalted Christ and bestowed on Him the name which is C. Justus and Barsabbas above every name because He was both god and man D. Joseph and Justus. A. B. the Son of God 30. The criteria for the choice of the seven Deacons were C. obedient and humble Wisdom and understanding A. D. the saviour of mankind Good repute and being fill of the spirit B. C. Good repute and knowledge 41. According to Paul, Christian should forgive one D. Wisdom and knowledge another so that Satan may not gain advantage over them A. At Pentecost, Peter explained that God had promised 31. B. their prayers may be heard pour out His Spirit on all C. God may forgive them to Gentiles B. the God fearing they may not perish in sin. A. D. C. the believers D. flesh. 42. Spiritual gifts, according to Paul, should be used for 32. The resolution of the Jerusalem council was that the the Gentiles should abstain from food offered to idols, upliftment of individuals in the church A. unchastity, Iying and what is strangled B. edification of the Church A. blood, what is strangled and strong drinks B. C. eradication of enimity among Christians C. what is strangled, blood and unchastity uplifment of the community D. D. Iying, unchastity and strong drinks. 43. Paul considered the Philippians' gifts to him as a duty they owed him 33. "Then in seemed good to the apostles and the elders,... A. indispensable to his life to choose men from among them and send them to B. Antioch with Paul and Barnabas; C. an exhibition of Christian maturity and generosity Judas and Barsabbas A. B. John and James D. a fragrant offering and a sacrifice acceptable C. Peter and Mark to God D. Judas and Silas 44. 'For rulers are not a terror to good conduct, but to Peter and John were arrested and imprisoned because bad'. Christians, therefore, must do what is good and 34. they they would A. healed a man lame from birth A. receive their approval B. condemned the Pharisees and the Sadducees B. get a reward cursed the high priest C. become servants of God C. D. were preaching the gospel of Jesus be left alone to preach the Gospel D. 35. According to Roamans, all who have sinned and fallen 45. 'Now we command you, brethren, in the name of our short of the glory of God will be justified by Lord Jesus Christ, that you keep away from any brother who is living in idleness... works of the law A. The Statement above was made to teach B. the worship of God through Christ

C.

B.

- Christian charity B. Justice 49. A. C. dignity of labour D. humility. A. covers a multitude of sins 46. The second coming of Jesus Christ, according to Paul, B.
- will be preceded by the coming of
 - Elijah the prophet A.
 - B. John the Baptist
 - C. the man of lawlessness
 - D. the man of righteousness
- 47. Is it not the rich who oppress you, is it not they who drag you into court?
 - James asked his question in his teachings on
 - A. humility B. impartiality C. loyalty
 - D. citizenship
- 48. The wisdom of God is necessary for salvation, hence James teaches that Christians should
 - ask for it when they can A.
 - B. endure all trials to get it
 - C. ask in faith to get it
 - D. claim it as a right.

- The importance of love in the teaching of Peter is that

 - brings together all believers in the community
 - C. takes one eternal life
 - extends to Christians only. D.
- 50. According to Peter, when the Chief Shepherded is manifested, Christians will
 - cast all their anxieties on Him A.
 - B. obtain eternal life
 - C. be saved from their sins
 - D. obtain the unfading crown of glory.

CHRISTIAN RELIGIOUS KNOWLEDGE 1999

- 1. "Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit;..."
 - In the statement above, God made all provision for man to
 - tend and preserve A.
 - B. have enough food
 - make a beautiful garden C.
 - look at and admire D.
- 2. God told Noah that 'Whoever sheds the blood of man by man, shall his blood be shed; ... because
 - A. man is made in God's image
 - man is his brother's keeper B.
 - C. blood is the life of man
 - D. man was the last creature.
- What did God promise the Israelites after their rescue 3. from Babylon to make them fear Him for ever?
 - A new heart and a new life A.
 - B. A new covenant and a new spirit
 - C. Prosperity and security
 - One heart and one way. D.
- The Lord appeared to Abraham and promised his 4. descendants the land of the canaanites at
 - A. Mount Sinai
 - B. the Oaks of Mamre
 - C. the Oak of Moreh
 - the Mountain east of Bethel. D.
- When Joseph narrated his second dream, he was r 5. ebuked by Jacob because the dream would
 - make his brothers all the more jealous A.
 - B. subject his parents to his authority
 - C. make the family harvest sheaves
 - send the family to Egypt as slaves. D.

- 6. Deborah was a judge when Israel was under the yoke
 - A. Moab B. Midian C. Canaan D. Philistine.
- 7. When Jacob woke from sleep on his way to Haran, he was afraid and named the place Bethel because he believed that the
 - A. place was a part of heaven
 - place had a ladder that led to heaven B.
 - angels of the Lord lived there C.
 - place was the gate of heaven. D.
- 8. God rejected the sons of Eli from being priest over His people because they were
 - blasphemous and unrestrained A.
 - avaricious and fearful B.
 - C. thieves and murderers
 - D. immoral and seditious.
- 9. The final consequence of Saul's disobedience to God was his
 - A. defeat in battle
 - B. abandonment by his armour-bearer
 - C. dethronement by the people
 - D. death in the war front.
- 10. God forgave David when he took Bathsheba, the wife of Uriah because
 - A. the child he had with herdied
 - B. David accepted his guilt
 - C. David fasted and laid upon the ground
 - David was a man after God's heart. D.
- 11. Abner sent messengers to David at Hebron because he wanted to
 - A. bring over all Israel to David
 - reconcile Ishbasheth with Judah B.
 - C. spy on Hebron and capture it later
 - D. reconcile David with Ishbosheth.

12.	Where	did the Lord appear to Solomon in a dream					
	A. I	Horeb B. Gibeon C. Gath D. Jericho	23.	The v	rision of the dry bones of Ez	ekiel portr	ays
				A. fa	mine B. hope C. punishmen	t D. judge	ement.
13.	The div	ision of David's kingdom was a direct consequence			• •		
	of		24.	What	was Peter's reaction when h	e saw the	great shoal
	A.	Absalom's revolt		of fish	h he and his partners caught	?	
	B.	Jeroboam's revolt		A.	He felt very pleased		
	C.	Solomon's forced labour		B.	He was embarrassed		
	D.	Rehoboam's unwise decision		C.	He confessed being a sin	ner	
	Β.	remote and a similar decision		D.	He was greatly confused		
14.	Naama	n's leprosy was transferred to Gehazi as a result		ъ.	The was greatly confused	•	
17.	of	in steprosy was transferred to Genazi as a result	25.	In the	feeding of the five thousand	d accordi	ng to
	A.	the testimony of the maid of Israel	20.		new, the first thing that Jesu		
	A. B.	Gehazi's disobedience to God					
				A.	order the loaves and fish		
	C.	the gifts he received from Naaman		B.	break the loaves and fish		
	D.	the bathe Gehazi took in the river Jordan.		C.	look up to heaven and pr		
				D.	give thanks to God and l	have the fi	ish and
15.		ayer of Elijah is the name of God of Abraham,			loaves shared.		
		nd Jacob brought down fire from heaven which					
	A.	killed all the prophets of Baal	26.		ding to John, the six stone jar		vhich Jesus
	B.	destroyed the demonic spirits of Jezebel		turnec	d into wine were kept theref	or the	
	C.	caused rain to fall immediately		A.	collection of drinking wa	ter	
	D.	consumed the burnt offering.		B.	Miracle		
		č		C.	Jewish rites of purification	n	
16.	The ref	forms of King Josiah were made possible by the		D.	wedding		
	A.	discovery of book of law			6		
	В.	encouragement he received from Hezekiah	27.	When	the man with an unclean sp	nirit in the	region oft
	C.	sacrifices he made to God	27.		erasenes saw Jesus, he	mit in the	region ort
	D.	destruction of the chariot Ahaz		A.	acknowledge Him as the	con of the	most High
	D.	destruction of the charlot Anaz		Λ.	God.	son or the	mostriigh
17	A a Niah	somich ambaultad on maganetization of Ismasalam		D		a Abres	
17.		nemiah embarked on reconstruction of Jerusalem,		B.	pleaded to be cast into the		•1a
		d threats and opposition from		C.	requested to follow Him		
	Α.	Lacrit Malchijah		D.	pleaded that a miracle be	performed	1 to cleanse
	B.	Artaxerxes and Darius			him.		
	C.	Shadrack and Abednego					
	D.	Sanballat and Tobiah	28.		ou it has given to know the se		
					aven, but to them it has not be		
18.	Amos	told the Israelites that they have turned justice		staten	nent was made after Jesus ha	ıd told the	parable of
	into			the			
	A. inji	ustice B. poison C. wormwood D. anguish.		A.	mustard seed	B.	sower
				C.	wheat and tares D.	leaven	
19.	Hosea	compared Judah's love for the Lord to the					
		g cloud because it	29.	The p	parable of the lost sheep port	rays the s	heperd as
	A.	goes away early like the dew		being		•	1
	B.	is a sincere love		C	oolish B. patient C. careless	D. loving	r.
	C.	goes up to God like a smoke			· F		,-
	D.	is a delicate love	30.	" D	o not lay up for yourselves tr	eacurec O	n earth "
	D.	is a deficate love	50.		statement shows that Jesus	casures or	i cartii,
20.	The ett	ribute of God which Issish amphasize most is			does not want Christians	to borial	
20.	The au	ribute of God which Isaiah emphasize most is		A.			
	A	His		B.	forbids worldly possessi		
	A. goo	odness B. holiness C. love D. kindness		C.	wants Christians to seek		
				D.	regards poverty as a cond	ition for th	ie kingdom
21.		though you make prayers, I will not listen			of God.		
		vill God the Holy one of Israel not listen?					
	A.	because they sacrifice with incense to Him	31.	Jesus	commissioned the twelve dis-	ciples cha	rging them
	B.	because God detests their burnt offerings of		to			
		rams		A.	go to all the world and pr		
	C.	becuase their hands are full of blood		B.	go to the lost sheep of th	e house o	f Israel
	D.	because their new moon gift are a burden to		C.	receive hospitality and w	ages for tl	heir labour
		Him.		D.	performed healing mirac		
				•	Samaritans.	3	•
22.	How di	d God convince Jeremiah of his divine call?					
	A.	He anointed him withoil	32.	Accor	rding to Mark, after Jesus ha	d triumpl	nantly
	B.	He spoke to him directly from heaven	34.		ed Jerusalem, He	a arampi	iuiitiy
	C.	He sent a prophet to inform him		A.	went first into the temple		
	D.	He touched his mouth.		B.	went to Bethany with the		
	D.	The touched his illoudi.		ъ.	went to bemany with the	LINCIVE	

D. addressed the Pharisees who had asked Him 41. According to Galatians, what makes all believers sons to rebukes His to rebuke His disciples. of God is A. the law B. faith in Christ Jesus C. 33. According to Matthew, the inscription over Jesus when faith in God D. righteousness of he was crucified was God. "This is the King of the Jews" A. B. "The king of the Jews" 42. Speaking in tongue according to Paul, is where C. "Jesus of Nazareth, the king of the Jews" there is one with the gift of interpretation D. "This is Jesus king of the Jews". B. the Holy Spirit is present during worship C. there are apostles and evangelists those speaking in tongues are many. 34. Which disciple asked Jesus, "Lord, we do not know D. where you are going; how can we know the way?" A. Peter B. James C. Thomas D. John. 43. Paul says that anyone who does acts of mercy should do so with "... For he was numbered among us, and was alloted his A. zeal 35. B. liberality C. faith D. cheerfulness. share in this ministry..." What hapen to the person referred to in the statement 44. Paul advises Christians to obey authorities because; above? it could lead to salvation A. He was crucified A. B. rulers want people to obey them C. they have divine mandate B. He committed suicide C. He abandoned the ministry D. they are God's children. D. He was taken into heaven 45. The second coming of Christ shall be recognized by: His arrival in Jerusalem The disciples in the early church chose the seven 36. deacons inorder to B. a cryof command earthquakes and wars, darkness on earth solve the problem of murmuring by the C. darkness on earth. Hellenites D. B. have adequate daily distribution of food C. take proper care of the neglected widows 46. "And the dead in Christ will rise first; then we who are D. devote themselves to prayer and teaching the alive, who are left, shall be caught up together with world. them in the clouds to meet the Lord in the air" From the statement above, Paul's belief was that he 37. The sound which came from heaven on the day of would: Pentecost is likened to that of live to witness the second coming of Christ A. a mighty wind have died before the second coming of Christ A. B. a surging ocean B. cracking flames D. C. heavy thunder C. resurrect at the second coming of Christ D. have been in paradise before the second What were the major issues of controversy that led to 38. coming. the appearance of Paul and Barnabas before the Council in Jerusalem? 47. According to James, whoever keeps the whole law but Circumcision and food offered to idols fails in one point A. Unchastity and the Law of Moses B. will be forgiven in heaven A. Circumcision and the Law of Moses has become guilty of all of it C. B. will be punished for a little while D. The Law of Moses and Pollution by idols. C. must asks for forgiveness. D. According to John, the distinctive quality of the 39. disciples of Jesus Christ is 48. James in his Epistle urged the brethren to count their A. preaching the word of God trials as joy because the testing of their faith produces; witnessing to unbelievers B. A. joy B. wisdom C. righteousness C. laying down their lives for others D. steadfastness. showing love to one another. D. 49. According to Peter, if a Christian suffers for his faith, 40. God has extended the promise He made to Abraham to he should not be all those who share his faith based on A. ashamed B. worried C. blamed D. afraid. righteousness of faith A. B. observance of the law 50. Peter says that Chrisitan would put to silence the the grace of God C. ignorance of foolish men by A. preaching the resurrection B. being humble C. doing right D. praying daily.

D.

decent from Abraham.

C.

wept over the city and prophesied its

destruction

CHRISTIAN RELIGIOUS KNOWLEDGE 2000

1. Joseph called the name of his first born Manasseh, 10. Moses fled Egypt to the land of Midian because A. he was afraid that his crime would be made known meaning God has A. made him forget his hardship and his father's house. B. Pharaoh wanted to kill him for the crime he had B. made him fruitful in the land of his affliction. C. rescued him from the hands of Potiphar C. his countryman asked if he would also kill him D. made him not to forget his brothers and his house D. he had killed an Egyptian and buried him in the hold "...Now therefore lighten the hard service of your fa 2. 11. The LORD sent Samuel to Saul to go and destroy the ther upon us, and we will serve you." This request was Amalekites because made to Rehoboam because A. they opposed Isreal on their way out of Egypt A. the people had another person in mind B. they were idolaters B. the people wanted to test his wisdom C. they disobeyed God C. of an impending revolt D. their land had been given to Isreal after the battle. D. the people wanted some relief. 12. In the creation story, man was permitted to "You are the man..." 3. A. plant fruit trees for food This statement by Nathan made David immediately B. water the garden A. order him out of the palace C. makegarments of skin B. order the killing of the child D. name all the creatures. C. confess and ask for forgiveness D. abdicate his throne. 13. God instructed Moses on Mount Sinai to A. speak to the rock B. strike the rock One of the consequences of 4. C. consecrate the people D. pray for the people. Saul's disobedience was that A. the Philistines killed him 14. "...If it be so, our God whom we serve is able to deliver B he killed himself us from the burning fiery furnance..." The statement above portrays Shadrach, Meshach and Abednego as C the Amalekites killed him D his armour bearer killed him. A. men of faith B. disillusioned men C. stub born men D. men with pride. 5. "... The Lord will fight for you, and you have only to be still." This statement was made by Moses when the 15. Prohet Ezekiel described the house of Isreal as having a A. Egyptians were pursuing the Isrealites before the hard forehead and stubborn heart because the people Red Sea. A. lacked confidence in him B. Isrealitis were standing before Joshua B. refused to listen tohim C. Isrealites were standing before King Pharaoh. C. had taken God forgranted D. Isrealitis' charious were crossing the Rea Sea. D. had endured suffering. God told Solomon that He would surely tear the 6. 16. 'And the LORD God appointed a plant, and made it kingdom from him and give it to his come up over Jonah...' The statement above taught A. son B. brother C. servant D. army commander. Jonah that A. the repentance of the Ninevites would be short-7. Why did Job kill Abner? lived A. He wanted to avenge the death of his brother. B. God is sovereign B. He feared that Abner would take over his post. C. his assignment would not lastlong C. Abner only came to deceive David. D. God is merciful. D. He was an enemy who came to spy on David. 17. "Why is your spirit so vexed that you eat no food?" When God told Abraham that Sarah would have a child, The addressee was sad because 8. Abraham laughed because A. Naboth refused to give him his vineyard A. he already had a child by Hagar B. he had an encounter with Elijah B. his wife Sarah was barren C. his inheritance had been taken away C. his wife was too old to have a child D. Jezebel refused to speak to him. D. he was amused by the promise. 18. Isaiah teaches that the LORD wants His people to 9. In the beginning, God created the demonstrate holiness by A. heavens and the earth A. observing religious festivals B. animals and the birds B. offering more sacrifices C. light and the darkness C. doing justice and not evil

D. water and the dry land.

30. D. honouring their father and mother. When Jesus entered the templein Jerusalem, He 19. One of the reforms of King Josiah was that A. contended with the scribes and the Pharisees. A. he worshipped at the brook Kidron B. read from the book of Isaiah B. he defiled Topheth in the valley of the sons of Hinnom. C. beat everyone that sold and bought C. he allowed the worship of Asherah D. drove out all who sold and bought. D. the priests were allowed to worship in the temple. 31. Jesus' reply to the Devil's command to throw Himself down from the pinnacle of the temple was 20. The main lesson of Hosea's teachings is that God A"... Man shall not live by bread alone..." A. will pour His spirit on all flesh. B. "... You shall not tempt the Lord your God." B. accepts every free-will offering C. "... You shall worship the Lord your God and Him C. will create a new heart in His people D. prefers steadfast love to sacrifice. only shall you serve." D. "He will give his angels charge of you." 21. The reaction of Naaman to the instruction of Elisha showed that he was 32. "Teacher, what shall I do to inherit eternal life?" The A. proud B. faithless C. ignorant D. stubborn. lawyer who asked this question wanted to A. put Christ to the test. B. please the crowd C. prove his knowledge of the law D. condemn Christ. 22. Daniel became distinguished above all other presidents and satraps because he A. interpreted the king's dreams 33. In the story of stilling the storm, the disciples were B. refused to worship the golden calf. surprised because C. worshipped only one God A. Jesus was deeply asleep in the boat while the D. had an excellent spirit in him. storm raged B. Jesus rebuked them for lack of faith C. the wind and the sea obeyed Jesus 23. When Elijah escaped from Ahab to the brook Cherith, he was fed by D. the storm disturbed the boat even with Jesus in A. angels B. ravens C. doves D. sparrows. The man appointed by the Holy Ghost to go on the In his reference to the events of the day of Pentecost, 24. 34. missionary journey with Saul was Peter said that they were the fulfillment of the prophecy A. Lucius B. Barnabas C. Peter D. Mark A. Jeremiah B. Joel C. Jonah D. Isaiah. 25. The mark of a true disciple according to Jesus Christ is 35. "Yes, Lord; I believe that you are the Christ, the Son of A. loving one another God, He who is coming into the world." The confession B. keeping the tencommandments was made during the C. knowing the word A. changing of water to wine D. fasting and praying. B. transfiguration of Jesus Christ C. raising of Lazarus 26. The main complaint of the Hellenists against the D. healing of the epileptic boy. brews in the early Church was that their A. men were neglected 36. Before Jesus raised Jairus' daughter, the people mocked B. widows were neglected Him because he C. new converts were neglected A. told them that the girl was not dead but sleeping D. children were neglected. B. rebuked them for weeping andmourning over the dead 27. Peter, James and John were asked to keep their C. did not pray before performing the miracle experience of the transfiguration secret until D. did not arrive at the place before the girl died. A. the kingdom of God comes B. they met the other disciples 37. When Bartimaeus wanted Jesus to heal him, he C. they descended from the mount A. waited for Him by the roadside D. the son of man is raised from the dead. B. requested to be led to Him. C. expressed his faith in Him. According to Jesus, every branch of tree that bears 28. D. persistently cried out for help. fruit, He would prune. Branch in this context refers to 38. The teachers of the law accused Jesus of blasphemy A. man B. an angel C. the Jews D. the Gentiles. because He A. claimed to have power to heal the sick 29. John declares that for a man to have eternal life he must B. declared that He had authority to forgive sin A. preach the gospel of Christ C. said sin was the cause of sickness B. possess the Holy Spirit D. called Himself Son of Man. C. beat everyone that sold and bought

39.

"Have nothing to do with that righteous man, for I have

D. drove out all who sold and bought.

suffered much over him today in a dream." This state ment was made by Pilate's wife during

A. the arrest of Jesus C. Jesus' trial

B. Jesus' betrayalD. Jesus' crucifixion.

- 40. According to Jesus, believers who forgive the sins of others will
 - A. enter the Kingdom of God B. be forgiven by God C. receive a crown of life. D. inherit the earth.
- 41. In the parable of the wheat and the tares, the bad seed was sowed by the
 - A. Devil B. Scribes C. Pharisees D. Sadducees.
- 42. According to Paul, generosity produces.A. righteousness B. thanksgiving to God C. salvationD. the grace of God
- 43. 'Is it not they who blasphem the honourable name which was invoked over you?' According to James in the state ment above, they refers to the
 - A. principalities B. needy C. authorities D. rich.
- 44. Paul reminded the Thessalonians that he did not eat anyone's bread without paying for it. This statement teaches.
 - A. self respect B. creativityC. hardwork D. humility.
- 45. According to Paul, he who loves his neighbour hasA. eternal life B. overcome all evils C. fulfilled the law.D. peace with God.

- 46. Paul declares in Romans that as by one man's disobedience many were made sinners, by one man's obedience many will
 - A. be made righteous B. be made pure C. became steadfast in faith D. become loyal to God.
- 47. According to James, the prayer of a righteous man
 A. can cleanse his sins B. has saving power
 C. can move mountains D. has great power in its effects.
- 48. '.... the day of the Lord will come like a thief in the night.' The day of the Lord in the statement above refers to the day of

A. retribution B. repentance C. judgement D. tribulation.

- 49. Peter urges Christians to live as free men without necessarily using their freedom as a pretex for
 A. evil B. immorality
 C. greed D. partiality.
- Those that have been baptized into Jesus Christ, according to Paul, are
 A. cleansed of their sins B baptized into His death
 C sanctified in Him D. baptized into the Christian fold.

CHRISTIAN RELIGIOUS KNOWLEDGE 2001

- 1. What did Saul do after his defeat of the Amalekites:
 - A. He set up a monument for himself
 - B. He returned to Shiloh
 - C. He offered sacrifices to god
 - D. He repented to his sins
- 2. "Let us flee from before Israel: for the Lord fights for them..." the statement above was made by the Egyptian when
 - A. Moses stretched out his hand over the sea
 - B. their chariots were clogged in the sea
 - C. the LORD drove the sea back by a strong east wind.
 - D. the angel of God stood between them and Hebrews
- 3. Moses told the Israelites that the LORD would give them flesh in the evening and bread in the morning because he had
 - A. heard their prayers
 - B. seen their suffering
 - C. promised to feed them
 - D. heard their murmuring
- 4. "Is not David hiding himself on the hill of Hachilah; which is on the east of Jeshimon? The report above

- was made to King Saul by the
- A. AmalekitesB. PhilippinesC. HittitesD. Ziphites
- 5. 'The LORD give you children by this woman. Eli offered this prayer because of Hannah's
 - A. love for the service
 - B. loan of Samuel to the lord
 - C. desire for more children from GOD
 - D. faith in GOD
- 6. The river that flowed out of Eden to water the garden divided and became four rivers namely
 - A. Nile, Pishon, Euphrates and Tigris
 - B. Pishon, Tigris, Gihon and Nile
 - C. Gihon, Pishon, Tigris and Euphrates
 - D. Pishon, Euphrates, Gihon and Jordan.
- 7. King Rehoboam refused to take the counsel of the elders because
 - A. it was wrong counsel
 - B. he was afraid of the outcome of their counsel
 - C. he was stubborn
 - D. it was a turn of affairs brought about by the LORD
- 8. King Saul asked Jesse to send David to him because

	he wan	ted David to	C.	avoidi	ing evils and praying for others
	A.	kill goliath	D.	Learn	ing to do good and seeking justice
	B.	marry his daughter, Micheal			
	C.	become Jonathan's friend	16.		promised the faithless Isrealites that if they
	D.	serve him		repent would	ted of their sins and returned to Him. He
9.		w covenant God made with the house of Israel		A.	deliver their enemies into their hands
		house of Judah was written on		B.	fill them with his knowledge
	A.	their hearts		C.	give them favour in the sight of the nations
	B.	stones		D.	give them shepherds after his own heart
	C. D.	their foreheads tablets	17.	"	When my soul fainted within me, I remembered
	D.	tablets	17.		ORD; and my prayer came to thee "The prayer
10.	All the	words which the LORD has spoken we will			was offered by Jonah
		nat was Moses response to this declaration by		A.	at Nineveh B. at Tarshish
	the Isra			C.	in the ship D .in the belly of the fish
	A.	He asked them to pick twelve stones			
	_	to represent the tribes	18.		rk of the God of Isreal must not remain with
	B.	He offered peace offerings to the LORD			." The Philitines who made the statement
	C.	he charged them to walk faithfully before the			were anxious to get rid of the ark because
	D.	LORD. he said that the LORD was witness to their		A. B.	they could not handle it the hand of God was heavy upon them
	D.	declaration.		Б. С.	their women were becoming barren
		declaration.		D.	the Isrealites had mustered forces against
11.	The sig	gn of the covenant between God and Noah for		Σ.	them
	_	re generations was			
	A.	blood	19.		e time shall arise the great prince who has
	B.	treaty of peace			e of your people" in the statement above
	C.	circumcision		-	niel, the great prince refers to
	D.	bow in the cloud		A. C.	Gabriel B. the Deliver Micheal D. the Messiah
12.	The sig	gns that God showed to Moses at his call were		C.	Micheal D. the Messian
	meant		20.	Accor	rding to Hosea, the LORD would not hav pity
	A.	convince the people that he had			the children of his faithless wife because
		been sent by God		A.	they were rebellious children
	B.	prtray him as superior to the Egyptian		B.	they had not been faithful
	_	magicians		C.	their mother had not shown pity onthem
	C.	enable him to perform miracles before		D.	their mother had played the harlot
E.	convin	Pharaoh ce Pharaoh that he was the prophet of God	21.	God d	lecided not to bring evil in Ahab's days but in
L.	convin	ce i naraon that he was the prophet of God	21.		ays of son because Ahab
13.	King Jo	osisah defiled Topheth which was in the valley		A.	asked God formercy
	_	sons of Hinnom during his reform in Israel so		B.	returned Naboth's vineyard
	that	e e e e e e e e e e e e e e e e e e e		C.	fasted for forty days
	A.	he might revive the worship of the sun God		D.	humbled himself beforeGod
	B.	he might pulldown Topheth and break	23.	When	the Babylonians captured King Zedekiah,
	_	Molech into peices			they
	C.	no one would worship Moleh		A.	killed himimmediately
	D.	no one might sacrifice human beings again		B.	assaulted his wives in his presence
		to Molech		C. D.	put out his eyes took his sons to Babylon
14.	Amos	declared that the Jews who built houses of		ъ.	took in a son a to Dabyton
		stone would not dwell in them because they	24.	The m	nen who threw Shadrach, Meshach and
	A.	trampled upon the poor			enego into the fire were
	B.	persecuted the prophets		A.	amazed that the Hebrews were not burnt
	C.	swore falsely		B.	assisted to escape from being burnt
	D.	worshipped other gods		C.	promoted by the king
1.5	W 71 4	oto of might common did Issish advanta 1.1		D.	consumed by the flames
15.		acts of righteousness did Isaiah admonish his	25	"Цаа	this word you cow of Docher who
	people A.	to demonstrate? helping the poor and offering sacrifice	25.		this word, you cows of Bashan who ss the poor, who crush the needy" cows of
	B.	defending the orphans an respecting the			an in the statement above refers to the
	٠.	widows		A.	wicked kings B. women of Samaria

	C.	Judges in Isreal	D	false prophets		D.	the high priest and	d the Sadducees were jealous
26.		ough; now O LOF		• •	35.			eventy, Jesus declared
	1 am no	better than my fa		ie prayer above			e had given the gift of healin	D. morrow orrow
	A.	was said by Elij ran out of food	an when			A.	nan authorities	g B. power over C. authority over all the
	A. B.		drink at ti	he brook Cherith			of the enemy	D.the gift of knowledge
	Б. С.	learnt that Ahab				of the		D.tile gift of knowledge
	D.	was threatened l		_		or the	word	
	ъ.	was uncatched	by sczebe	1	36.	Jesus (did not go immedia	tely to attend to Lazarus
27.	In his et	ffort to rebuild the	walls of	Ierusalem	50.		as reported sick bed	
		iah prayed agains				A.		ples to believe in Him
	A.	Tobiah and Sa				В.		ending to her people
	B.	Amon and Shall				C.		w serious the sickness was
	C.	Nebuchadnezze		oiah		D.	careless about L	azarus
	D.	Geshem and Hul	lda					
					37.	In the	parable of the whea	at and tares, the harvest
28.	Accordi	ng to Luke, Jesus h	ealed the	epileptic boy by		time re	efers to the	
	A.	telling the boy to	o have fai	ith		A.	white judgement	
	B.	rebuking the un-				В.	millennium reigi	
	C.	binding the evil		him		C.	tribulation period	d
	D.	touching the boy	I			D.	close of the age	
29.	Accordi	ng to Luke Jesus la	st words o	on the cross were	38.	Peter t	teaches that good C	hristian conduct is
	A.			ehold your son			terized by love and	
	C.	"father, into thy	hands I co	ommit my spirit"		A.	impartial judgem	ent
	D.	"father, forgive	them; fo	r they know not		B.	forbearance	C. fear of God
		what th	ney do"			D.	hardwork	
30.		Abraham, have n			39.			se of spiritual gifts by
		Abraham cou	ia not gra	nt the rich man's			lual believers should believers should believers	-
	-	because'	.d in 1,,,,,,	wyyrhila an aanth			ith B. cooperation (owledge	compention
	A. B.	there was a chas		ry while on earth	40.			nd the flock of God with
	C.	he had no pity or			٠٠٠.	A.	authority and co	
	D.	his dogs used to				В.	a willing and che	
		8				C.	knowledge and u	
31.	In the s	tory of the transfi	guration	of Jesus, Moses,		D.	zeal and credibil	· ·
		epresented the		,				•
	A.	Old testament sa	aints		41.	Paul v	varned the Thessalo	onians against the deciet
	B.	glory of God					of false teachers	concerning
	C.	end of the age				A.	their salvation in	Christ
	D.	law and the prop	ohets			B.	activities of the	man of sins
						C.	the resurrection	
32.but h		iters by the door is		pheredof		D.	the second comi	ng of Christ
		ep the door in	the		40			
		nt refers to	.•		42.		escribed the gifts he	e received from the
	A.	the law B.	the gos	_		-	ians as	D
	C	Peter	D.	Jesus		A.	peace offering	B. treasure in heaven
22	T.,	. 4 - CC.1 4b - 1	£ M	T 4 . 1 .1 41		C.	pleasin to God	D. free will offering
33.	in order	to fufil the law o			12	A 000m	ding to Doul the nu	umaga of the leggin
	٨	leper He had he proclaim the go		o and	43.		ding to Paul, the pu to increase the k	=
	A. B.	show himself to		ehold		A. B.		stification by the faith
	C.	show himself to				C.	the fulfilment of	
	D.	make sacrifice to		•		D.		with in the cruccified Christ
34.	The Jev	vish religious lead	lers arres	ted and	44.	The m	an who stirred un f	he people against Paul in
		ned the apostles t					us was	. 1 0
	A.	they performed m					exander B. Aristarc	hus C. Demetrius
	B.	they disobeyed t				D. Ga		
	C.			adducees excused				
		them of treason						

48. According to Paul, God would send a strong 45. Paul teaches that believers have been buried and delusion upon those who will perish because they raised with Chirst so that they migh did not show love to the brethren A. adhere to the law A. had an unforgiving spirit B. B. walk in the newness of life C. grow in the knowledge of Christ C. were false teachers D. walk in liberty D. refused to belive the truth 49. According to Romans, justification is by faith 46. According to James, because believers hold the through faith of the lord Jesus Christ, they should A. not show partially A. obedience to the law B. not yield to temptation B. works righteousness C. Being filled with the Holy Spirit C. pray for one another D. overcome evil with good. D. redemption in Christ 47. According to Pauls's letter to the Philipines, Christ 50. Peter teaches that Chritians should prepare for the demonstrated His humility by day of the Lord by giving aims to the poor A. praying for his enemies A. B. having sober reflection B. washing the feet of his disples C. living holy and godly lives C. taking the form of a servant D. dying on the cross D. fasting and praying. 1. Moses sent men to spy out the land of Canaan in order to CHRISTIAN RELIGIOUS KNOWLEDGE 2002 1. David did not allow Abishai to destroy Saul because he B. ruler and his followers believed in the judgement of God C. master and his servant A. B. wanted to avoid being guilty before the Lord D. shepherd and his sheep C. wanted to disarm Saul before killing him wanted to see if Saul would repent eventually. D. 7. 'David departed from there and escaped.....and when his brothers and all his father's house heard it..... In the 2 The reward for total obedience to the commandments of statement above, where did David escape to? Godis A. Mizpeh of Moab B. The land of Judah wisdom B. life and length of days C. The cave of Abdullam D. The wilderness A. C. knowledge marital possessions ofEngedi 3. Adam named his wife Eve because she was 8 Hiram, King of Tyre, wasfriendly with King Solomon A. deceived by the serpent because he B. the one that misled him was afraid of war A. C. the bone of his bones B. wanted to assist D. themother of all living. C. loved the wisdom of Solomon D. loved David, Solomon's father 4. What was the immediate reaction of Moses when he cast his rod on the ground at Mount Hereb and it became a 9. 'Go from your country and your kindred and your father's serpent? house to the land that I will show you ... where was A. He shouted for joy Abraham when this command was given B. Hefled from it Sheckem B. Bethel C. Ur D. Haran A. C. He took it by the tail D. Hecaugth it immediately 10. The LORD repented of the evil which heintended for His people because Moses 5. The consequence of King Solomon's failure to keep the A. burnt the golden calf which the people made LORD'Scommandmentwas broke the tablets out of his hands B. God's promise to tear awaypart of the kingdom A. **C**. made the people drink of the water of the burnt B. the disloyalty of his subjects calf C. the rebellion of the vassal states against his rule D. reminded Him of hispromise to Abraham, Isaac D. the loss of God's favour and Israel According to Prophet Isaiah, the creative ability of God is 6. 11. The altar that Gideon built the oak of Ophrah was called

A. The LORDisrepresent B. The LORD is strenght

D. The LORD isgreat

C. The LORD is peace

likened to that of a

potter and his earthen vessel

	The sec	cond creation story the sabbath	ends with the institution of B. the Passover		C D	be filled with the HolySpirit baptize sinners who would come to him
	C.	marriage D.	circumcission		L	baptize sinners who would come to inin
	С.	manage D.	Chedificission	21.	What	were the two emblems Jesus used during the Las
13.	The gre	eatest dometicprobl	em King David experienced	21.	Suppe	_
20.	1110 811	-	cost him his kingdom was		A.	the bread and the blood of the lamb
	A.	his adultery with			B.	the bread and the wine
	B.	thekilling of Uria			C.	The Unleavened bread and the fruit of the vine
	C.		n of Adonijah as king		D	his blood and his body
	D.		alom against him		_	
				22.	The co	ondition Peter gave for a person that would replace
14.	The de	claration by God th	at he would make a nation of the			Iscar lot was that he must be
		he slave woman m			A.	a witness to Jesus ministry
	A.	recognized Ishm	nael as Abraham's descendant		B.	full of faith
	B.	-	owards Isaac and Ishmael		C.	a disciple of John the Baptist
	C.		way Ishmael was sent out by		D.	aGalilean
		Abraham				
	D.		for sending Ishmael out of	23.	"They	have nowine"
		Abraham's hous				immediate response to the statement above v
					A.	"Do wathever he tellsyou"
15.	Thech	ief buftler said to Ph	araoh, I remember myfaults		B.	"Fill thejar with water"
		today Faults			C.	"Draw some out and take it to the steward of
	A.		as imprisoned by Pharaoh			east"
	B.		orete Pharaoh'sdream		D.	"O woman, what have you to do with me? M
	C.		ify competent magicians, wise			hour has not yet come".
		men and interpre				
	D.		oung Hebrew who interpreted his	24.	The M	facedonians who travelled with Paul to Ephesus w
		dream correctly			A.	Alexander and Gaius
			ı		B.	Demetrius and Aristarchus
16. The	earth proc	luced of itself, first t	the blade, then the ear,		C.	Gaius and Aristarchus
			ar The statement above was		D.	Demetriusand Alexander
		by Jesus in the pa				
	A.		stard seed C. weeds D. seed	25.	"O fai	thfulness and perserve generation, how long am I
	growin	g secretly				h you and bearith you"
	υ	,				statement above was addressed to
17.	Peter b	ecame frightened a	s he walked on the sea because		A.	the Jews because of their unbelief
	A.	he saw a ghost			B.	His disciples because they could not heal
	B.	he doubled Jesu	IS		C.	the Pharisee because of their hypocrisy
	C.	of the wind			D.	His own people because they did not give Hin
			cloudly			1 1
	D.	it was dark and o				honour
		it was dark and o	•			honour
18	D.		y the roadside near Jericho do on	26	Accor	
18	D. What d			26	Accor have	
18	D. What d	lid the blind man by ng hissight? he jumped for jo	y the roadside near Jericho do on by and went away	26	have	
18	D. What d	lid the blind man by ng hissight? he jumped for jo	y the roadside near Jericho do on	26	have	ding to the first Epistle of John, to have the son is
18.	D. What derecieving	lid the blind man by ng hissight? he jumped for jo he thanked Jesus	y the roadside near Jericho do on by and went away	26. 27.	have A. sal	ding to the first Epistle of John, to have the son is
18.	D. What derecieving A. B.	lid the blind man by ng hissight? he jumped for jo he thanked Jesus He followed Jesu	y the roadside near Jericho do on by and went away s for healing him		have A. sal	ding to the first Epistle of John, to have the son is lvation B. the Holy Spirit C. the Father D.life
18.	D. What derecieving A. B. C.	lid the blind man by ng hissight? he jumped for jo he thanked Jesus He followed Jesu	y the roadside near Jericho do on by and went away s for healing him us, glorifying God		have A. sal	ding to the first Epistle of John, to have the son is lvation B. the Holy Spirit C. the Father D. life explanation of the parable of the weeds, Jesus said
	D. What derecieving A. B. C. D.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to	y the roadside near Jericho do on by and went away as for healing him as, glorifying God b God for making him whole		have A. sal In the that th	ding to the first Epistle of John, to have the son is lvation B. the Holy Spirit C. the Father D. life explanation of the parable of the weeds, Jesus said erighteous will
18 19.	D. What derecieving A. B. C. D.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to	y the roadside near Jericho do on by and went away s for healing him us, glorifying God		have A. sal In the that th A.	ding to the first Epistle of John, to have the son is lvation B. the Holy Spirit C. the Father D. life explanation of the parable of the weeds, Jesus said erighteous will live forever in the kingdom of God be set aside from all cause of sin
	D. What derecieving A. B. C. D.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is	y the roadside near Jericho do on by and went away s for healing him as, glorifying God b God for making him whole an events according to Luke's		In the that th A. B.	ding to the first Epistle of John, to have the son is lvation B. the Holy Spirit C. the Father D. life explanation of the parable of the weeds, Jesus said erighteous will liveforever in the kingdom of God
	D. What derecieving A. B. C. D.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is	y the roadside near Jericho do on by and went away as for healing him as, glorifying God b God for making him whole		In the that th A. B. C.	ding to the first Epistle of John, to have the son is lvation B. the Holy Spirit C. the Father D.life explanation of the parable of the weeds, Jesus said erighteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man
	D. What derecieving A. B. C. D.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is cruxifixion, lots mockery	y the roadside near Jericho do on by and went away s for healing him us, glorifying God b God for making him whole h events according to Luke's casting for His dress, scoffing and		In the that th A. B. C. D.	ding to the first Epistle of John, to have the son is lvation B. the Holy Spirit C. the Father D.life explanation of the parable of the weeds, Jesus said erighteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man
	D. What derecieving A. B. C. D. The ord	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is cruxifixion, lots mockery	y the roadside near Jericho do on by and went away s for healing him as, glorifying God b God for making him whole an events according to Luke's	27.	In the that th A. B. C. D.	ding to the first Epistle of John, to have the son is Ivation B. the Holy Spirit C. the Father D.life explanation of the parable of the weeds, Jesus saide righteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man shine like the sun in their Father's kingdom
	D. What derecieving A. B. C. D. The ord	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is cruxifixion, lots mockery mockery, lots ca cruxifixion	y the roadside near Jericho do on by and went away s for healing him us, glorifying God b God for making him whole h events according to Luke's casting for His dress, scoffing and	27.	In the that th A. B. C. D.	ding to the first Epistle of John, to have the son is livation B. the Holy Spirit C. the Father D. life explanation of the parable of the weeds, Jesus said erighteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man shine like the sun in their Father's kingdom
	D. What derecieving A. B. C. D. The ord A. B.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is cruxifixion, lots mockery mockery, lots ca cruxifixion	y the roadside near Jericho do on by and went away s for healing him us, glorifying God b God for making him whole the events according to Luke's casting for His dress, scoffing and asting for His dress, scoffing and	27.	In the that th A. B. C. D.	ding to the first Epistle of John, to have the son is Ivation B. the Holy Spirit C. the Father D. life explanation of the parable of the weeds, Jesus said erighteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man shine like thesun in their Father's kingdom solution of the Council at Jerusalem was that the Gentiles should abstain from adultery, greed, strangled meat and divination
	D. What derecieving A. B. C. D. The ord A. B.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is cruxifixion, lots mockery mockery, lots ca cruxifixion lots casting for h cruxifixion	y the roadside near Jericho do on by and went away s for healing him us, glorifying God b God for making him whole the events according to Luke's casting for His dress, scoffing and asting for His dress, scoffing and	27.	In the that th A. B. C. D. The re	ding to the first Epistle of John, to have the son is Ivation B. the Holy Spirit C. the Father D. life explanation of the parable of the weeds, Jesus said erighteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man shine like thesun in their Father's kingdom solution of the Council at Jerusalem was that the Gentiles should abstain from adultery, greed, strangled meat and divination
	D. What derecieving A. B. C. D. The order A. B. C.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is cruxifixion, lots mockery mockery, lots ca cruxifixion lots casting for h cruxifixion	y the roadside near Jericho do on by and went away s for healing him as, glorifying God b God for making him whole an events according to Luke's casting for His dress, scoffing and asting for His dress, scoffing and His dress, mockery scoffing and	27.	In the that th A. B. C. D. The re	ding to the first Epistle of John, to have the son is Ivation B. the Holy Spirit C. the Father D.life explanation of the parable of the weeds, Jesus said erighteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man shine like the sun in their Father's kingdom solution of the Council at Jerusalem was that the Gentiles should abstain from adultery, greed, strangled meat and divination homosexuality, idolatry, fornication and strangmeat
	D. What derecieving A. B. C. D. The order A. B. C.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is cruxifixion, lots mockery mockery, lots ca cruxifixion lots casting for I cruxifixion crucifixion, scoff	y the roadside near Jericho do on by and went away s for healing him as, glorifying God b God for making him whole an events according to Luke's casting for His dress, scoffing and asting for His dress, scoffing and His dress, mockery scoffing and	27.	have A. sal In the that th A. B. C. D. The re A. B.	ding to the first Epistle of John, to have the son is livation B. the Holy Spirit C. the Father D.life explanation of the parable of the weeds, Jesus said erighteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man shine like the sun in their Father's kingdom solution of the Council at Jerusalem was that the Gentiles should abstain from adultery, greed, strangled meat and divination homosexuality, idolatry, fornication and strang meat idolatry, unchasity strangled meat and blood
19.	D. What derecieving A. B. C. D. The ord A. B. C. D.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is cruxifixion, lots mockery mockery, lots ca cruxifixion lots casting for I cruxifixion crucifixion, scoff His dress	y the roadside near Jericho do on by and went away s for healing him us, glorifying God b God for making him whole n events according to Luke's casting for His dress, scoffing and listing for His dress, scoffing and His dress, mockery scoffing and fing, mockery and lots casting for	27.	have A. sal In the that th A. B. C. D. The re A. B.	ding to the first Epistle of John, to have the son is livation B. the Holy Spirit C. the Father D.life explanation of the parable of the weeds, Jesus said erighteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man shine like the sun in their Father's kingdom solution of the Council at Jerusalem was that the Gentiles should abstain from adultery, greed, strangled meat and divination homosexuality, idolatry, fornication and strang meat idolatry, unchasity strangled meat and blood
	D. What derective is A. B. C. D. The ord A. B. C. D.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is cruxifixion, lots mockery mockery, lots ca cruxifixion lots casting for I cruxifixion crucifixion, scoff His dress gel told Zachariah t	y the roadside near Jericho do on by and went away s for healing him as, glorifying God b God for making him whole an events according to Luke's casting for His dress, scoffing and asting for His dress, scoffing and His dress, mockery scoffing and fing, mockery and lots casting for that John the Baptist would drink	27.	have A. sal In the that th A. B. C. D. The re A. B.	ding to the first Epistle of John, to have the son is Ivation B. the Holy Spirit C. the Father D.life explanation of the parable of the weeds, Jesus saide righteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man shine like thesun in their Father's kingdom esolution of the Council at Jerusalem was that the Gentiles should abstain from adultery, greed, strangled meat and divination homosexuality, idolatry, fornication and strang meat idolatry, unchasitystrangled meat and blood circumcision, whoremongering, homosexuality
19.	D. What derective is A. B. C. D. The ord A. B. C. D.	lid the blind man by ng his sight? he jumped for jo he thanked Jesus He followed Jesus he gave praise to der of the crucifixor Gospel is cruxifixion, lots mockery mockery, lots ca cruxifixion lots casting for I cruxifixion crucifixion, scoff His dress	y the roadside near Jericho do on by and went away s for healing him as, glorifying God b God for making him whole an events according to Luke's casting for His dress, scoffing and asting for His dress, scoffing and His dress, mockery scoffing and fing, mockery and lots casting for that John the Baptist would drink because he would	27.	have A. sal In the that th A. B. C. D. The re A. B. C.	ding to the first Epistle of John, to have the son is Ivation B. the Holy Spirit C. the Father D. life explanation of the parable of the weeds, Jesus saide righteous will live forever in the kingdom of God be set aside from all cause of sin enter into glorywith the Son of man shine like thesun in their Father's kingdom esolution of the Council at Jerusalem was that the Gentiles should abstain from adultery, greed, strangled meat and divination homosexuality, idolatry, fornication and strang meat idolatry, unchasitystrangled meat and blood circumcision, whoremongering, homosexuality

	God's	response to the statement ab			39.		oasted about the bel		
	A. B.	the servant should enter into his soul was required of him	tne rest	of his Lord		A. C.	zeal in prayer		ring for the saints syofspiritual gifts
	Б. С.	his soul should be satisfied v	with high	noronso		C.	mauntym Cm	st D. dispia	iyorspirituai girts
	D.	he should layup more treasu			40.		xalted the name of I		every other name in
30.	Before t	he cock crowed, Peter denied	Jesus thr	ee times.		A.	Jesus was born		ness of man
		as the first person to recognize				B.	as son of God, I	He counted	equality with God a
	of the di						thing to be gras		
	A.	A bystrander	B.	4 maid		C.			ers better than Himself
	C.	One of the rulers D.	TheHi	gh Priest		D.			orn in human form
							and was obedie	nt to death	
31.		man with the flow of blood tou	ched the	garment of	41	77	P17 1	1 10 .	Cal T III a
	Jesus b		sout Ionu		41.			ne defeat o	f the Isrealites by the
	A. B.	she had suffered much under				men of	He rent his clot	200	
	Б. С.	she had suffered much under the crowd could not allow he				A. B.	He fasted all da		
	C. D.	she believed that she would		ak to Jesus		C.	He prayed to Go		
	D.	she believed that she would t	oc wen.			D.	He consulted th		
32	In Paul'	s letter to the Thessalonians, b	elievers	were.		D.	The consumed the	e priest.	
34		shed to prepare for the Second			42.	Hosea	declares that the up	oright walk	in the ways of the
	A.	keeping awake and being sol	_	01 0111100	_		but transgressors	-	in the ways of the
	B.	praying and fasting					rn them		ctthem
	C.	preaching peace and tolerand	ce			C. stu	mble in them	D	fleefromthem.
	D.	encouraging idlers to work ha							
					43.	After 1	Nebuchadnezzar ha	d destroyed	d Jerusalem, he took
33.		ght the Romans that while the		et enemies of		theinh	nabitants into exile b		
		ey werereconcilled to him bytl	he			A.	poorest people	B. no	blemen C. priests
	A.	suffering of Jesus Christ				D.	temple guards		
	B.	death of Jesus Christ							
	C.	ascension of Jesus Christ			44.				ne God said he would
	D.	resurrection of Jesus Christ					ipon the people of I		-t foto
24	David day	clared to the believers in Corint	11- 414			A. C.	that of bread not hearing the		st for water
34.		is is Lord except by	ın tnat ne	one can		D.	hunger for bask		
	A.	revelation knowledge	B.	grace		L	nunger for bask	cts of suffiff	iei iiuits.
	C.	the Holy Spirit	D.	faith	45.	"Th	e soul that sins shal	l die. The s	tatement above by
	C.	and Holy Spilit	ъ.	Ididi	2.		Prophet Ezeki		
35.	Accordi	ing to Peter, the genuineness of	Chrisitia	an faith is		A.	a sinner shall no		
	tested					B.	the wages of sir	is death	
	A. trials	B. fire C. suffering D. temptar	tion			C.	God will Judge	the soul of a	sinner
						D.	every person is	responsible	for his own sin
36.		ssians, Paul admonished believ	ers not to	o lie to one					
		because they		_	46.				of Jericho was that he
	A.	were joints heirs with Christi				A.	was killedbyAl		.1.1.
	B.	werewaiting for the Second				B.	wasmade a con		
	C.	had put off the old nature w				C.	was highly repe lost two of his		unoe
	D.	had known the truth from th	e very be	guning		D.	lost two o 1 fils	SOIIS	
37.	Paul tea	ches that believers who maint	ain good	Leonduct	47.	" Is	end you to the neo	nle of Isreal	l, to a nation of rebels."
51.		overning authorities shall	am good	conduct	47.		tatement above w		
	A.	recieve approval B. enjoy	peace			A.	Prophet Isaiah		phet Jeremiah
	C.	be shown hospitality	D. be l	nigly		C.	Prophet Amos		phetEzekiel
	honoure						1		1
					48.	Danie	l was set up to be th		
38.	Accordi	ing to Peter, when the chief She	epherd w	ould be		A.	counsellors of N	lebchadnez	zar
		ted, the elders would obtain the	e			B.	adviser of king 2		
	A.	unfading crown of glory				C.	presidents and		
	B.	scepter of authority				D.	lords and noble	s of Medes	3
	C.	house of glory							
	D.	crown with stars							

- 49. According to Hosea, one of the punishments for the sins of Isreal was that
 - A. they would not recieve divine revelation
 - B. they would eat but would not be statisfied
 - C. the LORD would send famine upon the land
 - D. their women would become barren.

D.

We shall keep all the comamndments of God

50. Elijah knew of the covetous act of Gehazi because

Judah and Jerusalem

Judah and Israel

Samaria and Jerusalem

B. C.

D.

- it wasreported to him
- B. hesawhim from afar
- C. hewent with him in spirit
- D. he sawthe gifts with him

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	A. me B.	easure the entire land share out the land	8.	Saul v	visited the witc	h of Endor	when he v	was beiseged		
	C.	know if it was god or bad		A.	Philistines	B.	Amoi	rites		
	D.	know if it was flowing with milk and honey		C.	Amalekites		Moat			
2.	The twere	wo sons of Samuel that became Judges in ISrael	9.	Why did Saul tell the Kenites to go away from amor the Amalekites?						
		el and Abijah B. Abimelech and Abidjah phni and Phinehas C. Joel and Abimelech		A. B. C.	God did not Saul marrie The Kenite	d from the	Kenites			
3.		s make man in our image, after our likeness"In atement above, in our image implies man		D.				nt with Israel		
	A. B. be C. bei	becoming God ing a representative of God and fellow men ng like God	10.		nd they shall be "This convena et		de with Isr	ael through		
	becon	ning the exact picture of God		A.	Isaiah	B.	Jerem			
				C.	Amos	D.	Hose	a		
4.		nurmuring of the congregation in the wilderness st Moses and Aaron were an indication of the e's	11.		many sons of Jo I was chosen as		l before Sa	muel before		
	A.	lack of patience with them			A. 5	B.	7			
	B.	lack of faith in them			C. 7	D.	8			
	C.	fear of dying by the sword								
	D.	inability to get to the promise land	12.		ever does not coit be doen to hi	s oxen!"				
5.		the glory of teh LORD appeared to moses and		A.	The power					
		in the wilderness of Zin, the Lord said they		B.	The dread of					
	shoul			C.	The spirit o					
	A. B.	tell the rock before tehir eyes to yield its water strike the rock with rod to bring out water for		D.	The word o					
	a	them	13.		not forsake he		will keepy	ou, love her		
	C.	fetch water for the people and their cattle			he will guard y		D	ifa		
	D.	tell the people to go around teh rock		A. C.	intelligence knowledge	;	В. D.	wife wisdom		
6.	The 1s	ast event taht boosted Gideon's courage to go		C.	Kilowicuge		D.	WISGOIII		
0.		st the Midianities was the	14.	Josepl	h was made pri	me ministe	r iN Egynt			
		apperance of the angel who called him a man of valour			interpreted in the priso	teh dreams				
	B.	sign in which God caused teh dew to be on		B.			by Potiph	ar's wife was		
		the fleece		C.	faithful and					
	C. D.	test God gave Gideon's men at teh waterside dream told by the Midianities about the barley bread		D.	Interpreted him to wha		dream and	l counselled		
		blead	15.	Nehei	miah in exile fu	inctioned a	s the King	,'c		
7.	At the	e confirmation of the cocenent, after Moses had	1.J.	A.	guard.	B.	secre			
,.		ssed the people, they answered and said,		C.	cupbearer	D.	advis			
	A.	"We are going to obey the Lord our God"		٥.	cap source	Σ.				
	В.	to beware of false prophets and teachers	16.	In day	ys of Uzziah, Is	aiah saw a	visioncon	cerning		
	C.	obeying fully the ten commandments		A.	Samaria an			S		

17.		aid that any memb en country would		o's family who died in	26.	Have	nat have you to do with us O son of God? you come here to torment us before the This statement reveals that the demoniacs in	
	A. B.	eaten up by th buried by fore	ne dogs				ountry of the Garderenes recognised the supreme power of Jesus.	
	C. D.	eaten by the b				В. С.	wanted to question Jesus's authority were threatened by the power of Jesus	
18.		away all iniquity was the iniquity I		hat which is good" eferring to in the		D.	did not expect Jesus to come to them at tha time.	t
		statement abo		_	27.	Accor	ding to Luke, the mandate given to the twelve	
	A. C.	Adultery Idolatry	B. D.	Ignorance			ir commissioning wasto	
	C.	luolany	D.	Injustice		A.	rid the entire region of Galilee of evil spirits	
19.	Accor	ding to Jeremiah	, the role o	f the shepherds which		B.	preach the gospel to the poor	
	God v	vill give to His pe	ople is to			C.	preach the kingdom of God and heal	
	A.	feed the people		owledge and		D.	go about doing good to all people.	
	D	understanding		mla	28.	Accor	rding to John, the accusation of the Jews	
	В. С.	heal the guilt gather the scat					ed against Jesus before Pilate was that He was	
	D.	lead them to g				A.	an evildoer B. an impostor	
			,			C.	a perverter D. a blasphelmer	
20.		Nebuchadnezzar		d the straps, the	20		0 11 1 11 1	
		ets and the govern			29.		Go and learn what this means, 'I desire mercy ot sacrifice'	
	A. B.	tell him his dre send them to		2006		A.	Healing of the lepers	
	C.	interpret his d		ices		В.	Eating with tax collectors	
	D.	the dedication		age		C.	Call of the twelve apostles	
	D.	the dedication				D.	Deliverance of the demoniac.	
21.		e did Elijah kill al st with Ahab?	l the proph	nets of BAll after, ateh	30.	Jesus becaus	did not go with the centurion to heal his servan	nt
	A.	Kishon	B.	Carmel		A.	exhibit great faith	
	C.	Zaraphath		D. Cherith		B.	spoke to Jesus as a man under authority	
22	" TI	C 41 1	4	1 4 .1.		C.	was not worthy for Jesus to come under his	,
22.		e fathers have ear en's teeth are set				_	roof.	
	A.			r the sins of their	21	D.	was a Gentiles.	
	B.		unished fo	or the sins of their	31.	cause		
	C.	parents are pu	inished for	r the sins of thsier		A. B.	He was going to be betrayed by one of then it was the first day of unleaved bread	1
	_	granparents				Б. С.	they had sacrificed the passover lamb	
	D.	great grandch of their forefa		punished fr the sins		D.	they wanted to keep the passover feast with	l
22	A Ct	Tanah had hasa <i>6</i>	1	- 41			Him.	
23.		Jonah had been to d from its raging,			32.	Accor	rding to Matthew, true wisdom is	
	A.	praised the Lo				A.	seeking first God's kingdom and His righteon	as
	B.			ed sacrifice and made			ness.	
		vows				B.	knowing the truth and doing it at all times	
	C.	prayed to Goo	_			C.	to beware of false prophets and teacher.	
	D.	rowed hard to	bring teh	shhip back to land		D.	obeying fullythe ten commandments.	
24.		tiah, the king o Ju naldeans	dah, as ca	ptured by teh army of	33.		ondition Jesus required from Jairus in order to is daughter was that he should	
	A.		3. in the	plains of Jericho		A.	pray and fast	
	C.	At Arabah D.		tskirts of Jerusalem		B.	not fear but believe	
25.	Two (hristian virtues t	o be learn	ed in the story of the		C.	put out thosee weeping in the hose	
		Samaritan are	- 00 Iouili	and many of the		D.	repent and confess his sins.	
	Ă.	kidness and fa			34.	Accor	rding to Peter's speech on the day of Pentecost,	,
	B.	justice and hu					nade Jesus	
	C.	compassion a				A.	Lord and King B. holy and mighty	,
	D.	comparisson a	ши mercy			C.	both Lord nd Christ	
						D.	overcome death and sin.	

35.				ording to thecustom of			love Him?			
		•	aved" Th	e men who taught the		A.	Eternal life			
		came from		* 11		B.	Abundant ble		11.0	
	A.	Jerusalem	B.	Judah		C.	Honourable p		lite	
	C.	Samaria D.	Phoer	11C1a.		D.	Heirs of the ki	ngdom.		
36.		rding to John, Jesu		e work of God is	44.		rding to Paul, a ru	ıler does r	not bear the sword	
	A. B.	preaching the healing the sicl						. tha	of Cod	
	Б. С.			anain maad		A.	leads men into			
	C. D.	feeding the hu believing in H				Б. С.	B. executes God's wrath on the vC. rules as influenced by the peo			
	D .	beneving in H	IIII WIIO II	e nau sent.		D.	ne people			
37.	"Wha	it shall we do to th	ese men?	For that a notable						
	sign h	as been performed	d through	them is manifested to	45.	In Pa	ul's Epistle to the	Galatians,	as long as an heir	
	all"	_					nild, he is under		•	
						A.	guardians	B.	custodians	
38.	Why	was Paul arrested	and detai	ned at Philippi?		C.	protectors	D.	teachers.	
	A.			aiming Jesus as Lord			_			
		and Saviour	-	-	46.	Acco	rding to Peter, be	lievers wh	o are reproached	
	B.	The Jews did r	ot want l	nim to preach in the		for th	e name of Christ	are blesse	d because the spirit	
		Gentiles' territo	ories			of				
	C.	He cast out the	spirit of	soothsaying from a		A.	glory and of C	God rest u	pon them	
		slave girl				B.	patience rests	upon their	n	
	D.	He was preach	ing the un	known God.		C.	hope rests upo	on them a	perverter	
20						D.	love and God	rests upoi	n them.	
39.	Jesus	said His disciples	had been	made clean by						
	A.	their abiding in			47.	In int	erpersonal relatio	nships, Pa	nul advises	
	B.	His abidingin	them alw	ays		believ	vers to			
	C.	the word he sp	oke to the	em		A.	emulate his go	ood gestui	re	
	D.	their walking in	n the spiri	t.		B.	obey the law	of Moses		
						C.	think with osl	er judgen	nent	
40.	Follo	wing the death of	Stephen,	the only group of		D.	think of other	s first.		
	believ	vers not scattered	by the gre	eat persecution						
	again	st the Jerusalem C	hurch we	re the	48.	In his	letter to Philemo	n, Paul de	escribed Onesimus	
	A.	deacons	B.	apostles		as his	S			
	C.	prophets	D.	disciples.			A. broth	ner		
						B.	fellow worker			
41.				ierarchy of spiritual		C.	fellow prisone	er		
	gifts e	enumerated by Pau				D.	child.			
	A.	healers and he								
	B.	teachers and w		miracles	49.		salonians, Paul ad			
	C.	apostles and p				_	ne coming of the I		t on the	
	D.	administrators	and spea	kers.		A.	armour of hop			
						B.	helmet of righ		3	
42.		rding to Galatians,	Christ re	deemed us from		C.	breast plate of			
		irse of the law by				D.	breast plate of	f salvatior	1	
	A.	dying on the c								
	В.	becoming a cu			50.		rding to Corinthia			
	C.	resurrecting fr					_		ord gives varities of	
	D.	ascending into	heavens			A.	service	В.	prophecy	
40						C.	working	D.	healing.	
43.	Acco	rding to James, wl	nat does (God promise those						

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1.		effect did the sudden death of Ananias and ira have on the early disciples? Many more disciples were won to God		C. cast off as a branchD. condemned already			
	B. C.	Great fear gripped them all The disciples became more united	9.				Jerusalem who does ppened there in these
	D.	Apostle peter was highly respected		days?		ed to in th	e statement above are
2.	Paul ar	nd Barnabas were sent out on the first missionary		the	migs being referi	ca to m ui	e statement above are
		rom Antioch to Seleucia by the		A.	arrest, trials a	nd iudame	ent of Jesus
	A.	prophets and teachers		В.			esurrection of Jesus
	В.	church elders		C.			nsing of the temple
	C.	other disciples		D.	birth and pres		
	D.	holy spirit		D.	on an and pres	citation o	i Jesus.
2	v	Y	10.				v came to increase
3.		We must work the works of him who sent me,		_	ss, so sin came to		
		it is day; night comes, when no one can work"'		A.	righteousness	3	
		nade the statement above after the healing		B.	punishment		
	of the	4		C.	grace		
	A. ce C.	enturion's servant B. ten lepers man born blind D. paralytic man		D.	ungodliness.		
		,	11.		ding to Peter, Ch		
4.		y have taken the Lord out of the tomb, and we do		accord	ding to the will of	God will 1	receive
		ow where they have laid him." '		A.	forgiveness		
		nappened immediately after Mary Magdalene		В.	the Crown of		
		the statement above?		C.	the Holy Spirit	t	
	A.	Peter and the other disciple went towards the tomb		D.	blessing		
	B.	the guards were afraid and ran away from the tomb	12.		leclares that Chris		e the same functions,
	C.	Mary stood, weeping outside the tomb		A.	their devotion		rung to
	D.	two angels appeared to Mary by the tomb.		В.	their suffering		ranca
	Δ.	two ungers appeared to many by the tomb.		C.	grace given to		rance
5.	۰" ۱	For it this plan or this undertaken is of men, it		D.	enablement by		
.		il; but if it is of God, you will not be able to		D.	chabiement by	y the spirit	•
		row them"	13.	Accor	ding to Romans	as one ma	n's trespass led to
	o vertin	Them is Gamaliel's statement above refers to	13.				s act of righteousness
	A.	Peter and John		lead to		iii Oii iiiaii	s act of fighteousiless
	В.	Peter and the apostles		A.	acquittal and l	ife for all r	nen
	C.	Paul and timothy		В.	salvation and		
	D.	Paul and silas		C.	justification and		
6.		leclared that men love darkness rather than light		D.	sanctification	-	
.	becaus	_		D.	sanctification	and me to	i an men
	A.	their hearts were hardened	14.	' And	let steadfastness	have its f	ull effect'
	B.	they had no truth		What	does James say v	vould be tl	ne outcome of this
	C.	they had been blinded		effect	?		
	D.	their deeds were evil		A.	Righteousness	s and faith	
				B.	Trial and endu	irance	
7.		This Jesus God raised up, and of that we all		C.	Humanity and	lobedienc	e
		tnesses"		D.	Perfection and	d completi	on
	The sta	atement above was made by Peter on the occasion					
	of his		15.	'Have	this mind among	g yourselv	es, which is yours in
	A.	sermon on the day of Pentecost		Christ	Jesus'		
	B.	release from prison by the Jews		This n	nind in Paul's sta	tement ab	ove means a mind of
	C.	healing of the lame man at the gate called Beautiful		A. hi	umanity B. fait	th C. ho	oliness D. prayer.
	D.	address to the disciples for the replacement of Judas.	16.	their 1	masters with all re		d be submissive to t onlyto the kind and
Q	A 222	ding to John ha who does not haliave in the		_	but also to the	D	:
8.		ding to John, he who does not believe in the on of God is		A. C.	impatient wicked	B. D.	inconsiderate overbearing

A.

B.

none of his own

not worthy of the Kingdom

17. In Romans, Christians are admonished to put on the "Before I formed you in the womb I knew you, and 26. Lord Jesus Christ and not to before you were born I consecrated you; I appointed A. rely on the law judge one another you a prophet to the nations." C. make provision for the flesh The statements above was made by God during the D. take advantage of one another consecration of Prophet Isaiah A. he was very excited about the discovery B. 18. Paul teaches that those who have been baptized into C. he realized that God was angry with Israel Christ been baptized into His no one was able to read the word of the book. D. A. service B. death C. kingdom D. suffering According to Jeremiah, other nations would find glory 28. On the third day of their capture of the Ark of God, the 19. in God and bless themselves in Him only when Israel Philistines discovered that swears in truth, in justice and in uprightness A. Dagon, their god, had fallen and broken to B. becomes loyal to God and repents of her sins pieces C. returns to God, honours and glorifies Him B. Dagon had disappeared from itsplace comes to God with prayer and fasting D. The Ark has swallowed Dagon, their god C. D. The Ark had been standing on Dagon. 29. Hosea proclaimed that Israel should return to Godand plead that he should One of the sins of Manasseh for which the LORD send 20. accept their worship A. bands of the Chaldeans, Syrians, Moabites and B. bless them abundantly Ammonites to destroy Judah was C. take awaytheir iniquity the release of a thousand captives A. grant them victory in battle D. B. his failure to obey God's prophets C. the arrest of the King of Babylon 30. The response of Eli after Samuel had told him the Lord's D. the shedding of innocent blood. message as regards his sons' acts of blasphemy was that sacrifice would be offered on their behalf A. 21. Elijah decreed that there would be neither rain nor dew he would call them and rebuke them B. for three years because C. God should have mercy on them Ahab had forsaken the commandment of God He was the LORD, and should do what pleased A. D. by erecting an altar for Baal B. Nebat the son of Rehoboam connived with Ahab to kill him 31. Rehab's reward for hiding the messengers sent by he was sure that he would be fed by the ravens C. Joshua to spy out the city of Jericho was that Jezebel the wife of Ahab killed Obadiah. D. she and her household were spared A. B. the city of Jericho was spared for her sake 22. God called Jonah and send him to the people of Nineveh C. she married one of the spies and became a to pray for their repentance A. D. the gold, bronze and iron in the city were given pray to Him for their forgiveness B. C. cry against their wickedness preach His word to them. D. 32. David's victory over he Amalekites who raided Ziklag was due to 23. Consequent upon the murder of Naboth by Ahab and A. the fact that David was a mighty man in battle Jezebel, God declared that his swearing to the Egyptian servant of the В. dogs would lick Ahab's blood where they had A. Amalekites not to kill or harm him licked Naboth's the great army that followed him to fight the C. B. Ahab's descendants would never ascend the Amalekites throne is Israel D. his prayer in seeking the approval of God C. He would require the blood of Naboth from before pursuing them Ahab's hand D. the sword would not depart from the house of God did not lead the Israelites by the way of the land of 33. the Philistines although that was near because Ahab. He did not want them to see war and return to A. According to Amos, God decided to raise up a nation 24. Egypt that would fight and oppress Israel because the people B. The Egyptians would have overtaken them were corrupt and enslaved the poor A. C. They were afraid of the Philistines B. claimed to achieve fame by their own strength D. He wanted them to learn through hardship in C. rejected him and sold the righteous for silver the wilderness D. turned justice into poison. 34. One of king Solomon's unwise policies was the 25. What did king Josiah do to the altar that was erected incessant fighting of wars against his enemies A. by Jeroboam at Bethel? B. signing of treaties with the kings of the He rained cursed upon it. A. surrounding nations B. He removed its items C. use of forced labour to build the house of God He broke its stones into pieces C. making of sacrifices in high places. D. D. He burnt it down

35. "It is not good that the man should be alone; I will make him a helper fit for him."

After this statement, the first thing God did was to

- A. form beasts and bird and bring them to the man
- B. take one of the man's ribs and close up its place with flesh
- C. make a rib into a woman and bring her to the
- D. cause a deep sleep to fall upon the man.
- 36. Joseph's brothers decided not to kill him because
 - A. pleaded with them
 - B. was loved by their father
 - C. was their brother and their flesh
 - D. was the first son of his mother
- 37. King Saul ordered that those who had opposed his ascent to the throne should not be put to death because
 - A. God had wrought deliverance in Israel
 - B. They had fought bravely in battle
 - C. They had been reconciled with him
 - D. God had forgiven their evilintentions
- 38. After Saul realized that God would have nothing to do with him, he sought the help of
 - A. Achish B. a prophet C. Samuel D. a medium.
- A promise made by king Saul to anyone that could face and defeat Goliath was
 - A. giving his daughter in marriage to the person
 - B. making the person second in command in Israel
 - C. giving the person part of his land
 - D. making the person the captain of his army.
- 40. The LORD said to Moses that the people should gather just a day's portion of bread so that He might test their
 - A. self-control B. patience
 - C. obedience D. faith.
- 41. What were the Israelites asked to do before meeting with God on Mount Sinai?
 - A. To be consecrated have their garments washed
 - B. To touch the border of the mountain
 - C. To fast and have their feet washed
 - D. To fast, pray and be consecrated.
- 42. "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will..."

This statement was made during the

- A. ascension of Jesus
- B. sermon on the mount
- C. temptation of Jesus
- D. triumphal entry into Jerusalem.

- 43. '"... Just so, I tell you, there is joy before the angels of God over on sinner who repents."'
 - Jesus made this statements after telling the parable of the
 - A. prodigal son B. lost coin
 - C. dishonest stewadD. lost sheep
- 44. According to Luke, the leper healed by Jesus was commanded to
 - A. go and show himself to his friends
 - B. find out from the priest what he should offer
 - C. tell people about the cleansing
 - D. make an offering for his cleansing.
- 45. After the great confession by Peter, Jesus charged the disciple to
 - A. announce that the kingdom of heaven had c ome
 - B. tell no one that he was the Christ
 - C. go away from the crowd to rest
 - D. beware of the leaven of the Pharisees.
- 46. The Angel of the Lord told Zachariah that the son would
 - A. make the disobedient repent of their sins
 - B. turn may of the sons and daughters of Israel to God
 - C. go before God in the spirit and power of Elijah
 - D. turn the hearts of the children to their father.
- 47. When they returned from their mission, the seventy reported that
 - A. their needs were fully met
 - B. even Samaritans accepted their message
 - C. they saw Satan fall like lightning
 - D. even demons were subject to them
- 48. "Take heart, it is I; have no fear."

This statement was made by Jesus when

- A. He appeared to two disciples on the way to Emmaus
- B. He was walking on the sea in the night
- C. Mary Magdalene saw him at the sepulehre
- D. The women saw Him after resurrection
- 49. "... Blessed is the kingdom of our father David that is coming..."

The declaration above was made by the crowd during the

- A. triumphal entry into Jerusalem
- B. feeding of the four thousand
- C. Passover feast
- D. Transfiguration of Jesus
- 50. After healing the man at the pool of Bathzatha, the Jews sought all the more to kill Jesus because
 - A. they hated the man that was healed
 - B. he did his on the Sabbath
 - C. they were unhappy that he healed the man
 - D. he claimed that God his father was still working